

**BREMEN SELECTMEN'S MEETING
FEBRUARY 15, 2024 at 5:00 pm
VIA ZOOM or IN PERSON
AGENDA**

AGENDA

I. NEW BUSINESS

- A. MAX JOHNSTONE SHELLFISH**
- B. DEDICATION AND COVER OF ANNUAL REPORT**
- C. AED UNIT**
- D. SUGGESTIONS ON ALTERNATE FOR CLC AMBULANCE REP**
- E. APPOINT BALLOT CLERKS FOR TOWN MEETING**
- F. APPOINT SANDRA THOMAS AS ELECTION CLERK**
- G. DANGEROUS BUILDING HEARING – 83 TURNER RD
FOR CONSIDERATION OF CONDEMNATION AND DEMOLITION**
- H. LIBRARY STORAGE OF ITEMS IN BASEMENT**

II. MEMBERS OF THE PUBLIC

- A. ROAD COMMISSIONERS**
- B. ORDINANCE REVIEW COMMITTEE**
- C. CONSERVATION COMMISSION**
- D. PLANNING BOARD**
- E.**

III. OLD BUSINESS

- A. SEASCAPE INVESTMENT LLC**
- B. MOWING BID**
- C. COMPREHENSIVE PLAN PROGRESS**
- D.**
- E.**
- F.**
- G.**

IV. GENERAL DISCUSSION

- A.**
- B.**
- C.**
- D.**

V. OTHER BUSINESS

- A. APPROVAL MEETING MINUTES 02-01-2024**
- B. APPROVAL WARRANTS 02-16-24**
- C. APPROVAL SUPPLEMENTAL TAX WARRANT 2-15-2024**
- D.**
- E.**

VI. ADJOURNMENT