

**BREMEN SELECTMEN'S MEETING
NOVEMBER 7, 2024 at 5:00 pm
VIA ZOOM or IN PERSON
AGENDA**

AGENDA

I. NEW BUSINESS

- A. ABATEMENT REQUEST MAP 004 LOT 065-002**
- B. OPENING OF RESCUE TRUCK BIDS**
- C. APPOINT DEPT CEO/SHORELAND ZONE/LPI – TOM DURKEE**
- D. LOSS PREVENTION AUDIT**
- E. ANNUAL AUDIT**
- F. ELECTION RESULTS –
GENERAL AND REFERENDUM RESULTS POSTED AT THE OFFICE
OR ON OUR WEBSITE <https://www.bremenmaine.org/>**

G.

II. MEMBERS OF THE PUBLIC

- A. CONSERVATION COMMISSION**
- B. ROAD COMMISSIONERS**
- C.**
- D.**
- E.**

III. OLD BUSINESS

- A.**
- B.**
- C.**
- D.**
- E.**
- F.**
- G.**

IV. GENERAL DISCUSSION

- A.**
- B.**
- C.**

V. OTHER BUSINESS

- A. APPROVAL MEETING MINUTES 10-17-2024-2024**
- B. APPROVAL WARRANT 10-25-2024 & 11-08-2024**
- C. APPROVAL ABATEMENT WARRANT 11-07-2024**
- D. EXECUTIVE SESSION – 36 MRS 841(2) AND MRS 405(6)(F)**
- E.**

VI. ADJOURNMENT