



**TOWN OF BREMEN**  
PO BOX 171, 208 WALDOBORO RD  
BREMEN, MAINE 04551  
(207) 529-5945 • FAX (207) 529-6302

**Moderator's Certificate of Results of Election (Secret Ballot Election of Officials)**

I hereby certify the following as the results of the election of officials for the Town of Bremen held June 9, 2026:

**For Selectman/Assessor/Overseer of the Poor, a term of 3 years, ends 2029:**

\_\_\_\_\_ Henry Nevins \_\_\_\_\_ # Votes: \_\_\_\_\_ 249 \_\_\_\_\_ (ELECTED)

(Write-in/blanks) \_\_\_\_\_ # Votes: \_\_\_\_\_ 135 \_\_\_\_\_

#Votes: \_\_\_\_\_ 384 \_\_\_\_\_

**For Planning Board Member, a term of 3 years, ends 2029:**

\_\_\_\_\_ Walter Radloff \_\_\_\_\_ # Votes: \_\_\_\_\_ 301 \_\_\_\_\_ (ELECTED)

(Write-in/blanks) \_\_\_\_\_ #Votes: \_\_\_\_\_ 83 \_\_\_\_\_

#Votes: \_\_\_\_\_ 384 \_\_\_\_\_

**For School Committee Member, a term of 3 years, ends 2029:**

\_\_\_\_\_ Christa Thorpe \_\_\_\_\_ # Votes: \_\_\_\_\_ 321 \_\_\_\_\_ (ELECTED)

(Write-in/blanks) \_\_\_\_\_ #Votes: \_\_\_\_\_ 63 \_\_\_\_\_

#Votes: \_\_\_\_\_ 384 \_\_\_\_\_

**For Harbor Committee Member, a term of 3 years, ends 2029:**

\_\_\_\_\_ Bruce Poland \_\_\_\_ # Votes: \_\_\_\_\_  283 \_\_\_\_ (ELECTED)

\_\_\_\_\_ Dale Witham \_\_\_\_ # Votes: \_\_\_\_\_  243 \_\_\_\_ (ELECTED)

(Write-in/blanks) \_\_\_\_\_ #Votes: \_\_\_\_\_  242 \_\_\_\_\_

#Votes: \_\_\_\_\_  384 \_\_\_\_\_

**For RSU 48 Budget:**

\_\_\_\_\_ YES \_\_\_\_ # Votes: \_\_\_\_\_  301 \_\_\_\_\_

\_\_\_\_\_ NO \_\_\_\_ # Votes: \_\_\_\_\_  65 \_\_\_\_\_

(Write-in/blanks) \_\_\_\_\_ #Votes: \_\_\_\_\_  18 \_\_\_\_\_

\_\_\_\_\_  
**Moderator**