

**BREMEN SELECTMEN'S MEETING
JUNE 15, 2023 at 5:00 pm
VIA ZOOM or IN PERSON
AGENDA**

AGENDA

I. NEW BUSINESS

- A. DIGITAL EQUALITY CONTRACT**
- B. APPOINT BALLOT CLERKS**
- C. APPOINT WARDEN/DEPT WARDENS**
- D. SHELLFISH LICENSES ON SALE 6-5-23**
- E. ANNUAL REPORT – MAILED TO ALL LAND OWNERS**
- F. UPDATE LD 1706 – STEVE PAGE**
- G. EMAIL/TOWN WEB SITE**

II. MEMBERS OF THE PUBLIC

- A. CONSERVATION COMMISSION**
- B. PLANNING BOARD**
- C.**
- D.**
- E.**

III. OLD BUSINESS

- A. REMINDER OF TOWN MEETING**
- B.**
- C.**
- D.**
- E.**
- F.**
- G.**

IV. GENERAL DISCUSSION

- A.**
- B.**
- C.**
- D.**

V. OTHER BUSINESS

- A. APPROVAL MEETING MINUTES 6-1-2023**
- B. APPROVAL WARRANT 6-9-2023**
- C.**
- D.**
- E.**

VI. ADJOURNMENT