

# **Town of Bremen, Maine**

## **Annual Report**

### **July 1, 2020 - June 30, 2021**



*The One Hundred and Twentieth*  
**Annual Report**  
**TOWN OF**  
**BREMEN, MAINE**



*For the fiscal year from*  
*July 1, 2020 to June 30, 2021*

2010 Census Resident Population – 806



**Lincoln County Publishing Co.**  
Newcastle / Damariscotta, Me.

### **About the Cover**

**Photo: *The Town Landing by Evangeline Murray*  
*circa 1988***

At the time of this writing, Evangeline Murray is 102 years old. She was born on May 1, 1919, in Ottawa, Canada. She summered in Bremen at the Hurter / Murray Cottage, from 1943 – 2002. Evangeline painted numerous landscapes of the area in watercolor, pastels and oils. She donated this painting to the Town of Bremen. It currently hangs in the Town Center meeting room. The Town is grateful to honor her with the cover of this year's Annual Town Report.

*Courtesy of Evangeline Murray*

## **Town of Bremen Information**

P.O. Box 171  
208 Waldoboro Road  
Bremen, ME 04551

### **TOWN OFFICE HOURS**

Tuesday - Wednesday - Friday  
8:00 a.m. to 2:00 p.m.  
Thursday  
8:00 a.m. to 6:00 p.m.  
Closed Mondays

Telephone: (207) 529-5945  
Fax: (207) 529-6302  
Email: [Bremen@Tidewater.net](mailto:Bremen@Tidewater.net)

Website: [Bremenmaine.org](http://Bremenmaine.org)

### **Selectmen's Meetings**

1st & 3rd Thursday evenings of each month at 5:00 p.m.

### **Planning Board Meetings**

2nd Tuesday of each month at 7:00 p.m.

### **Bremen Conservation Commission**

1st Wednesday of each month at 5:00 p.m. at the Bremen Library

### **Harbor Committee Meetings**

As Announced

### **Shellfish Committee Meetings**

As Announced

# Municipal Officers

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## ELECTED MUNICIPAL OFFICIALS

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### SELECTMEN, ASSESSORS, & OVERSEERS OF THE POOR

John “Boe” Marsh - 2021     Henry Nevins - 2022     Wendy Pieh - 2023

### PLANNING BOARD

Jack Boak - 2021     Floyd Gent - 2021  
Walter Radloff - 2023     Thomas Kronenberger - Alternate 2021  
Autumn Mahoney - Alternate 2022     Brian Withers - 2022  
Walter Voskian, Chair - 2021     Steven Wallace, Vice Chair - 2022

### SCHOOL BOARD

Sharon Marchi - 2022     Christa Thorpe - 2023     Matthew Hanly - 2021

### HARBOR COMMITTEE

Melanee Osier-Gilbert - 2022     Robin Lailer - 2022  
Bruce Poland - 2023

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## APPOINTED MUNICIPAL OFFICIALS

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### TOWN CLERK, REGISTRAR OF VOTERS, TAX COLLECTOR, TREASURER

Melanie L. Pendleton

### DEPUTY TOWN CLERK, DEPUTY TAX COLLECTOR, DEPUTY REGISTRAR

Cheryl Ferrara

### DEPUTY TOWN CLERK, DEPUTY TAX COLLECTOR

Bobbi White

### FIRE CHIEF

Donald Leeman

### DEPUTY FIRE WARDENS

Melanie Pendleton  
Ron Poland     David Teele  
Eric Teele     Rufus Teele

**PLUMBING INSPECTOR/CODE ENFORCEMENT OFFICER/  
HEALTH OFFICER/ADDRESSING OFFICER**

Stanley Waltz

**ANIMAL CONTROL OFFICER**

Lincoln County Sheriff's Dept.

**HARBOR MASTER**

Melanee Osier-Gilbert

**SHELLFISH WARDENS**

Rand Maker, Warden

James Read, Warden

Kevin Dennison, Deputy

Alfred Simmons, Deputy

**SHELLFISH COMMITTEE**

Rand Maker

Wendy Pieh

John Marsh, Ex officio

**BUDGET COMMITTEE**

Cheryl Ferrara

Harold Schramm

Stephen Laurich

Joseph Vitti

Mary Sue Weeks

Diana Blair-Monkman

Walter Voskian

**APPEALS BOARD**

A. Knight Coolidge (resigned)

John Mohr, Jr.

Gordon Lind, Alternate

Diantha Robinson, Chair

Harold Schramm

**BOARD OF ASSESSMENT REVIEW**

Kurt Magnusson

Harold Schramm, Alternate

John Mohr, Jr.

Diantha Robinson

**TOWN MEETING MODERATORS**

Donald Means

Kelly Clancy, Deputy

**ELECTION WARDENS**

Kelly A. Clancy, Warden

Melanie L. Pendleton, Deputy Warden

**BALLOT/ELECTION CLERKS**

Diana Blair-Monkman

Kelly A. Clancy

Cheryl Ferrara

Elaine Milardo

Christa Thorpe

Shelley Campbell

Sandra Crouch

Susan McLaughlin

Melanie L. Pendleton

Bobbi White

Penny Card

William Crouch

William McLaughlin

Juanita Roushdy

**TOWN HOUSE COMMITTEE**

Edgar Johns  
Kate Varian

Sandra Johns  
Mary Berger, Associate

Michele Prior

**ORDINANCE REVIEW COMMITTEE**

Wendy Pieh

Harold Schramm

Walter Voskian

**BREMEN CONSERVATION COMMISSION**

Mary Berger, Assoc. Member  
Ann Nesslage, Chair

Susan Davis  
Virginia Betts, Associate Member

**CENTRAL LINCOLN COUNTY AMBULANCE COMMITTEE**

Peter Goth

**ALEWIVES COMMITTEE**

Jack Boak  
Fernald Poland

Robbie McLaughlin

Shannon McLaughlin  
Ken Vinal

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**REPRESENTATIVE TO THE LEGISLATURE****District 90**

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State Representative:

Lydia Crafts  
19 Timber Lane

Newcastle, ME 04553

Cell Phone:

(207) 593-2664

E-Mail:

Lydia.Crafts@legislature.maine.gov

Capitol Address:

House Majority Office

Room 333, State House

2 State House Station

Augusta, ME 04333-0002

Telephone:

(207) 287-1400 (Voice)

(207) 287-4469 (TTY)

Toll Free Message Service:

1-800-423-2900

Web Site:

<https://legislature.maine.gov/house>

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**STATE SENATE**  
**District 13**

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State Senator: Chloe Maxmin  
PO Box 203  
Nobleboro, ME 04555  
Residence: (207) 200-6224  
State House: (207) 287-1515  
E-Mail: [Chloe.Maxmin@legislature.maine.gov](mailto:Chloe.Maxmin@legislature.maine.gov)  
Capitol Address: 3 State House Station  
Augusta, ME 04333-0003  
Telephone: (207) 287-1585 (fax)  
(207) 287-1583 (TTY)  
Toll Free Message Service: 1-800-423-2900  
Web Site: <http://www.legislature.maine.gov/senate>

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**YOUR FEDERAL LAWMAKERS**

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**U.S. Senators**

|  |  |
|--|--|
| Susan M. Collins   | Angus S. King, Jr.   |
| 413 Dirksen Senate   | 133 Hart Senate  |
| Office Building  | Office Building  |
| Washington, DC 20510-1904  | Washington, DC 20510-1905                                    |
| (202) 224-2523   | (202) 224-5344   |
| (202) 224-2693 (fax)   | (202) 224-1946 (fax)   |
| <a href="http://www.collins.senate.gov">www.collins.senate.gov</a> | Maine Offices: 1-800-432-1599                                |
|  | <a href="http://www.King.Senate.gov">www.King.Senate.gov</a> |

**U.S. Representative**

Chellie Pingree  
District 1  
2162 Rayburn HOB  
Washington, DC 20515  
(202) 225-6116  
(202) 225-5590 (fax)  
Maine Number: (207) 774-5019 or 1-888-862-6500  
<https://pingree.house.gov>



## Selectmen's Report

It seems like this coronavirus pandemic crisis will never end. Hopefully, we will all soon have our vaccinations, and the numbers will dwindle. As I write this, Maine is experiencing a surge in cases, the majority of which are younger people. Vaccinations now are available to all who are sixteen and older, so I at least figure there is now light at the end of the tunnel.

The Town Office has continued to serve our citizens, making appointments, and meeting all the needs of the Town. The only sad news is that Kelly Clancy decided to resign. It was with great regret that we accepted her resignation, as she was a great addition to the Town Office, and she worked very hard on our behalf. The good news is that Bobbi White, a Bremen resident has joined the office staff as a Deputy Clerk. Melanie Pendleton is continuing as our Clerk, and Cheryl Ferrara continues as a Deputy Clerk. Please let them know that you appreciate their hard work on your behalf!!! We are certainly lucky to have them, and they are opening up the Town Office as quickly as possible, where you can just stop by any time like we always used to.

All our Committees and Commissions are continuing to meet electronically. We had one incident where the Selectmen's Meeting was bombarded by attendees who were "Zoom Busting." Their participation was loud and foul, and we quickly shut the meeting down. If you are attending a Selectmen's Meeting now, you will have to wait to be admitted. We apologize for this inconvenience; however, we have not had any "busting" since then. We miss seeing everyone in person, perhaps we can soon move to a hybrid approach, with in-person and remote access, allowing both as options.

Thanks to the hard work of Hank Nevins and the Office staff, we are able to keep from having to raise taxes this year, which is amazing in a year where all services have been hard hit. Let them know you appreciate it!

The Town, through the hard work of Boe Marsh, Melanie Pendleton, and the harvesters, has received funding to help clear up our clam flats to help harvesters have an abundance of clams. We are working with the University of Maine at Machias on exploring different ways of encouraging an increase in clam population, and with the Department of Marine Resources to figure out what is causing the seasonal closure of the Greenland Cove flats. If you walk your dog on the Hay Property, please remember to pick up the poop!

Every year, we do a Spirit of America Award, and this year it is going to the Broadband Committee. Members Christa Thorpe, Matthew Hanly, Brian Withers, Sam Hafford and Ernie Carroll worked very hard with Tidewater Telecom. With the support of the committee, Tidewater received a grant to bring high-speed internet to all of Bremen. Out of 29 applications, Bremen's ranked second! You may have been seeing vehicles on our road spreading the cable, hopefully by the end of the summer we will all be connected. The Fire Station is setting up a parking area with a hotspot where those who don't have internet can park and get access.

Work on Shore Road, Rial Herald Road, and Fogler Road have helped us keep the roads safe for travel. There have been some very high winds this past year, and it seems the Fire Department and First Responder members have been out regularly to help remove trees and direct traffic. We are all proud of them. Give them a thank you when you see them! Better yet, join them to support our community.

Bremen is a very special town, where neighbors really are neighbors, and everyone reaches out to those in need. When the electricity is down, which seems to happen way too often, people reach out, the Fire Station becomes a shelter, and we all are taken care of through the crisis. Thank you all for your participation.

Best,  
Your Selectmen  
BOE MARSH  
HANK NEVINS  
WENDY PIEH

## Assessors' Report

James Murphy, Jr., Assessors' Representative  
Murphy Appraisal Services, Inc.

I always start out the next report by reading the last report. The update of valuations as of April 1, 2020, was spot on based on the data at the time. A year later, I found I was so wrong!! Not nearly enough of an increase in valuations, but who could guess the future of the coronavirus real estate market. In Bremen, the real estate market was untouched until about mid-2020.

And then it all broke loose! I do think that in the normal segment of the real estate market the increase in average selling prices was driven by lower interest rates. Mostly. The upper pricing segments of the market are definitely driven by buyers from out of state. That can be concerning to long-term owners in the waterfront neighborhoods.

How do assessors react moving forward? Cautiously. My plan, at the moment, is to continue to monitor the real estate sale price averages as compared to the average assessment value. The state audits will not take into account the particulars of the averages such as state of origin of the buyer. This means the average assessments will likely continue to reduce, and average property valuations will need to increase.

Since the value adjustments were made in 2020, the Town is in better assessing shape than most towns around Bremen when it comes to the Certified Ratio. This number is used to determine the percentage of Homestead Exemptions used for taxation. It is likely that all Homestead Exemption qualified owners will see a gradual increase from this issue.

But if I look to 2023 to 2025 as the next value adjustment, we will have a better understanding of the valuation effect from the coronavirus market. A longer next revaluation horizon will provide the best rearview mirror view. Having more data with more years away from 2020 will definitely put a better perspective and understanding on the current market situation.

Anyway, this is my today plan. I've been an assessor for a long time and this is the 4th market spike I've measured. None of the previous market spikes went down to the pre-spike valuations. But as an assessor I do not want to move values too high and then need to correct the value spike. It is going to be tricky, but if I pay attention and not overreact, we should be fine.

I mentioned last year that this is a difficult time for everyone, but it is passing. Be nice to each other. Let your courtesy everywhere be the example of what to do for others.

Available are the Homestead Exemption, Veterans Exemption, Blind Exemption and other programs that can assist at the town and state level. Please call me at if you have a question. I am usually scheduled for the Bremen Town Office every other Wednesday.

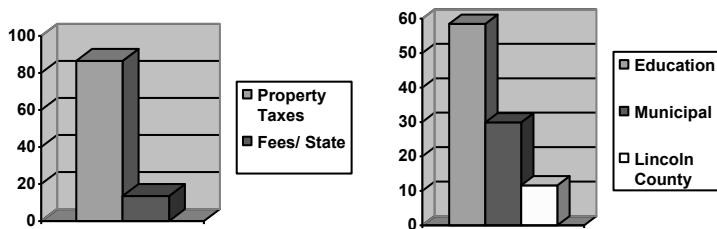
#### ASSESSMENT STATISTICS FOR FISCAL YEAR 2020-2021

|                                    |                |
|------------------------------------|----------------|
| Total 2020-2021 Taxable Valuation  | \$ 194,802,400 |
| Total 2019-2020 Taxable Valuation  | \$ 174,259,660 |
| 2020 Homestead Exemption Valuation | \$ 6,665,900   |
| 2019 Homestead Exemption Valuation | \$ 5,203,560   |
| 2018 Homestead Exemption Valuation | \$ 5,231,300   |

|                              |                                      |
|------------------------------|--------------------------------------|
| Commitment Date              | July 22, 2020                        |
| Last day to appeal valuation | January 22, 2021                     |
| Tax (Mil) Rate               | \$11.30 per \$1,000 of taxable value |

|                              |                 |
|------------------------------|-----------------|
| 2020 Tax amount to be raised | \$ 2,201,267.12 |
| 2019 Tax amount to be raised | \$ 2,230,523.65 |
| 2018 Tax amount to be raised | \$ 2,224,354.56 |

#### MUNICIPAL REVENUES and EXPENSES



Revenue received from....

|                  |       |
|------------------|-------|
| Property Taxes   | 86.5% |
| Other Fees/State | 13.5% |

And Expenses for....

|           |        |
|-----------|--------|
| Education | 58.5%  |
| Municipal | 29.90% |
| County    | 11.6%  |

Taxpayers List

| Name  | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax      |
|---|-----------------|--------|--------|---------|------------|----------|
| 276 SHORE ROAD, LLC                               | 004-066         | 454800 | 199300 | 25000   | 629100     | 7108.83  |
| ADAMS, BARBARA T                                  | 007-011         | 141400 | 346200 | 0       | 487600     | 5509.88  |
| ADKINS, DAVID W                                   | 010-027         | 50200  | 95900  | 25000   | 121100     | 1368.43  |
| AGNETA, GAIL B                                    | 006-005-002-016 | 50400  | 107800 | 0       | 158200     | 1787.66  |
| AHLGREN, MARY CHICHESTER;<br>TRUSTEE              | 004-049         | 80600  | 143800 | 0       | 224400     | 2535.72  |
| ALBERT, EUGENE                                    | 005-016         | 244500 | 758300 | 0       | 1002800    | 11331.64 |
| ALBERT, EUGENE K                                  | 008-027         | 180500 | 0      | 0       | 180500     | 2039.65  |
| ALBIN, MICHAEL                                    | 010-039-004     | 299300 | 331300 | 0       | 630600     | 7125.78  |
| ALLEN, LC; STEINDL,<br>RC CREIGHTON, GS & JL (JT) | 012-017         | 272400 | 148100 | 0       | 420500     | 4751.65  |
| ANDERSON, ANNLOU S                                | 010-047-011     | 52000  | 159700 | 31000   | 180700     | 2041.91  |
| ANDERSON, D MICHAEL                               | 004-047         | 107000 | 239400 | 0       | 346400     | 3914.32  |
| ANDERSON, DEBORAH L                               | 011-014-001     | 53400  | 112500 | 25000   | 140900     | 1592.17  |
| ANDERSON, JOHN T                                  | 005-015-00A     | 47700  | 500    | 0       | 48200      | 544.66   |
| ANDERSON, JR., GERALD &<br>MICHELLE               | 011-018-00L-002 | 0      | 4600   | 4600    | 0          | 0        |
| ANDERSON, SHIRLEY                                 | 011-018         | 72500  | 64000  | 25000   | 111500     | 1259.95  |
| ANDERSON, SUSAN K. TTE &<br>MANN, HEATHER A.S     | 016-009         | 149200 | 54200  | 0       | 203400     | 2298.42  |
| ANDREWS, MATTHEW                                  | 003-045         | 118300 | 93900  | 0       | 212200     | 2397.86  |
| ANDREWS, MATTHEW                                  | 003-042-001     | 35700  | 0      | 0       | 35700      | 403.41   |
| APGAR, GEORGE B                                   | 003-024-001     | 53600  | 153400 | 25000   | 182000     | 2056.60  |
| APPELL, BRIAN                                     | 003-037         | 147300 | 0      | 0       | 147300     | 1664.49  |
| ARCHIE, EARL                                      | 003-031-00A     | 171300 | 94200  | 0       | 265500     | 3000.15  |
| ARRUDA, CHRISTOPHER J.                            | 004-069-003     | 25700  | 0      | 0       | 25700      | 290.41   |

| Name                                   | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|--|-----------------|--------|--------|---------|------------|---------|
| AUCLAIR, JARED R                       | 015-008         | 114700 | 136800 | 0       | 251500     | 2841.95 |
| AUTIO, DAVID                           | 005-012         | 57500  | 6700   | 0       | 64200      | 725.46  |
| AUTIO, DAVID                           | 013-007         | 9400   | 0      | 0       | 9400       | 106.22  |
| AUTIO, DAVID                           | 013-008         | 6100   | 5400   | 0       | 11500      | 129.95  |
| AUTIO, DAVID                           | 014-031         | 46600  | 174400 | 25000   | 196000     | 2214.8  |
| AUTIO, DAVID                           | 007-028         | 58400  | 0      | 0       | 58400      | 659.92  |
| AUTIO, DAVID                           | 014-033         | 38300  | 24900  | 0       | 63200      | 714.16  |
| AUTIO, DAVID                           | 007-043         | 9500   | 0      | 0       | 9500       | 107.35  |
| AVANTAGGIO, WILLIAM                    | 003-026         | 54100  | 196600 | 25000   | 225700     | 2550.41 |
| AWAMLEH, MAJED                         | 012-027-009     | 248400 | 396900 | 25000   | 620300     | 7009.39 |
| AWAMLEH, MAJED                         | 012-027-008     | 200800 | 79300  | 0       | 280100     | 3165.13 |
| BAR LEDGE, LLC                         | 004-066-001     | 0      | 0      | 0       | 0          | 0       |
| BARBER, WAYNE                          | 004-082-00A     | 188900 | 176400 | 25000   | 340300     | 3845.39 |
| BARNES, EDWARD; TRUSTEE                | 011-015         | 64500  | 0      | 0       | 64500      | 728.85  |
| BARNES, JURATE                         | 011-026         | 52700  | 162800 | 0       | 215500     | 2435.15 |
| BARNES, JURATE &<br>STEPHEN E, CO-TTES | 011-027         | 52000  | 125300 | 31000   | 146300     | 1653.19 |
| BARNES, JURATE &<br>STEPHEN E, CO-TTES | 011-026-001     | 2000   | 0      | 0       | 2000       | 22.60   |
| BARNES, JURATE &<br>STEPHEN E, CO-TTES | 011-026-003     | 6800   | 0      | 0       | 6800       | 76.84   |
| BARNES, JURATE &<br>STEPHEN E, CO-TTES | 011-027-001     | 10100  | 0      | 0       | 10100      | 114.13  |
| BARNETT, BARBARA                       | 003-024-003     | 52600  | 133000 | 25000   | 160600     | 1814.78 |
| BARRON, DAVID M                        | 012-027-007     | 274400 | 135100 | 0       | 409500     | 4627.35 |
| BARRON, DAVID M                        | 012-027-006     | 35000  | 0      | 0       | 35000      | 395.50  |
| BARRON, GEORGE T                       | 006-005-002-012 | 50500  | 91200  | 0       | 141700     | 1601.21 |
| BARSTOW, CRAIG                         | 005-003-001     | 137600 | 0      | 0       | 137600     | 1554.88 |
| BARTLETT, CONSTANCE J                  | 003-030-00B     | 199000 | 164400 | 31000   | 332400     | 3756.12 |

| Name   | Map/Lot     | Land   | Bldg.   | Exempt. | Net Assess | Tax      |
|--|-------------|--------|---------|---------|------------|----------|
| BARTLETT, CONSTANCE J                          | 003-018-00C | 37400  | 0       | 0       | 37400      | 422.62   |
| BARTLETT, JAMES P                              | 015-009     | 111300 | 41500   | 0       | 152800     | 1726.64  |
| BARTLEY, RICHARD                               | 008-025-00A | 191800 | 194000  | 0       | 385800     | 4359.54  |
| BARTLEY, RICHARD &<br>SALLY J.; TRUSTEE        | 005-015     | 157500 | 300     | 0       | 157800     | 1783.14  |
| BARTLEY, RICHARD JR., TRUSTEE                  | 005-015-00B | 187000 | 236100  | 0       | 423100     | 4781.03  |
| BARTOLOTTA, JR., SALVATORE &<br>REBECCA        | 011-031-003 | 56700  | 173500  | 25000   | 205200     | 2318.76  |
| BASILE, WILLIAM                                | 004-065-003 | 50400  | 189800  | 0       | 240200     | 2714.26  |
| BASILE, WILLIAM                                | 004-069-014 | 25000  | 0       | 0       | 25000      | 282.50   |
| BASILE, WILLIAM S.                             | 004-069-015 | 25500  | 0       | 0       | 25500      | 288.15   |
| BASILE, WILLIAM S.                             | 004-069-016 | 25500  | 0       | 0       | 25500      | 288.15   |
| BEDELL, JANICE C (LE)                          | 001-010     | 281000 | 86200   | 0       | 367200     | 4149.36  |
| BELYEA, ROBERT C                               | 008-011     | 291500 | 160100  | 0       | 451600     | 5103.08  |
| BERG, RENHOLT S                                | 011-031-004 | 56600  | 237700  | 25000   | 269300     | 3043.09  |
| BERGER, KARL                                   | 006-041-00A | 37600  | 0       | 0       | 37600      | 424.88   |
| BERGER, KARL                                   | 006-003-00C | 75500  | 36000   | 0       | 111500     | 1259.95  |
| BERGER, KARL                                   | 006-003     | 190500 | 492300  | 25000   | 657800     | 7433.14  |
| BERGER, MARY BRYANT, TRUSTEE                   | 006-003-00B | 96300  | 0       | 0       | 96300      | 1088.19  |
| BERRY, HILDA K                                 | 007-022-010 | 34300  | 60200   | 0       | 94500      | 1067.85  |
| BESANCON, MICHAEL F                            | 006-019-010 | 204500 | 162400  | 0       | 366900     | 4145.97  |
| BEWELL, RICHARD T                              | 013-024     | 28300  | 92500   | 25000   | 95800      | 1082.54  |
| BEZON, ANDREW                                  | 003-056     | 83100  | 130100  | 0       | 213200     | 2409.16  |
| BICKFORD, ROY                                  | 003-039     | 176000 | 144600  | 0       | 320600     | 3622.78  |
| BICKFORD, ROY                                  | 003-053-001 | 53100  | 0       | 0       | 53100      | 600.03   |
| BLACKBURN, SHARON L. &<br>RANDELL S.; TRUSTEES | 004-015-00A | 51800  | 1174000 | 0       | 1225800    | 13851.54 |
| BLACKBURN, SHARON L. &<br>RANDELL S.; TRUSTEES | 004-015-00B | 2200   | 23200   | 0       | 25400      | 287.02   |

| Name   | Map/Lot     | Land    | Bldg.  | Exempt. | Net Assess | Tax      |
|--|-------------|---------|--------|---------|------------|----------|
| BLACKBURN, SHARON L. &<br>RANDELL S.; TRUSTEES | 004-014-001 | 326000  | 51300  | 0       | 377300     | 4263.49  |
| BLISS, GILBERT W                               | 014-024     | 123400  | 112900 | 0       | 236300     | 2670.19  |
| BLOCH, ANDREA                                  | 006-019-006 | 185000  | 254300 | 0       | 439300     | 4964.09  |
| BLOCK, HENRY R                                 | 007-036-00D | 52700   | 124000 |         | 176700     | 1996.71  |
| BLOOMFIELD, BRUCE A. & JOHN D.                 | 004-034     | 357000  | 72300  | 0       | 429300     | 4851.09  |
| BOAK, JAMES K IV                               | 003-028-00A | 148500  | 155200 | 25000   | 278700     | 3149.31  |
| BOLING, PETER                                  | 002-013     | 1030900 | 89900  | 0       | 1120800    | 12665.04 |
| BOOHER, DOROTHY                                | 006-003-00A | 134800  | 50100  | 0       | 184900     | 2089.37  |
| BOOTHBY, GENE                                  | 007-038     | 41700   | 300    | 0       | 42000      | 474.60   |
| BOOTHBY, GENE                                  | 007-008     | 72700   | 165500 | 25000   | 213200     | 2409.16  |
| BOOTHBY, JAMES H                               | 007-022-001 | 30000   | 60200  | 25000   | 65200      | 736.76   |
| BOOTHBY, THOMAS                                | 010-023     | 50400   | 192700 | 25000   | 218100     | 2464.53  |
| BOOTHBY, THOMAS                                | 010-029     | 39800   | 0      | 0       | 39800      | 449.74   |
| BOSSI, CRAIG A                                 | 012-002     | 64700   | 259500 | 0       | 324200     | 3663.46  |
| BOSSI, CRAIG A                                 | 012-001     | 37500   | 0      | 0       | 37500      | 423.75   |
| BOSSLER, ANNETTE                               | 004-009-00F | 367300  | 454000 | 25000   | 796300     | 8998.19  |
| BOTELHO, LYNDIA                                | 011-031-001 | 52400   | 49900  | 25000   | 77300      | 873.49   |
| BOUTILIER, JAMES                               | 003-001     | 2000    | 1000   | 0       | 3000       | 33.90    |
| BOUTILIER, JAMES ERNEST                        | 004-095     | 209600  | 74300  | 25000   | 258900     | 2925.57  |
| BRADLEY, ROBERT                                | 013-012-00B | 232800  | 14200  | 0       | 247000     | 2791.10  |
| BRALEY, JACOB                                  | 006-045-004 | 10900   | 0      | 0       | 10900      | 123.17   |
| BRALEY, JACOB                                  | 007-002-001 | 10300   | 0      | 0       | 10300      | 116.39   |
| BRAVERMAN, DANIEL L                            | 006-045-002 | 38400   | 0      | 0       | 38400      | 433.92   |
| BREMEN LIBRARY ASSOC.,                         | 010-031     | 17500   | 0      | 17500   | 0          | 0        |
| BREMEN LIBRARY ASSOC., INC.                    | 010-030-001 | 40600   | 212900 | 253500  | 0          | 0        |
| BREMEN UNION CHURCH                            | 007-013     | 52700   | 354900 | 407600  | 0          | 0        |
| BREMEN, TOWN OF                                | 010-040     | 285000  | 0      | 285000  | 0          | 0        |
| BREMEN, TOWN OF                                | 007-007     | 58600   | 0      | 58600   | 0          | 0        |



| Name                      | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|---------------------------|-------------|--------|--------|---------|------------|---------|
| BREMEN, TOWN OF           | 007-025     | 38400  | 0      | 38400   | 0          | 0       |
| BREMEN, TOWN OF           | 005-020     | 157500 | 0      | 157500  | 0          | 0       |
| BREMEN, TOWN OF           | 010-030     | 53800  | 248100 | 301900  | 0          | 0       |
| BREMEN, TOWN OF           | 016-002     | 64200  | 0      | 64200   | 0          | 0       |
| BREMEN, TOWN OF           | 014-010-00A | 300000 | 58600  | 358600  | 0          | 0       |
| BREMEN, TOWN OF           | 007-024     | 77900  | 595000 | 672900  | 0          | 0       |
| BREMEN, TOWN OF           | 007-007-00A | 52700  | 0      | 52700   | 0          | 0       |
| BREMEN, TOWN OF           | 010-048     | 13600  | 0      | 13600   | 0          | 0       |
| BRIGGS, NATHAN T          | 006-038-00C | 57000  | 315300 | 0       | 372300     | 4206.99 |
| BROAD COVE                |             |        |        |         |            |         |
| HOMEOWNERS ASSOC.         | 010-039-005 | 35000  | 0      | 0       | 35000      | 395.50  |
| BROAD COVE MARINE         | 013-012-00A | 301700 | 382100 | 0       | 683800     | 7726.94 |
| BROWN, RUTH E, TRUSTEE    | 004-028     | 207800 | 39100  | 0       | 246900     | 2789.97 |
| BROWN, RUTH E, TRUSTEE    | 004-026     | 69100  | 42900  | 0       | 112000     | 1265.60 |
| BUNKER, TROY A            | 007-031-00C | 53000  | 141900 | 0       | 194900     | 2202.37 |
| BURNHAM, LAWRENCE         | 003-053-003 | 57800  | 383800 | 25000   | 416600     | 4707.58 |
| BURNS, CLAY               | 012-025     | 52700  | 170300 | 0       | 223000     | 2519.90 |
| BURNS, CLAY               | 012-026     | 200    | 0      | 0       | 200        | 2.26    |
| BURNS, JANICE Q           | 012-024     | 60000  | 138600 | 31000   | 167600     | 1893.88 |
| BUSTARD, LAUREN           | 003-024-002 | 52800  | 185500 | 25000   | 213300     | 2410.29 |
| BUTLER, ANN B.            | 007-019     | 317200 | 338100 | 0       | 655300     | 7404.89 |
| BUTLER, CHRISTOPHER       | 004-017     | 50000  | 119000 | 25000   | 144000     | 1627.20 |
| CAGGINI, PIERRE           | 014-014     | 300000 | 250500 | 0       | 550500     | 6220.65 |
| CAMPBELL, BRUCE           | 014-015     | 8600   | 15200  | 0       | 23800      | 268.94  |
| CAMPBELL, BRUCE           | 008-014     | 345000 | 231900 | 25000   | 551900     | 6236.47 |
| CAMPBELL, JR., NEILAND B. | 006-036     | 39700  | 0      | 0       | 39700      | 448.61  |
| CAMPBELL, JR., NEILAND B. | 006-035     | 60800  | 153400 | 0       | 214200     | 2420.46 |
| CAMPBELL, JR., STUART     | 012-008     | 50000  | 81300  | 0       | 131300     | 1483.69 |
| CANNON, ANNE H            | 007-021     | 53800  | 0      | 0       | 53800      | 607.94  |

| Name                                   | Map/Lot     | Land    | Bldg.  | Exempt. | Net Assess | Tax      |
|--|-------------|---------|--------|---------|------------|----------|
| CARD, PENELOPE N                       | 004-082-005 | 53100   | 115200 | 25000   | 143300     | 1619.29  |
| CARROLL, ERNEST &<br>JANE M.; TRUSTEES | 015-013-00B | 112100  | 89900  | 0       | 202000     | 2282.60  |
| CARROLL, ERNEST E                      | 016-013-00A | 47200   | 217600 | 25000   | 239800     | 2709.74  |
| CARROLL, JOHN                          | 003-041-00A | 200000  | 274100 | 25000   | 449100     | 5074.83  |
| CARTER, JESSICA; TRUSTEE               | 003-049     | 130800  | 16000  | 0       | 146800     | 1658.84  |
| CARTER, RICHARD L.                     | 004-064     | 385000  | 475000 | 0       | 860000     | 9718.00  |
| CARTER, RICHARD L.                     | 004-064-001 | 19800   | 0      | 0       | 19800      | 223.74   |
| CARTWRIGHT, LINDA F                    | 006-043     | 13000   | 0      | 0       | 13000      | 146.90   |
| CASE, MARSHAL T                        | 006-013-002 | 108900  | 1300   | 0       | 110200     | 1245.26  |
| CASE, MARSHAL T                        | 006-013-003 | 108500  | 0      | 0       | 108500     | 1226.05  |
| CEI HOUSING, INC.                      | 007-022-002 | 21900   | 0      | 0       | 21900      | 247.47   |
| CEI HOUSING, INC.                      | 007-022-005 | 23700   | 0      | 0       | 23700      | 267.81   |
| CEI HOUSING, INC.                      | 007-022-009 | 24500   | 0      | 0       | 24500      | 276.85   |
| CEI HOUSING, INC.                      | 007-022-011 | 33900   | 53500  | 0       | 87400      | 987.62   |
| CENTRAL MAINE POWER                    | CMP         | 1577800 | 0      | 0       | 1577800    | 17829.14 |
| CHAMBERLAIN, ANN H                     | 008-008-00B | 359000  | 284600 | 0       | 643600     | 7272.68  |
| CHECCHIO, DIANE K                      | 004-092-001 | 135500  | 97200  | 0       | 232700     | 2629.51  |
| CHRISTENSEN, VICTOR H                  | 008-017-00A | 2000    | 0      | 0       | 2000       | 22.60    |
| CHRISTENSEN, VICTOR H                  | 008-002     | 56900   | 420900 | 25000   | 452800     | 5116.64  |
| CHRISTIANSEN, DARR W                   | 003-035     | 54800   | 118400 | 0       | 173200     | 1957.16  |
| CHRISTOPHER, MARK W.                   | 007-021-00A | 48500   | 0      | 0       | 48500      | 548.05   |
| CLANCY, JOHN JR                        | 006-019-019 | 55200   | 270100 | 25000   | 300300     | 3393.39  |
| CLANCY, ROSEMARIE L                    | 006-005-00A | 52100   | 91600  | 0       | 143700     | 1623.81  |
| CLARK, DIANE                           | 016-010     | 135200  | 192300 | 25000   | 302500     | 3418.25  |
| CLARK, MICHAEL H                       | 012-020     | 240100  | 270100 | 0       | 510200     | 5765.26  |
| COASTAL RIVERS<br>CONSERVATION TRUST   | 006-018     | 30800   | 0      | 30800   | 0          | 0        |

| Name                           | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|--------------------------------|-----------------|--------|--------|---------|------------|---------|
| COASTAL RIVERS                 |                 |        |        |         |            |         |
| CONSERVATION TRUST             | 006-017         | 15000  | 0      | 15000   | 0          | 0       |
| COASTAL RIVERS                 |                 |        |        |         |            |         |
| CONSERVATION TRUST             | 006-009         | 6800   | 0      | 6800    | 0          | 0       |
| COASTAL RIVERS                 |                 |        |        |         |            |         |
| CONSERVATION TRUST             | 009-011-002     | 10300  | 0      | 10300   | 0          | 0       |
| COFFIN, JOHN E                 | 009-012         | 18400  | 36500  | 0       | 54900      | 620.37  |
| COLLAMORE HOUSE, LLC.          | 002-008         | 180500 | 30000  | 0       | 210500     | 2378.65 |
| COLLAMORE, BRIDGET; DEVICES OF | 013-020         | 56100  | 54600  | 0       | 110700     | 1250.91 |
| COLLAMORE, ELLEN R             | 010-020         | 50000  | 91500  | 25000   | 116500     | 1316.45 |
| COLLAMORE, PATRICIA            | 010-020-001     | 50100  | 9100   | 25000   | 34200      | 386.46  |
| COLLINS, BENNETT B             | 011-009-00A     | 50200  | 99400  | 25000   | 124600     | 1407.98 |
| COLLINS, KARYN E               | 006-023         | 99000  | 139500 | 25000   | 213500     | 2412.55 |
| COLLINS, KARYN E               | 006-022-00A     | 5200   | 0      | 0       | 5200       | 58.76   |
| COLOGNESE, ANDREA              | 004-056         | 252300 | 49600  | 0       | 301900     | 3411.47 |
| CONAILL CORPORATION            | 014-004         | 282800 | 84600  | 0       | 367400     | 4151.62 |
| COOKE/SKIDMORE FAMILY LTD      | 005-014         | 222500 | 194400 | 0       | 416900     | 4710.97 |
| COOLIDGE, A KNIGHT             | 004-071         | 2400   | 0      | 0       | 2400       | 27.12   |
| COOLIDGE, A KNIGHT             | 004-069-022     | 26500  | 0      | 0       | 26500      | 299.45  |
| COOLIDGE, A KNIGHT             | 004-066-002     | 0      | 0      | 0       | 0          | 0       |
| COOLIDGE, ROBERT B             | 004-070-00A-001 | 180500 | 0      | 0       | 180500     | 2039.65 |
| COOMBS, ALEXANDER              | 007-005         | 52400  | 157700 | 25000   | 185100     | 2091.63 |
| CORBETT, JAMES                 | 006-019-021     | 55700  | 236600 | 25000   | 267300     | 3020.49 |
| CORBETT, JAMES                 | 006-019-022     | 41200  | 0      | 0       | 41200      | 465.56  |
| CORCORAN, JOANNE C.; TRUSTEE   | 010-043-00A     | 138300 | 0      | 0       | 138300     | 1562.79 |
| CORSON, CAMILLE                | 006-020-00A     | 55700  | 174800 | 25000   | 205500     | 2322.15 |
| COSTELLO, NED B                | 011-021         | 69800  | 18400  | 0       | 88200      | 996.66  |
| COTTON, JANET M                | 008-019-00A     | 52900  | 96300  | 25000   | 124200     | 1403.46 |
| COTTON, JEFFERSON              | 004-037         | 127500 | 79700  | 31000   | 176200     | 1991.06 |

| Name                                 | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|--------------------------------------|-----------------|--------|--------|---------|------------|---------|
| COTTON, JEFFERSON                    | 004-037-00A     | 114500 | 0      | 0       | 114500     | 1293.85 |
| COVENTRY, DAVID P                    | 006-030         | 126000 | 24600  | 0       | 150600     | 1701.78 |
| CRABAPPLE CREEK<br>HOMEOWNERS ASSOC. | 007-022-00A     | 600    | 0      | 0       | 600        | 6.78    |
| CRABAPPLE CREEK<br>HOMEOWNERS ASSOC. | 007-022-00B     | 1200   | 0      | 0       | 1200       | 13.56   |
| CRABAPPLE CREEK<br>HOMEOWNERS ASSOC. | 007-022-00C     | 100    | 0      | 0       | 100        | 1.13    |
| CRABAPPLE CREEK<br>HOMEOWNERS ASSOC. | 007-022-00C-1&2 | 100    | 0      | 0       | 100        | 1.13    |
| CRABAPPLE CREEK<br>HOMEOWNERS ASSOC. | 007-022-00D     | 400    | 0      | 0       | 400        | 4.52    |
| CRABAPPLE CREEK<br>HOMEOWNERS ASSOC. | 007-022-00E     | 2900   | 0      | 0       | 2900       | 32.77   |
| CRABAPPLE CREEK<br>HOMEOWNERS ASSOC. | 007-022-00F     | 4300   | 0      | 0       | 4300       | 48.59   |
| CRABAPPLE CREEK<br>HOMEOWNERS ASSOC. | 007-022-00G     | 3400   | 0      | 0       | 3400       | 38.42   |
| CRAIG, GEORGE                        | 003-053-002     | 57700  | 92600  | 25000   | 125300     | 1415.89 |
| CRARY, DONNA S                       | 003-034-001     | 35300  | 0      | 0       | 35300      | 398.89  |
| CREAMER, LARISSA A                   | 007-031-006     | 51000  | 179800 | 0       | 230800     | 2608.04 |
| CREATIVE COMMUNE, LLC                | 011-010-00A     | 38200  | 0      | 0       | 38200      | 431.66  |
| CREATIVE COMMUNE, LLC                | 011-001-004     | 227000 | 336800 | 0       | 563800     | 6370.94 |
| CRISPE, JOANNA                       | 004-069-011     | 90000  | 0      | 0       | 90000      | 1017.00 |
| CRISPE, JOANNA                       | 004-069-010     | 25500  | 0      | 0       | 25500      | 288.15  |
| CRISPE, JOANNA                       | 004-069-009     | 25500  | 0      | 0       | 25500      | 288.15  |
| CROCETTI, ALFRED                     | 006-041         | 92400  | 360500 | 25000   | 427900     | 4835.27 |
| CROCETTI, ALFRED                     | 006-042         | 38700  | 0      | 0       | 38700      | 437.31  |
| CROSS, JAMES                         | 011-030         | 50000  | 73500  | 25000   | 98500      | 1113.05 |

| Name  | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|---|-------------|--------|--------|---------|------------|---------|
| CROSSLEY, JEAN M.H.                                 | 003-018     | 60000  | 156400 | 25000   | 191400     | 2162.82 |
| CRUMP, KIRTLAND H                                   | 012-002-00A | 63400  | 281500 | 0       | 344900     | 3897.37 |
| CRUZ, RANDOLPH                                      | 010-019-00A | 48000  | 209900 | 25000   | 232900     | 2631.77 |
| DALOT, GREG L                                       | 007-022-004 | 33900  | 82000  | 25000   | 90900      | 1027.17 |
| DAVIS, SUSAN B                                      | 014-003     | 227200 | 315500 | 25000   | 517700     | 5850.01 |
| DAVISON, CATHY G                                    | 001-006     | 60000  | 72700  | 25000   | 107700     | 1217.01 |
| DAWSON, HAROLD                                      | 010-005-00A | 53300  | 40700  | 25000   | 69000      | 779.70  |
| DEAN LAND PRESERVE, LLC                             | 004-077     | 6900   | 0      | 0       | 6900       | 77.97   |
| DEAN LAND PRESERVE, LLC                             | 004-074     | 3700   | 0      | 0       | 3700       | 41.81   |
| DELONG, CYNTHIA                                     | 007-030     | 12600  | 0      | 0       | 12600      | 142.38  |
| DEMPEY, PETER S                                     | 010-038     | 51000  | 105900 | 25000   | 131900     | 1490.47 |
| DERIVAN, THEODORE S                                 | 006-047-00A | 52700  | 186600 | 0       | 239300     | 2704.09 |
| DETMER, ANNE E                                      | 007-006     | 106300 | 386300 | 0       | 492600     | 5566.38 |
| DETWILER, LARRY M                                   | 015-017     | 112700 | 361400 | 0       | 474100     | 5357.33 |
| DETWILER, LARRY M                                   | 015-018     | 102700 | 40200  | 0       | 142900     | 1614.77 |
| DEVER, DAVID A                                      | 005-004     | 144500 | 86400  | 0       | 230900     | 2609.17 |
| DEVLIN, JOHN T                                      | 002-008-001 | 140100 | 31600  | 0       | 171700     | 1940.21 |
| DEVVIS, IOANNIS                                     | 007-031-005 | 36000  | 0      | 0       | 36000      | 406.80  |
| DEXTER, SHIRLEY                                     | 004-063     | 321400 | 47400  | 0       | 368800     | 4167.44 |
| DICKINSON, CHRISTOPHER                              | 011-028-001 | 50000  | 196500 | 25000   | 221500     | 2502.95 |
| DIFONZO, MARY ADA                                   | 011-014     | 78300  | 20200  | 0       | 98500      | 1113.05 |
| DIMURO, CELESTE                                     | 010-043     | 121300 | 170500 | 0       | 291800     | 3297.34 |
| DIRT CAPITAL PARTNERS 2018, LLC                     | 010-025     | 65100  | 138800 | 0       | 203900     | 2304.07 |
| DISSTON, WM L JR                                    | 008-007     | 360000 | 129400 | 0       | 489400     | 5530.22 |
| D'LPPOLITO, HEATHER L.                              | 006-019-028 | 39800  | 0      | 0       | 39800      | 449.74  |
| DOLLOFF, BEVERLY ; HEIRS OF                         | 003-028-001 | 53600  | 205100 | 0       | 258700     | 2923.31 |
| DONSBACH, HAGUE                                     | 006-019-001 | 178500 | 180400 | 25000   | 333900     | 3773.07 |
| DOYLE, ROBERT, HEIRS OF &<br>DILENDORF, MICHELLE D. | 002-013-00A | 186300 | 55500  | 0       | 241800     | 2732.34 |

| Name                           | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|--------------------------------|-------------|--------|--------|---------|------------|---------|
| DRIFTWOOD LEGACY, LLC          | 002-012     | 181300 | 219300 | 0       | 400600     | 4526.78 |
| DUFFY, ERIC J                  | 007-030-00A | 54900  | 151700 | 25000   | 181600     | 2052.08 |
| DUNLOP, STEVEN G JR            | 010-012     | 900    | 0      | 0       | 900        | 10.17   |
| DUNN, MARTYN J                 | 010-005     | 68400  | 182400 | 25000   | 225800     | 2551.54 |
| ECOHOUSE, LLC                  | 007-037     | 56100  | 122300 | 0       | 178400     | 2015.92 |
| ECOHOUSE, LLC                  | 004-009-00A | 295400 | 214300 | 0       | 509700     | 5759.61 |
| EHRENFELD, ELIZABETH           | 004-085     | 21500  | 0      | 0       | 21500      | 242.95  |
| EHRENFELD, ELIZABETH E.;       |             |        |        |         |            |         |
| MARTHA D.                      | 004-077-001 | 15000  | 0      | 0       | 15000      | 169.50  |
| EHRENFELD, ELIZABETH E.;       |             |        |        |         |            |         |
| MARTHA D.                      | 004-084     | 28600  | 0      | 0       | 28600      | 323.18  |
| EHRENFELD, ELIZABETH E.;       |             |        |        |         |            |         |
| MARTHA D.                      | 004-083-001 | 186300 | 438000 | 0       | 624300     | 7054.59 |
| EHRENFELD, ELIZABETH E.;       |             |        |        |         |            |         |
| MARTHA D.                      | 004-083     | 152900 | 17000  | 0       | 169900     | 1919.87 |
| ELLIOT, MICHAEL L.             | 007-022-013 | 34600  | 138400 | 0       | 173000     | 1954.90 |
| EMMET, MARJA TUULIKKI, TRUSTEE | 004-065-00H | 37000  | 0      | 0       | 37000      | 418.10  |
| EMMET, MARJA TUULIKKI, TRUSTEE | 004-065-0AA | 50400  | 292600 | 25000   | 318000     | 3593.40 |
| EMMET, WILLIAM LEROY, TRUSTEE  | 004-065-DD  | 37000  | 0      | 0       | 37000      | 418.10  |
| EUGLEY, SUSAN                  | 007-036-00C | 52700  | 222800 | 25000   | 250500     | 2830.65 |
| FABISZEWSKI, FREDERICK         | 012-012     | 43300  | 106700 | 0       | 150000     | 1695.00 |
| FABISZEWSKI, NANCY ET AL       | 001-001     | 15300  | 0      | 0       | 15300      | 172.89  |
| FAHEY, MICHAEL S               | 005-019     | 67100  | 28100  | 0       | 95200      | 1075.76 |
| FARBMAN, MARY E                | 016-003-00A | 117700 | 144000 | 0       | 261700     | 2957.21 |
| FARBMAN, MARY E                | 006-037-00B | 700    | 0      | 0       | 700        | 7.91    |
| FARM AND FORESTRY, LLC         | 011-009     | 31200  | 5700   | 0       | 36900      | 416.97  |
| FARM AND FORESTRY, LLC         | 011-003-001 | 4600   | 0      | 0       | 4600       | 51.98   |
| FARNSWORTH FARM, LLC           | 003-005     | 500    | 0      | 0       | 500        | 5.65    |
| FARNSWORTH FARM, LLC           | 003-016-001 | 30900  | 0      | 0       | 30900      | 349.17  |

| Name                             | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|----------------------------------|-------------|--------|--------|---------|------------|---------|
| FENNER, REST T.III, & ANTONIE B. | 015-005     | 137800 | 39800  | 0       | 177600     | 2006.88 |
| FERENCE, RAYMOND J               | 004-005     | 55700  | 97900  | 6000    | 147600     | 1667.88 |
| FERRARA, ANTHONY E               | 006-019-026 | 54700  | 290500 | 25000   | 320200     | 3618.26 |
| FERRY, RUTH F                    | 015-013-00A | 121100 | 124100 | 0       | 245200     | 2770.76 |
| FIELDING, JONATHAN E             | 004-080     | 176800 | 36300  | 0       | 213100     | 2408.03 |
| FIELDING, JONATHAN E.; TRUSTEE   | 004-040     | 387300 | 366400 | 0       | 753700     | 8516.81 |
| FIELDS, DAVID                    | 003-020     | 52100  | 119400 | 31000   | 140500     | 1587.65 |
| FINNERAN, MICHAEL                | 013-018     | 31600  | 102900 | 25000   | 109500     | 1237.35 |
| FISH, FRANKLIN & JOAN S;         |             |        |        |         |            |         |
| DEWISES OF                       | 008-003     | 252300 | 111900 | 0       | 364200     | 4115.46 |
| FISH, VAUGHN                     | 015-004     | 50600  | 136700 | 31000   | 156300     | 1766.19 |
| FLOOD, CHRISTINA L               | 007-036-00E | 52200  | 54100  | 25000   | 81300      | 918.69  |
| FLOWER, ALLENE                   | 004-024-001 | 315900 | 339400 | 0       | 655300     | 7404.89 |
| FLOWER, KENNETH                  | 007-033     | 50000  | 94700  | 0       | 144700     | 1635.11 |
| FOGLER, SARAH P                  | 003-044     | 123700 | 79700  | 0       | 203400     | 2298.42 |
| FOOTE, DAVID                     | 004-065     | 38400  | 0      | 0       | 38400      | 433.92  |
| FORDE, MARY                      | 004-003-001 | 75600  | 158100 | 31000   | 202700     | 2290.51 |
| FORREST, MARTIN T                | 012-027-001 | 65900  | 522000 | 0       | 587900     | 6643.27 |
| FORTI, THOMAS                    | 014-027     | 50400  | 84900  | 25000   | 110300     | 1246.39 |
| FORTI, TIMOTHY L                 | 014-020     | 50000  | 70500  | 0       | 120500     | 1361.65 |
| FORTIER, PAUL N                  | 015-003     | 185000 | 181800 | 0       | 366800     | 4144.84 |
| FOSTER, CRAIG, JEAN & DAVID      | 016-012     | 134000 | 82600  | 0       | 216600     | 2447.58 |
| FOWLER, DAVID P                  | 004-048     | 67800  | 55400  | 0       | 123200     | 1392.16 |
| FOWLER, WILLARD                  | 006-019-009 | 152500 | 0      | 0       | 152500     | 1723.25 |
| FOWLIE, MEREDITH                 | 015-007     | 92400  | 35000  | 0       | 127400     | 1439.62 |
| FOY, MARK S                      | 003-030-002 | 89400  | 0      | 0       | 89400      | 1010.22 |
| FOY, MARK S                      | 003-030-00A | 116000 | 0      | 0       | 116000     | 1310.80 |
| FRASER, STANLEY                  | 015-006     | 99000  | 74100  | 0       | 173100     | 1956.03 |
| FRINK, MARTHA                    | 014-009     | 226500 | 44100  | 25000   | 245600     | 2775.28 |

| Name  | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|---|-----------------|--------|--------|---------|------------|---------|
| FROST, SIMON C.                               | 004-012-00A     | 35400  | 236100 | 0       | 271500     | 3067.95 |
| FULWEILER, THOMAS B II                        | 002-009         | 118900 | 0      | 0       | 118900     | 1343.57 |
| FULWEILER, THOMAS BII                         | 005-001         | 151800 | 133100 | 0       | 284900     | 3219.37 |
| GARRISON, CHARLES W III AND<br>GELHAR, LYNN & | 004-065-001     | 298500 | 203700 | 0       | 502200     | 5674.86 |
| ELEANOR, TRUSTEES                             | 006-019-005     | 182000 | 226900 | 25000   | 383900     | 4338.07 |
| GENES, BENJAMIN R                             | 014-001         | 52800  | 169400 | 0       | 222200     | 2510.86 |
| GENES, BENJAMIN R                             | 007-031-00B     | 38400  | 12200  | 0       | 50600      | 571.78  |
| GENT, FLOYD M                                 | 008-008-00A     | 364000 | 541400 | 25000   | 880400     | 9948.52 |
| GENTHNER, RICKY                               | 003-033         | 90800  | 0      | 0       | 90800      | 1026.04 |
| GENTHNER, RICKY                               | 010-020-00A     | 51000  | 101900 | 25000   | 127900     | 1445.27 |
| GENTHNER, SR., GARY E.                        | 007-036-001     | 33600  | 76500  | 25000   | 85100      | 961.63  |
| GETZ, LINDA                                   | 007-017         | 43300  | 31700  | 0       | 75000      | 847.50  |
| GIGUERE, SCOTT S                              | 007-037-00A     | 62100  | 254100 | 25000   | 291200     | 3290.56 |
| GILBERT, JOHN                                 | 013-001-00A     | 296200 | 290600 | 25000   | 561800     | 6348.34 |
| GILBERT, MELANEE O                            | 013-001-003     | 185200 | 38800  | 0       | 224000     | 2531.20 |
| GILL, MERIWETHER WINSTON                      | 013-020-00A     | 50700  | 183200 | 25000   | 208900     | 2360.57 |
| GINNATY, PATRICK S                            | 010-003         | 58900  | 46800  | 25000   | 80700      | 911.91  |
| GLIDDEN, KENNETH                              | 010-012-00B     | 50800  | 22600  | 25000   | 48400      | 546.92  |
| GODINE, DAVID                                 | 002-007         | 338800 | 302000 | 0       | 640800     | 7241.04 |
| GOLDBERG, GRACE                               | 006-005-002-014 | 33200  | 0      | 0       | 33200      | 375.16  |
| GOLDBERG, GRACE                               | 006-005-002-003 | 115600 | 53600  | 25000   | 144200     | 1629.46 |
| GOLDEN, PAUL D., JR. &<br>BRENDA L.           | 011-019-001     | 1400   | 0      | 0       | 1400       | 15.82   |
| GOTH, BRENDA G                                | 013-012         | 408200 | 263900 | 25000   | 647100     | 7312.23 |
| GOTH, CORDELIA                                | 003-014         | 46200  | 227200 | 25000   | 248400     | 2806.92 |
| GOULD, BURTON                                 | 007-010         | 39100  | 0      | 0       | 39100      | 441.83  |
| GRANT, EVAN; PERS REP                         | 010-039-002     | 52400  | 78100  | 0       | 130500     | 1474.65 |
| GRAVEL, GARY S                                | 013-017         | 50100  | 91800  | 0       | 141900     | 1603.47 |



| Name                              | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|-----------------------------------|-----------------|--------|--------|---------|------------|---------|
| GRAVEL, JANE OLIVER               | 006-005-002-002 | 112800 | 371800 | 0       | 484600     | 5475.98 |
| GREEN, BRIDGET                    | 004-003-002     | 19600  | 0      | 0       | 19600      | 221.48  |
| GREGOIRE, JOAN                    | 004-093         | 118100 | 20600  | 0       | 138700     | 1567.31 |
| GREGORY, J. & CHRIST, A.T. & N.P. | 016-007         | 119500 | 60200  | 0       | 179700     | 2030.61 |
| GRINSON, INGRID                   | 007-035         | 50500  | 123100 | 25000   | 148600     | 1679.18 |
| GRINDLE, BRADLEY A                | 003-004         | 54400  | 141700 | 25000   | 171100     | 1933.43 |
| GROLEAU, GEOFFREY T               | 007-022-003     | 25000  | 66200  | 0       | 91200      | 1030.56 |
| GRONENG, NILS R                   | 006-008-001     | 75000  | 35000  | 0       | 110000     | 1243.00 |
| GROSS, JUDITH                     | 003-048         | 185000 | 54700  | 0       | 239700     | 2708.61 |
| GROVES, JUDITH                    | 015-014         | 110600 | 55400  | 0       | 166000     | 1875.80 |
| GROVES, ROBERT VTRUSTEE           | 015-016         | 114000 | 45300  | 0       | 159300     | 1800.09 |
| GUSTAFSON, ARTHUR L III           | 008-019         | 52700  | 133200 | 25000   | 160900     | 1818.17 |
| GWULEASING, LLC                   | 006-019-015     | 38100  | 0      | 0       | 38100      | 430.53  |
| H & E INC.                        | 008-017         | 82900  | 89700  | 0       | 172600     | 1950.38 |
| HAAS, BARBARA                     | 006-014         | 183900 | 56600  | 0       | 240500     | 2717.65 |
| HAFFORD, SAM                      | 001-001-00E     | 47600  | 128300 | 31000   | 144900     | 1637.37 |
| HAFNER, GORDON H                  | 004-024-007&008 | 263200 | 373100 | 0       | 636300     | 7190.19 |
| HAFNER, GORDON H                  | 004-024         | 7700   | 0      | 0       | 7700       | 87.01   |
| HAFNER, GORDON H                  | 004-024-006     | 209200 | 0      | 0       | 209200     | 2363.96 |
| HAFNER, GORDON H                  | 004-024-009     | 124000 | 30800  | 0       | 154800     | 1749.24 |
| HALE (SCHERER), ELIZABETH         | 011-007         | 36400  | 0      | 0       | 36400      | 411.32  |
| HALL, ELIZABETH A                 | 003-027         | 174200 | 265900 | 25000   | 415100     | 4690.63 |
| HALL, MARIE H                     | 010-045         | 3500   | 0      | 0       | 3500       | 39.55   |
| HALL, MARIE H                     | 010-047-017     | 35600  | 0      | 0       | 35600      | 402.28  |
| HALL, NANCY TERRELL               | 010-038-00A     | 50600  | 92300  | 25000   | 117900     | 1332.27 |
| HALL, STEPHEN H                   | 011-029         | 50000  | 157100 | 25000   | 182100     | 2057.73 |
| HAMELIN, ALLISON J                | 004-082-003     | 50800  | 136400 | 0       | 187200     | 2115.36 |
| HAMILTON, JAMES & MARGARET        | 003-046         | 180000 | 135100 | 0       | 315100     | 3560.63 |
| HAMMATT, MERVYN S                 | 004-059         | 47400  | 239800 | 31000   | 256200     | 2895.06 |

| Name                          | Map/Lot         | Land   | Bldg.   | Exempt. | Net Assess | Tax      |
|-------------------------------|-----------------|--------|---------|---------|------------|----------|
| HANCOCK, CLAIRE E             | 016-001         | 145700 | 298500  | 0       | 444200     | 5019.46  |
| HANLEY, JEWEL R               | 003-037-00A     | 184400 | 263200  | 25000   | 422600     | 4775.38  |
| HANLY, MATTHEW                | 003-038-00D     | 178400 | 244900  | 25000   | 398300     | 4500.79  |
| HANLY, MATTHEW; TRUSTEE       | 003-038         | 141300 | 0       | 0       | 141300     | 1596.69  |
| HANSEN, BARBARA               | 007-041-00A     | 70700  | 145900  | 25000   | 191600     | 2165.08  |
| HANSON, CAROLE                | 010-021         | 53400  | 99500   | 25000   | 127900     | 1445.27  |
| HARDEN, HARRY                 | 006-005-002-006 | 156000 | 193100  | 0       | 349100     | 3944.83  |
| HARLOR, SUSAN B               | 008-026         | 214300 | 35400   | 25000   | 224700     | 2539.11  |
| HARPER, BRENT                 | 007-009-001     | 42000  | 98100   | 25000   | 115100     | 1300.63  |
| HARRINGTON, FREDERICK W       | 014-020-00A     | 50100  | 223700  | 31000   | 242800     | 2743.64  |
| HARRINGTON, JOSHUA            | 007-030-00A-001 | 41200  | 0       | 0       | 41200      | 465.56   |
| HARRIS, TOBY S                | 013-017-001     | 48000  | 37300   | 0       | 85300      | 963.89   |
| HATCH, HARLAND D & JANET N. & | 015-001         | 181300 | 507400  | 25000   | 663700     | 7499.81  |
| HEARTT, STEPHEN               | 004-082-004     | 37900  | 0       | 0       | 37900      | 428.27   |
| HEFFERNAN, STEPHEN A          | 006-033         | 35400  | 103400  | 0       | 138800     | 1568.44  |
| HENDERSON, WINIFRED; HEIRS OF | 006-020         | 55300  | 152300  | 0       | 207600     | 2345.88  |
| HENEGHAN, KEVIN               | 016-014         | 168000 | 157700  | 0       | 325700     | 3680.41  |
| HENSON, CHRISTINE M           | 010-026         | 35400  | 243100  | 25000   | 253500     | 2864.55  |
| HENTSCHEL, PETER A            | 004-025         | 94500  | 19600   | 0       | 114100     | 1289.33  |
| HENTSCHEL, ROBERT A. &        |                 |        |         |         |            |          |
| JEAN, TRUST                   | 004-035         | 320000 | 0       | 0       | 320000     | 3616.00  |
| HERBERT, DAVID                | 011-016         | 43300  | 23100   | 25000   | 41400      | 467.82   |
| HETHERINGTON, KIM             | 014-010         | 317100 | 1355800 | 31000   | 1641900    | 18553.47 |
| HETHERINGTON, KIM             | 014-012         | 282800 | 113200  | 0       | 396000     | 4474.80  |
| HETHERINGTON, KIM             | 014-013         | 262900 | 177300  | 0       | 440200     | 4974.26  |
| HIGGINS, KEITH &              |                 |        |         |         |            |          |
| KATHLEEN; TRUSTEES            | 006-002         | 184700 | 47000   | 0       | 231700     | 2618.21  |
| HIGGINS, KEITH &              |                 |        |         |         |            |          |
| KATHLEEN; TRUSTEES            | 006-002-00A     | 149000 | 0       | 0       | 149000     | 1683.70  |

| Name                                       | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|--|-------------|--------|--------|---------|------------|---------|
| HIGGINS, KEITH &<br>KATHLEEN; TRUSTEES     | 006-002-00B | 141500 | 0      | 0       | 141500     | 1598.95 |
| HIGGINS, KEITH &<br>KATHLEEN; TRUSTEES     | 006-002-00C | 37600  | 0      | 0       | 37600      | 424.88  |
| HILDON LEGACY LLC                          | 006-015-002 | 99400  | 49500  | 0       | 148900     | 1682.57 |
| HILL, JOAN C                               | 004-065-00D | 35400  | 136900 | 0       | 172300     | 1946.99 |
| HOCKOMOCK CORPORATION                      | 008-025     | 200700 | 209200 | 0       | 409900     | 4631.87 |
| HOLMES, ANNE                               | 004-096     | 111400 | 25800  | 0       | 137200     | 1550.36 |
| HOLMES, ANNE WYMAN                         | 004-055     | 5500   | 0      | 0       | 5500       | 62.15   |
| HOLMES, ANNE WYMAN                         | 004-062     | 51700  | 23400  | 0       | 75100      | 848.63  |
| HOLT, ANDREA                               | 007-022-007 | 33900  | 5300   | 0       | 39200      | 442.96  |
| HOMER, STEPHEN                             | 011-004-00B | 176000 | 38000  | 0       | 214000     | 2418.20 |
| HOPKINS, MARK                              | 006-006     | 99000  | 69600  | 25000   | 143600     | 1622.68 |
| HOPKINS, MARK                              | 009-011     | 9200   | 4900   | 0       | 14100      | 159.33  |
| HOPKINS, RALPH E JR                        | 009-003     | 63100  | 21400  | 0       | 84500      | 954.85  |
| HOPPER, DAVID P FAM TRST                   | 006-034     | 52800  | 102100 | 25000   | 129900     | 1467.87 |
| HOPPER, DAVID P FAM TRST                   | 006-022-00B | 6800   | 0      | 0       | 6800       | 76.84   |
| HORNBERGER, JAMES                          | 007-021-001 | 52200  | 66800  | 25000   | 94000      | 1062.20 |
| HORNBERGER, WILLIAM                        | 007-018     | 368000 | 166500 | 25000   | 509500     | 5757.35 |
| HORST, MICHAEL                             | 003-052     | 152000 | 132600 | 0       | 284600     | 3215.98 |
| HOWARD, DANIELLE L.                        | 006-007     | 49500  | 43400  | 0       | 92900      | 1049.77 |
| HUDSON, TODD                               | 010-028     | 52700  | 106500 | 25000   | 134200     | 1516.46 |
| HULME, JOHN & NELSON                       | 004-045     | 11000  | 0      | 0       | 11000      | 124.30  |
| HULME, JOHN & NELSON                       | 004-076     | 35400  | 53500  | 0       | 88900      | 1004.57 |
| HUNTER, BARRY &<br>LOUISE L.; TRUSTEES     | 012-004     | 48700  | 212000 | 0       | 260700     | 2945.91 |
| HURWITZ, EDWARD F                          | 006-047     | 140200 | 180900 | 25000   | 296100     | 3345.93 |
| HUSON, JR., ROBERT; &<br>HUSON, RICHARD L. | 015-010     | 121100 | 52300  | 0       | 173400     | 1959.42 |

| Name                                | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|-------------------------------------|-------------|--------|--------|---------|------------|---------|
| HUSON, ROBERT E JR                  | 015-011-00A | 150800 | 50700  | 0       | 201500     | 2276.95 |
| HUTCHINSON, SANDRA O                | 007-012     | 52000  | 116400 | 31000   | 137400     | 1552.62 |
| HYDE, KATHLEEN S                    | 004-088-001 | 188000 | 65400  | 0       | 253400     | 2863.42 |
| HYDE, KATHLEEN S                    | 004-088     | 144300 | 0      | 0       | 144300     | 1630.59 |
| HYDE, SETH W                        | 010-033     | 145000 | 70700  | 0       | 215700     | 2437.41 |
| HYSON, ROBERT O                     | 007-033-001 | 50200  | 41400  | 0       | 91600      | 1035.08 |
| ICEBLINK, LLC                       | 015-002     | 192500 | 90700  | 0       | 283200     | 3200.16 |
| IFILL, JR, CLINTON                  | 006-045-003 | 127700 | 0      | 0       | 127700     | 1443.01 |
| IFILL, WALTER                       | 004-089-001 | 35200  | 0      | 0       | 35200      | 397.76  |
| IFILL, WALTER E                     | 004-090     | 116400 | 0      | 0       | 116400     | 1315.32 |
| ISOIA, LLC                          | 014-019-00A | 1200   | 700    | 0       | 1900       | 21.47   |
| ISOIA, LLC                          | 005-002     | 231000 | 108500 | 0       | 339500     | 3836.35 |
| IVESTER, ALLAN &<br>JOYCE, TRUSTEES | 004-032     | 300000 | 157600 | 0       | 457600     | 5170.88 |
| JACOBS, CHRISTIE                    | 012-018     | 207800 | 152000 | 0       | 359800     | 4065.74 |
| JACOBS, DEAN                        | 012-021-00A | 25700  | 0      | 0       | 25700      | 290.41  |
| JAGELA, JOHN R                      | 011-026-002 | 51800  | 140000 | 25000   | 166800     | 1884.84 |
| JAKWAY, DAVID L                     | 006-008-005 | 125000 | 44500  | 0       | 169500     | 1915.35 |
| JANSEN, JESSE                       | 003-034     | 50200  | 120100 | 25000   | 145300     | 1641.89 |
| JICHA, MARGARET                     | 012-003     | 51000  | 139100 | 31000   | 159100     | 1797.83 |
| JICHA, MARGARET A.                  | 012-007     | 24700  | 0      | 0       | 24700      | 279.11  |
| JOBE, LORA JANE                     | 006-019-003 | 155000 | 0      | 0       | 155000     | 1751.50 |
| JOBE, LORA JANE                     | 006-019-002 | 195000 | 197800 | 25000   | 367800     | 4156.14 |
| JOHNS, JR., EDGAR M. &<br>SANDRA L. | 015-017-00A | 123700 | 61800  | 25000   | 160500     | 1813.65 |
| JOHNSON, BONITA                     | 006-045-00A | 52700  | 45700  | 25000   | 73400      | 829.42  |
| JOHNSON, LAURIE                     | 007-036-00B | 55900  | 128700 | 25000   | 159600     | 1803.48 |
| JONES, DOUGLAS J                    | 003-017     | 90100  | 200100 | 0       | 290200     | 3279.26 |
| JONES, JOSHUA                       | 004-068-001 | 7200   | 0      | 0       | 7200       | 81.36   |

| Name                                 | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|--------------------------------------|-----------------|--------|--------|---------|------------|---------|
| JONES, ROBERT H                      | 006-019-004     | 190000 | 144100 | 31000   | 303100     | 3425.03 |
| JONES, TRACY                         | 003-033-004     | 168500 | 256300 | 0       | 424800     | 4800.24 |
| JONES, TRACY                         | 003-033-005     | 142500 | 0      | 0       | 142500     | 1610.25 |
| JONES, TRACY                         | 007-012-001     | 68300  | 0      | 0       | 68300      | 771.79  |
| JORDAN, GEORGE                       | 010-012-00A     | 50000  | 8200   | 0       | 58200      | 657.66  |
| KALER, HOWARD                        | 010-019         | 52000  | 178800 | 31000   | 199800     | 2257.74 |
| KALER, JOYCE; HEIRS OF               | 008-020         | 54100  | 36900  | 0       | 91000      | 1028.30 |
| KALER, WALTER III                    | 014-008         | 31600  | 5100   | 25000   | 11700      | 132.21  |
| KAPUSCINSKI, ROBERT                  | 011-014-00B     | 50000  | 111100 | 0       | 161100     | 1820.43 |
| KAUFFMAN, STEPHEN B                  | 006-027         | 139300 | 346500 | 25000   | 460800     | 5207.04 |
| KEARNEY, EDITH; TRUSTEE              | 006-005-002-009 | 144000 | 189100 | 25000   | 308100     | 3481.53 |
| KEENE, AVA                           | 014-022         | 52600  | 81700  | 31000   | 103300     | 1167.29 |
| KELLER, RONALD                       | 004-007         | 53800  | 113300 | 0       | 167100     | 1888.23 |
| KELLEY, DANIEL M                     | 010-008-NL1     | 0      | 28300  | 0       | 28300      | 319.79  |
| KELLEY, PHILIP                       | 010-005-00C     | 40400  | 66600  | 25000   | 82000      | 926.60  |
| KELLEY, PHILIP D                     | 010-008         | 48000  | 0      | 0       | 48000      | 542.40  |
| KELLEY, SCOTT                        | 010-005-00D     | 40200  | 49500  | 25000   | 64700      | 731.11  |
| KEMPER, ROBERT B                     | 010-018-001     | 65200  | 220800 | 31000   | 255000     | 2881.50 |
| KENNEY, MICHAEL J                    | 004-082-001     | 53200  | 114200 | 25000   | 142400     | 1609.12 |
| KENNEY, MICHAEL J                    | 004-082-006     | 37200  | 0      | 0       | 37200      | 420.36  |
| KHAW, SHARON M. &<br>BANAN; TRUSTEES | 006-038-00D     | 40200  | 0      | 0       | 40200      | 454.26  |
| KIEVE AFFECTIVE                      |                 |        |        |         |            |         |
| EDUCATION INC.                       | 004-009-00E     | 292600 | 50400  | 343000  | 0          | 0       |
| KILEY, PETER J.                      | 008-009         | 310900 | 229200 | 0       | 540100     | 6103.13 |
| KIMMICH, LAWRENCE W                  | 004-019         | 800    | 0      | 0       | 800        | 9.04    |
| KING, SUZANNE ET AL                  | 004-032-00A     | 300000 | 220700 | 0       | 520700     | 5883.91 |
| KINNEY, ELEANOR H                    | 006-042-00A     | 47900  | 0      | 0       | 47900      | 541.27  |
| KINNEY, ELEANOR H                    | 003-053-00A     | 21700  | 0      | 0       | 21700      | 245.21  |

| Name   | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|--|-------------|--------|--------|---------|------------|---------|
| KINNEY, ELEANOR H                                  | 003-055     | 55100  | 0      | 0       | 55100      | 622.63  |
| KINNEY, ELEANOR H                                  | 003-054     | 20000  | 7000   | 0       | 27000      | 305.10  |
| KINNEY, ELEANOR H                                  | 003-041     | 232700 | 574500 | 25000   | 782200     | 8838.86 |
| KINNEY, ELEANOR H                                  | 003-016     | 138900 | 0      | 0       | 138900     | 1569.57 |
| KLEPEIS, MARTIN SR                                 | 014-021     | 27400  | 298400 | 25000   | 300800     | 3399.04 |
| KNAPP, JOHN EDWARD                                 | 006-026     | 110600 | 42600  | 0       | 153200     | 1731.16 |
| KOBIELA, THADDEUS                                  | 014-025-00A | 120700 | 42900  | 0       | 163600     | 1848.68 |
| KOHNERT, KERRY L                                   | 011-001-001 | 51700  | 80400  | 0       | 132100     | 1492.73 |
| KOHNERT, KERRY L                                   | 011-001-006 | 200    | 0      | 0       | 200        | 2.26    |
| KOHNERT, KERRY L                                   | 006-038-00E | 43000  | 100300 | 0       | 143300     | 1619.29 |
| KOSTENBADER, THOMAS                                | 006-019-012 | 194500 | 232400 | 25000   | 401900     | 4541.47 |
| KOUBEK, DAVID E                                    | 011-002     | 69500  | 58600  | 25000   | 103100     | 1165.03 |
| KOUBEK, RICHARD                                    | 011-003     | 51000  | 177100 | 25000   | 203100     | 2295.03 |
| KRAVITZ, SARAH KENT                                | 007-003     | 82000  | 0      | 0       | 82000      | 926.60  |
| KRAVITZ, SARAH KENT                                | 006-010     | 120000 | 0      | 0       | 120000     | 1356.00 |
| KRITZ, DORIS                                       | 003-040     | 200000 | 179800 | 0       | 379800     | 4291.74 |
| KROLL, DAVID ; TRUSTEE                             | 013-006     | 357500 | 245800 | 0       | 603300     | 6817.29 |
| KRONENBERGER, THOMAS                               | 015-011     | 166000 | 255600 | 0       | 421600     | 4764.08 |
| KRONENBERGER, THOMAS                               | 015-019     | 24700  | 0      | 0       | 24700      | 279.11  |
| KRONENBERGER, THOMAS                               | 015-013     | 38400  | 0      | 0       | 38400      | 433.92  |
| KURLAN, MATTHEW                                    | 006-012     | 85400  | 0      | 0       | 85400      | 965.02  |
| KURLAN, MATTHEW                                    | 009-001     | 227000 | 0      | 0       | 227000     | 2565.10 |
| KURTZ, REBECCA                                     | 010-047-006 | 46600  | 142800 | 0       | 189400     | 2140.22 |
| LAILER, GARY L                                     | 007-031-003 | 52700  | 330400 | 25000   | 358100     | 4046.53 |
| LAMONTAGNE, RAYCHARLES                             | 008-029-001 | 169400 | 14200  | 0       | 183600     | 2074.68 |
| LAMONTAGNE, RAYCHARLES                             | 008-029-005 | 143400 | 14200  | 0       | 157600     | 1780.88 |
| LAMONTAGNE, RAYCHARLES &<br>SOUSA, SARAH; TRUSTEES | 008-029-00A | 239200 | 9200   | 0       | 248400     | 2806.92 |

| Name                                  | Map/Lot     | Land   | Bldg.   | Exempt. | Net Assess | Tax      |
|---------------------------------------|-------------|--------|---------|---------|------------|----------|
| LAMOREAUX, JONATHAN & SUSAN; TRUSTEES | 012-027-011 | 300600 | 135700  | 0       | 436300     | 4930.19  |
| LANDGREN, THEODORA                    | 006-025     | 123200 | 115000  | 0       | 238200     | 2691.66  |
| LANDRY, JOHN P. & ADRIENNE (LE)       | 006-019-013 | 195000 | 72100   | 0       | 267100     | 3018.23  |
| LANGDON, DAVID R                      | 002-011     | 347500 | 454500  | 0       | 802000     | 9062.60  |
| LARSON, SARAA                         | 003-024     | 48500  | 122900  | 25000   | 146400     | 1654.32  |
| LAURICH, STEPHEN                      | 003-019     | 21800  | 0       | 0       | 21800      | 246.34   |
| LAURICH, STEPHEN                      | 003-023     | 87800  | 240500  | 25000   | 303300     | 3427.29  |
| LAURICH, STEPHEN                      | 003-028     | 52700  | 0       | 0       | 52700      | 595.51   |
| LAURICH, STEPHEN & JO E               | 003-021     | 15500  | 0       | 0       | 15500      | 175.15   |
| LAWRENCE, ANDREW & SUSAN; TRUSTEES    | 008-006     | 463000 | 1323000 | 0       | 1786000    | 20181.80 |
| LAWRENCE, ANDREW & SUSAN; TRUSTEES    | 008-015     | 76100  | 0       | 0       | 76100      | 859.93   |
| LEBLANC, JUDITH                       | 004-068-00A | 48000  | 163900  | 0       | 211900     | 2394.47  |
| LEEGER, DONALD                        | 005-011     | 145000 | 31800   | 0       | 176800     | 1997.84  |
| LEEGER, DONALD                        | 005-010     | 218200 | 406000  | 0       | 624200     | 7053.46  |
| LEEMAN, JR, DONALD                    | 010-022     | 45800  | 62800   | 25000   | 83600      | 944.68   |
| LEES, SHARON                          | 004-092-003 | 160200 | 93200   | 0       | 253400     | 2863.42  |
| LEES, SHARON                          | 004-092-006 | 38200  | 0       | 0       | 38200      | 431.66   |
| LEONARD, MICHAEL                      | 007-031-00D | 52400  | 295300  | 25000   | 322700     | 3646.51  |
| LEONARD, MICHAEL                      | 007-031-001 | 35800  | 0       | 0       | 35800      | 404.54   |
| LESSNER, DEBRA C                      | 006-035-00A | 53500  | 39800   | 0       | 93300      | 1054.29  |
| LI, JAMES & NEWBY, KIM; TRUSTEES      | 010-001-00A | 55200  | 152300  | 0       | 207500     | 2344.75  |
| LIBBY, DEBORAH L                      | 006-011-001 | 50000  | 15500   | 0       | 65500      | 740.15   |
| LIGHT, DAVID R                        | 010-035     | 359100 | 165300  | 25000   | 499400     | 5643.22  |
| LIGHT, DAVID R                        | 010-037     | 2900   | 0       | 0       | 2900       | 32.77    |
| LILLY, FREDERIC J                     | 010-014     | 59100  | 181800  | 25000   | 215900     | 2439.67  |

| Name                        | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|-----------------------------|-----------------|--------|--------|---------|------------|---------|
| LINCOLN AUDUBON             | 004-010         | 339000 | 0      | 0       | 339000     | 3830.70 |
| SOCIETY, INC. (98%-TC)      | 006-038-00B     | 52000  | 131500 | 25000   | 158500     | 1791.05 |
| LIND, JR., GORDON           | 014-034         | 37100  | 46500  | 0       | 83600      | 944.68  |
| LITTLEFIELD, BAYARD         | 010-024-00B     | 52400  | 41700  | 25000   | 69100      | 780.83  |
| LIVERMORE, WARREN J         | 003-029         | 81900  | 43400  | 0       | 125300     | 1415.89 |
| LIVINGSTON, MARCELLA        | 003-028-002     | 3400   | 0      | 0       | 3400       | 38.42   |
| LONGLEY, NANCY              | 003-042-002     | 43600  | 0      | 0       | 43600      | 492.68  |
| LOON LAKE LLC               | 003-024-008     | 50100  | 44500  | 25000   | 69600      | 786.48  |
| LOVEJOY, RHONDA L           | 003-008-00A     | 2800   | 0      | 0       | 2800       | 31.64   |
| LOVERIDGE, EBBA             | 003-009         | 1800   | 0      | 0       | 1800       | 20.34   |
| LOVERIDGE, EBBA             | 003-009-00A     | 1300   | 0      | 0       | 1300       | 14.69   |
| LOVERIDGE, VICKI A          | 007-026-00B     | 35400  | 129200 | 0       | 164600     | 1859.98 |
| LUCEY FAMILY L/P            | 001-001-00B     | 500    | 0      | 0       | 500        | 5.65    |
| LUGOSH, EMILE               | 006-005-002-001 | 84400  | 0      | 0       | 84400      | 953.72  |
| LUNT, WILLIAM               | 006-005-002-011 | 168000 | 141300 | 0       | 309300     | 3495.09 |
| LYNCH, GAIL M.; TRUSTEE     | 014-026         | 50300  | 202100 | 0       | 252400     | 2852.12 |
| MACISAAC, JOAN M            | 007-034         | 40600  | 182600 | 25000   | 198200     | 2239.66 |
| MACLAACHLAN, STEPHEN A      | 004-052         | 274400 | 81400  | 0       | 355800     | 4020.54 |
| MACLEAN, RICHARD            | 004-051         | 7700   | 0      | 0       | 7700       | 87.01   |
| MACLEAN, RICHARD            | 008-005-00A     | 365000 | 22000  | 0       | 387000     | 4373.10 |
| MACNAIR, RICHARD            | 008-002-00E     | 1700   | 0      | 0       | 1700       | 19.21   |
| MACNAIR, RICHARD            | 008-005         | 328000 | 39000  | 0       | 367000     | 4147.10 |
| MACNAIR, RICHARD            | 008-016         | 38900  | 22300  | 0       | 61200      | 691.56  |
| MAGNUSON, KURT F            | 008-003-00A     | 311000 | 349500 | 25000   | 635500     | 7181.15 |
| MAHONEY, AUTUMN H           | 006-005         | 186000 | 128300 | 25000   | 289300     | 3269.09 |
| MAINE AUDUBON SOCIETY       | 004-009-00C     | 62900  | 0      | 62900   | 0          | 0       |
| MAINE WOODS AND WATERS, LLC | 004-069-004     | 25500  | 0      | 0       | 25500      | 288.15  |
| MAINE WOODS AND WATERS, LLC | 004-069-002     | 25700  | 0      | 0       | 25700      | 290.41  |



| Name   | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|--|-------------|--------|--------|---------|------------|---------|
| MALONE, LESLIE M                               | 007-016     | 50000  | 97800  | 25000   | 122800     | 1387.64 |
| MANFRED, LLC                                   | 016-004     | 107700 | 42400  | 0       | 150100     | 1696.13 |
| MANK, DAVID                                    | 010-028-00A | 54100  | 94400  | 25000   | 123500     | 1395.55 |
| MARCHI, RICHARD                                | 004-033     | 283700 | 307900 | 31000   | 560600     | 6334.78 |
| MARIANI, GLENN                                 | 004-092     | 205500 | 95900  | 25000   | 276400     | 3123.32 |
| MARIANI, ROBERT                                | 004-092-002 | 105000 | 34600  | 0       | 139600     | 1577.48 |
| MARKS, JEREMY M                                | 010-001     | 54700  | 198100 | 0       | 252800     | 2856.64 |
| MARSH, JOHN B III                              | 004-009-00G | 365400 | 278300 | 25000   | 618700     | 6991.31 |
| MARSHALL, JAMES; ET AL                         | 006-016     | 3300   | 0      | 0       | 3300       | 37.29   |
| MARSHALL, KEITH                                | 006-013-001 | 109200 | 0      | 0       | 109200     | 1233.96 |
| MARTIN, J DAVID                                | 006-040     | 73400  | 237600 | 25000   | 286000     | 3231.80 |
| MASTERS, GEORGE S JR                           | 003-050     | 156000 | 43100  | 0       | 199100     | 2249.83 |
| MASTERS, GEORGE S JR                           | 003-047     | 95900  | 26800  | 0       | 122700     | 1386.51 |
| MASTERS, LINDA, ERIC & JASON                   | 007-026     | 71200  | 0      | 0       | 71200      | 804.56  |
| MAZZARELLA, LINDA                              | 011-007-00A | 49200  | 0      | 0       | 49200      | 555.96  |
| MCBRIEN, GEORGE W.                             | 006-045-005 | 110500 | 0      | 0       | 110500     | 1248.65 |
| MCBRIEN, MICHAEL                               | 006-019-00B | 51000  | 115200 | 25000   | 141200     | 1595.56 |
| MCCARTHY, MICHAEL F                            | 016-017     | 163200 | 90500  | 0       | 253700     | 2866.81 |
| MCCARTHY, STEPHEN                              | 008-028     | 186000 | 72400  | 0       | 258400     | 2919.92 |
| MCCULLY, ANNE, C/O ANNETTE                     | 015-016-00A | 114000 | 73800  | 0       | 187800     | 2122.14 |
| MCCURDA POND ASSOC.,                           | 006-019     | 1300   | 0      | 0       | 1300       | 14.69   |
| MCDERMOTT, MARIE & PETER &<br>SEAN J; TRUSTEES | 006-019-014 | 54100  | 327400 | 0       | 381500     | 4310.95 |
| MCDONNELL, PATRICK F. &                        | 006-001     | 171000 | 156900 | 0       | 327900     | 3705.27 |
| MCDOWELL, SANDY S                              | 007-041-00B | 11600  | 0      | 0       | 11600      | 131.08  |
| MCFARLAND, MILES                               | 010-022-001 | 43900  | 134300 | 25000   | 153200     | 1731.16 |
| MCGINTY, TIMOTHY J                             | 012-006     | 56600  | 88000  | 0       | 144600     | 1633.98 |
| MCGOVERN, EDWARD                               | 011-004     | 58900  | 117900 | 0       | 176800     | 1997.84 |
| MCGREGOR, SEAN C                               | 004-006-001 | 37000  | 0      | 0       | 37000      | 418.10  |

| Name  | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|---|-----------------|--------|--------|---------|------------|---------|
| MCKINNEY, JAMES                               | 004-065-00E     | 245700 | 296900 | 0       | 542600     | 6131.38 |
| MCLAUGHLIN, ROBERT P                          | 003-002-001     | 50000  | 16500  | 25000   | 41500      | 468.95  |
| MCLAUGHLIN, SHANNON W                         | 003-026-003     | 55800  | 80200  | 25000   | 111000     | 1254.30 |
| MCLAUGHLIN, STEVEN                            | 003-002         | 56300  | 0      | 0       | 56300      | 636.19  |
| MCLAUGHLIN, STEVEN M                          | 003-002-002     | 50000  | 11800  | 0       | 61800      | 698.34  |
| MCLAUGHLIN, STEVEN M                          | 003-026-002     | 50700  | 191100 | 25000   | 216800     | 2449.84 |
| MCLAUGHLIN, WILLIAM F                         | 011-006-00A     | 56800  | 149600 | 25000   | 181400     | 2049.82 |
| MCLEOD BROTHERS, LLC                          | 009-009-001     | 166300 | 317200 | 0       | 483500     | 5463.55 |
| MCLEOD, IAN C (T/C)                           | 009-008         | 2800   | 0      | 0       | 2800       | 31.64   |
| MCLEOD, JEFFEREY S (JT)                       | 009-009-004     | 193400 | 0      | 0       | 193400     | 2185.42 |
| MCLEOD, NOREEN                                | 009-009-004 L   | 0      | 303000 | 31000   | 272000     | 3073.60 |
| MCNAMER, AMY M                                | 006-021         | 57000  | 210200 | 0       | 267200     | 3019.36 |
| MCNEIL, TODD W.                               | 003-018-00A     | 36600  | 0      | 0       | 36600      | 413.58  |
| MEDOMAK VALLEY LAND TRUST                     | 005-003-006     | 173700 | 0      | 173700  | 0          | 0       |
| MEDOMAK VALLEY LAND TRUST                     | 005-003-00A     | 226300 | 0      | 226300  | 0          | 0       |
| MEEKS, JON R                                  | 006-045         | 4300   | 0      | 0       | 4300       | 48.59   |
| MENARD, SCOTT                                 | 006-005-002-005 | 123200 | 191600 | 0       | 314800     | 3557.24 |
| MERRILL, WILLIAM B. JR &<br>LEE ANN, TRUSTEES | 001-011         | 260700 | 85300  | 0       | 346000     | 3909.80 |
| METZGER, SUSAN                                | 006-044         | 50800  | 97000  | 25000   | 122800     | 1387.64 |
| MEYER, LOUISE PARLIN                          | 006-005-002-004 | 88600  | 0      | 0       | 88600      | 1001.18 |
| MEYERS, JESSICA J                             | 014-025         | 315000 | 192200 | 0       | 507200     | 5731.36 |
| MICHAUD, RICHARD                              | 010-044-00A     | 52500  | 168400 | 25000   | 195900     | 2213.67 |
| MILES, AMANDA G                               | 015-012         | 172000 | 179100 | 0       | 351100     | 3967.43 |
| MILKOWSKI, JON K                              | 011-025         | 50000  | 38100  | 0       | 88100      | 995.53  |
| MILLER, CHARLES F                             | 003-033-002     | 53100  | 282700 | 0       | 335800     | 3794.54 |
| MILLER, DANIEL                                | 016-013         | 131100 | 294500 | 25000   | 400600     | 4526.78 |
| MILLER, HEATHER L                             | 007-032         | 51200  | 97900  | 25000   | 124100     | 1402.33 |
| MILLER, HEATHER L                             | 007-031-00A     | 37000  | 0      | 0       | 37000      | 418.10  |

| Name                         | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax      |
|------------------------------|-----------------|--------|--------|---------|------------|----------|
| MILLETT, PETER J             | 006-001-00A     | 175600 | 284700 | 0       | 460300     | 5201.39  |
| MILNE, MURIEL                | 006-008-003     | 125000 | 23700  | 0       | 148700     | 1680.31  |
| MINKY LLC                    | 004-053         | 347300 | 176600 | 0       | 523900     | 5920.07  |
| MOESCHLER, JOHN B &          |                 |        |        |         |            |          |
| NISBET, JANE A. TRUSTEES     | 008-029-003     | 197500 | 227900 | 0       | 425400     | 4807.02  |
| MOHR JR., JOHN; TRUSTEE      | 012-009-001     | 81600  | 24400  | 6000    | 100000     | 1130.00  |
| MOHR JR., JUDITH F.; TRUSTEE | 012-015-00B     | 216000 | 245700 | 25000   | 436700     | 4934.71  |
| MOHR, JOYCE &                | 012-015         | 33200  | 200300 | 0       | 233500     | 2638.55  |
| MOLL, BENJAMIN F             | 011-014-00A-001 | 56100  | 37100  | 0       | 93200      | 1053.16  |
| MONKMAN, RICHARD             | 006-019-025     | 53500  | 157000 | 25000   | 185500     | 2096.15  |
| MOODY, ROBIN (ROBERT)        | 006-011         | 225900 | 734700 | 25000   | 935600     | 10572.28 |
| MOONEY, ORVILLE E            | 009-014         | 72600  | 92300  | 25000   | 139900     | 1580.87  |
| MORTIMER, DORIS I            | 003-030-004-L   | 0      | 17300  | 17300   | 0          | 0        |
| MORTIMER, DORIS I. &         |                 |        |        |         |            |          |
| WEST, BETH & ET AL           | 003-030-004     | 180600 | 54200  | 0       | 234800     | 2653.24  |
| MORTIMER, MARCIA R           | 003-030-001     | 134300 | 121100 | 25000   | 230400     | 2603.52  |
| MOXCEY, RALPH                | 014-030         | 44400  | 201700 | 31000   | 215100     | 2430.63  |
| MULLANEY, ROBERT A           | 003-042         | 170000 | 30100  | 0       | 200100     | 2261.13  |
| MURPHY, III ARTHUR J. &      |                 |        |        |         |            |          |
| JULIANNE B.; TRUSTEES        | 008-001-001     | 367000 | 299700 | 0       | 666700     | 7533.71  |
| MURRAY, CATHERINE            | 014-007         | 252300 | 63800  | 0       | 316100     | 3571.93  |
| MUSCONGUS COMMUNITY CLUB     | 003-035-00A     | 25000  | 39500  | 64500   | 0          | 0        |
| NAIRN, BRUCE BARKER          | 008-018         | 73000  | 152100 | 0       | 225100     | 2543.63  |
| NATIONAL AUDUBON SOCIETY,    | 004-013         | 731000 | 380100 | 1111100 | 0          | 0        |
| NATIONAL AUDUBON SOCIETY,    | 001-013         | 366000 | 347000 | 4007000 | 0          | 0        |
| NEAL, RICHARD F.             | 006-013         | 37000  | 0      | 0       | 37000      | 418.10   |
| NEAL, RICHARD F.             | 006-013-004     | 137000 | 155300 | 0       | 292300     | 3302.99  |
| NEILL, JAMES T               | 006-019-016     | 37300  | 0      | 0       | 37300      | 421.49   |
| NELSON, JON S                | 003-038-00C     | 148000 | 172300 | 31000   | 289300     | 3269.09  |

| Name                                      | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax      |
|---|-------------|--------|--------|---------|------------|----------|
| NELSON, LOGAN                             | 006-032     | 64000  | 95100  | 25000   | 134100     | 1515.33  |
| NESSLAGE, ANN                             | 004-091     | 124600 | 1000   | 0       | 125600     | 1419.28  |
| NESSLAGE, ANN                             | 004-091-00A | 183800 | 139800 | 25000   | 298600     | 3374.18  |
| NEVINS, HENRY                             | 010-024-00A | 64500  | 170200 | 31000   | 203700     | 2301.81  |
| NEW ENGLAND COLLEGE                       | 004-002     | 147000 | 0      | 0       | 147000     | 1661.10  |
| NEWBOLD, WILLIAM B.; TRUSTEE              | 004-027     | 600000 | 93500  | 0       | 693500     | 7836.55  |
| NICOLOSI, LOUISE A                        | 007-002     | 54200  | 42200  | 25000   | 71400      | 806.82   |
| NILSON, VONNIE L                          | 006-029     | 92400  | 38400  | 0       | 130800     | 1478.04  |
| NIXON, LAURA H.                           | 011-006     | 4100   | 0      | 0       | 4100       | 46.33    |
| NIXON, LAURA H.                           | 011-005     | 210200 | 220700 | 0       | 430900     | 4869.17  |
| NIXON, LAURA H.                           | 011-006-00B | 52000  | 113600 | 0       | 165600     | 1871.28  |
| NORTON, JEFFREY T                         | 007-021-00B | 45600  | 0      | 0       | 45600      | 515.28   |
| NORTON, REBECCAL                          | 010-036     | 352000 | 247200 | 25000   | 574200     | 6488.46  |
| NOYCE, PENDREDE                           | 004-014     | 741600 | 820300 | 0       | 1561900    | 17649.47 |
| NOYCE, PRISCILLA A.; TRUSTEE              | 004-015     | 368500 | 2000   | 0       | 370500     | 4186.65  |
| O'BRIEN, BRADY                            | 013-019     | 17500  | 0      | 0       | 17500      | 197.75   |
| O'BRIEN, BRADY                            | 007-026-00C | 61000  | 161500 | 25000   | 197500     | 2231.75  |
| O'BRIEN, KATHLEEN B                       | 013-020-00C | 35600  | 0      | 0       | 35600      | 402.28   |
| O'BRIEN, TRAVIS                           | 003-013     | 15400  | 0      | 0       | 15400      | 174.02   |
| O'BRIEN, TRAVIS M                         | 006-048     | 56300  | 134800 | 25000   | 166100     | 1876.93  |
| O'DONNELL, BERTRAM &<br>SHIRLEY; TRUSTEES | 001-010-00A | 321800 | 90700  | 0       | 412500     | 4661.25  |
| OLSEN, DARRELL K                          | 010-006     | 35400  | 23800  | 0       | 59200      | 668.96   |
| OLSEN, MARTIN                             | 006-015-00B | 24700  | 0      | 0       | 24700      | 279.11   |
| OLSON, LEE & SUSAN; TRUSTEES              | 008-002-00D | 288400 | 0      | 0       | 288400     | 3258.92  |
| OLSON, LENNART                            | 004-016     | 50500  | 217900 | 25000   | 243400     | 2750.42  |
| O'MELIA, STEPHEN                          | 006-041-001 | 50000  | 68000  | 25000   | 93000      | 1050.90  |
| O'NEILL, JUDITH B.; TRUSTEE               | 015-015     | 117100 | 60300  | 0       | 177400     | 2004.62  |
| ORCUTT, HARRIS A                          | 011-008     | 58700  | 79100  | 31000   | 106800     | 1206.84  |

| Name                        | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|-----------------------------|-----------------|--------|--------|---------|------------|---------|
| ORYZYSYN, STEPHEN M         | 004-008         | 50000  | 237200 | 0       | 287200     | 3245.36 |
| OSIER, DAVID                | 013-022         | 56700  | 126000 | 25000   | 157700     | 1782.01 |
| OSIER, DAVID J              | 013-002         | 306700 | 266700 | 25000   | 548400     | 6196.92 |
| OSIER, DAVID J              | 013-023         | 32000  | 99300  | 25000   | 106300     | 1201.19 |
| OSIER, DAVID J              | 013-001-002     | 36200  | 94600  | 0       | 130800     | 1478.04 |
| OSIER, DAVID L              | 013-001-001     | 161700 | 72700  | 0       | 234400     | 2648.72 |
| OSIER, DAVID N              | 013-023-00A     | 48200  | 222500 | 25000   | 245700     | 2776.41 |
| OSIER, KILTON T; (LE)       | 003-051         | 191500 | 39800  | 0       | 231300     | 2613.69 |
| OSIER, NORMA                | 013-022-00A     | 37300  | 0      | 0       | 37300      | 421.49  |
| OTTERBEIN, JOHN             | 010-009-00A     | 17600  | 0      | 0       | 17600      | 198.88  |
| OTTERBEIN, JOHN             | 010-002         | 18900  | 0      | 0       | 18900      | 213.57  |
| OTTERBEIN, JOHN             | 003-038-00B     | 148000 | 214000 | 25000   | 337000     | 3808.10 |
| OTTERBEIN, JOHN             | 003-038-00A     | 148000 | 83600  | 0       | 231600     | 2617.08 |
| PACKARD, LINDA A.; TRUSTEE  | 004-092-005     | 104200 | 41800  | 0       | 146000     | 1649.80 |
| PALANGE, VALENTINA H        | 006-005-002-008 | 139600 | 291200 | 0       | 430800     | 4868.04 |
| PARDEE, MICHAEL J, &        |                 |        |        |         |            |         |
| MARY ALICE; TRUSTEE         | 005-009         | 11600  | 18700  | 0       | 30300      | 342.39  |
| PARLIN, RICKY               | 010-007         | 40500  | 0      | 0       | 40500      | 457.65  |
| PATTON, JEANNE              | 010-047-001     | 36800  | 0      | 0       | 36800      | 415.84  |
| PATTON, JEANNE              | 010-047-003     | 284000 | 236000 | 31000   | 489000     | 5525.70 |
| PEABODY, JANE               | 011-014-00A     | 55500  | 159000 | 25000   | 189500     | 2141.35 |
| PEARSON, SALLIE H           | 016-015         | 190200 | 38900  | 0       | 229100     | 2588.83 |
| PEAT, DANIELLE N            | 007-036-00A     | 52000  | 81500  | 0       | 133500     | 1508.55 |
| PELLETIER, KEVIN L.         | 010-004         | 64300  | 103900 | 0       | 168200     | 1900.66 |
| PEMAQUID POND HOLDINGS, LLC | 011-001         | 17200  | 0      | 0       | 17200      | 194.36  |
| PETAN, MICHAEL B            | 010-044         | 239700 | 228800 | 25000   | 443500     | 5011.55 |
| PETERS, CHARLES E           | 007-020-00A     | 367000 | 179000 | 0       | 546000     | 6169.80 |
| PETERSON, BARRY R., IMO     | 006-019-017     | 42400  | 0      | 0       | 42400      | 479.12  |
| PETERSON, BARRY R., IMO     | 006-019-018     | 39800  | 0      | 0       | 39800      | 449.74  |

| Name   | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|--|-------------|--------|--------|---------|------------|---------|
| PHINNEY, WILLIAM                             | 005-005     | 232300 | 103100 | 0       | 335400     | 3790.02 |
| PIEH, WENDY                                  | 003-011     | 104300 | 400600 | 25000   | 479900     | 5422.87 |
| PIEH, WENDY                                  | 003-006     | 37700  | 0      | 0       | 37700      | 426.01  |
| PIEH, WENDY                                  | 005-017     | 27500  | 0      | 0       | 27500      | 310.75  |
| PILSBURY, RALPH                              | 003-022     | 7900   | 0      | 0       | 7900       | 89.27   |
| POIRIER, MARC N                              | 013-014     | 200    | 0      | 0       | 200        | 2.26    |
| POIRIER, MARC N                              | 013-015     | 25000  | 202300 | 25000   | 202300     | 2285.99 |
| POLAND, AMANDA                               | 006-037     | 56900  | 80500  | 25000   | 112400     | 1270.12 |
| POLAND, BOBBIE                               | 011-012     | 13700  | 0      | 0       | 13700      | 154.81  |
| POLAND, BOBBIE &<br>TRACY & COLE             | 007-009     | 46500  | 0      | 0       | 46500      | 525.45  |
| POLAND, BOBBIE S                             | 011-032     | 57300  | 170700 | 25000   | 203000     | 2293.90 |
| POLAND, BOBBIE S                             | 010-024-00C | 1000   | 0      | 0       | 1000       | 11.30   |
| POLAND, BRUCE                                | 006-019-024 | 53500  | 157700 | 31000   | 180200     | 2036.26 |
| POLAND, ELIZABETH (LE)                       | 007-004     | 53100  | 68900  | 25000   | 97000      | 1096.10 |
| POLAND, FERNALD                              | 011-032-001 | 52700  | 43000  | 25000   | 70700      | 798.91  |
| POLAND, FERNALD; TRUSTEE ETAL                | 004-042-00A | 58500  | 53800  | 0       | 112300     | 1268.99 |
| POLAND, RONALD                               | 006-023-00A | 1200   | 0      | 0       | 1200       | 13.56   |
| POLAND, RONALD                               | 006-032-00C | 52000  | 52500  | 31000   | 73500      | 830.55  |
| POLAND, RONALD                               | 006-032-00B | 30400  | 37900  | 0       | 68300      | 771.79  |
| PORAT, MATTHEW                               | 005-003-003 | 149300 | 0      | 0       | 149300     | 1687.09 |
| POSAMAN, KEVIN M                             | 004-092-004 | 102300 | 127500 | 0       | 229800     | 2596.74 |
| PRESMOTT, ROBERT                             | 014-001-00A | 52100  | 131400 | 25000   | 158500     | 1791.05 |
| PRESERVE AT PEMAQUID POND LLC                | 010-018     | 292900 | 286400 | 0       | 579300     | 6546.09 |
| PRESTON, ASHLEY C. &<br>CLARK, W. GEROULD IV | 009-009-002 | 187800 | 232100 | 0       | 419900     | 4744.87 |
| PRICE, DANIEL E.                             | 011-012-003 | 64100  | 192000 | 25000   | 231100     | 2611.43 |
| PRIOR, CLEVELAND E                           | 014-016     | 36700  | 30900  | 25000   | 42600      | 481.38  |
| PRIOR, CRAIG E                               | 013-013     | 45600  | 101200 | 25000   | 121800     | 1376.34 |

| Name                        | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|-----------------------------|-------------|--------|--------|---------|------------|---------|
| PRIOR, CRAIG E              | 013-010     | 300000 | 110700 | 0       | 410700     | 4640.91 |
| PRIOR, CRAIG E              | 013-020-00B | 36100  | 34100  | 0       | 70200      | 793.26  |
| PRIOR, CRAIG E              | 013-021     | 18800  | 0      | 0       | 18800      | 212.44  |
| PRIOR, DENNIS               | 014-024-00A | 170500 | 328800 | 25000   | 474300     | 5359.59 |
| PRIOR, JEREMY R             | 014-002-00A | 43300  | 16000  | 25000   | 34300      | 387.59  |
| PRIOR, JR, VERGE S          | 014-018     | 25000  | 31600  | 0       | 56600      | 639.58  |
| PRIOR, JR, VERGE S & RUTH A | 014-017     | 24700  | 8700   | 0       | 33400      | 377.42  |
| PRIOR, JR, VERGE S & RUTH A | 013-009     | 292900 | 191500 | 25000   | 459400     | 5191.22 |
| PRIOR, LISA                 | 007-026-00A | 53900  | 66400  | 25000   | 95300      | 1076.89 |
| PRIOR, STEPHEN              | 014-036     | 43900  | 11700  | 25000   | 30600      | 345.78  |
| PUFFING ROCK, LLC           | 004-023     | 102500 | 38500  | 0       | 141000     | 1593.30 |
| PUSEY, CALEB W              | 004-069-017 | 35500  | 74700  | 25000   | 85200      | 962.76  |
| PUSEY, CALEB W              | 004-069-018 | 25000  | 0      | 0       | 25000      | 282.50  |
| PYNE, JOSEPH H              | 008-013     | 285400 | 5200   | 0       | 290600     | 3283.78 |
| PYNE, LEDYARD BLAIR         | 010-044-00C | 331900 | 386400 | 25000   | 693300     | 7834.29 |
| R.B. BRADLEY FOUR LLC       | 002-009-00A | 188500 | 72900  | 0       | 261400     | 2953.82 |
| RADLOFF, WALTER R           | 010-047     | 407000 | 463900 | 0       | 870900     | 9841.17 |
| RAFTER, MARY S              | 004-006     | 58900  | 169900 | 25000   | 203800     | 2302.94 |
| RAFTER, MARY S              | 004-036     | 16500  | 0      | 0       | 16500      | 186.45  |
| RAGATZ, VERONICA A          | 001-001-00D | 45100  | 280000 | 25000   | 300100     | 3391.13 |
| RAMOS, GJAIME A.A           | 006-022     | 182100 | 106700 | 0       | 288800     | 3263.44 |
| RAMSDELL, CELIA             | 010-015-00A | 24700  | 2900   | 0       | 27600      | 311.88  |
| RANCOURT, JEFFREY           | 011-015-00A | 43500  | 49200  | 25000   | 67700      | 765.01  |
| RANSOM, CAROL; TRUSTEE      | 008-002-00B | 329100 | 456300 | 25000   | 760400     | 8592.52 |
| RANSOM, JUDITH; TRUSTEE     | 008-008-00D | 321300 | 305500 | 0       | 626800     | 7082.84 |
| RAY, JOAN                   | 011-010     | 6500   | 0      | 0       | 6500       | 73.45   |
| RAY, JOAN                   | 011-011     | 3500   | 17000  | 0       | 20500      | 231.65  |
| RAY, JOAN                   | 011-001-005 | 229300 | 227700 | 25000   | 432000     | 4881.60 |
| REDLINE, KEVIN R            | 008-021     | 55300  | 235700 | 25000   | 266000     | 3005.80 |

| Name  | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|---|-------------|--------|--------|---------|------------|---------|
| REDONNETT, BE   | 016-016     | 44100  | 900    | 0       | 45000      | 508.50  |
| REED, DAVID   | 011-031-002 | 41800  | 153600 | 25000   | 170400     | 1925.52 |
| REED, TRAVIS W  | 010-009     | 36800  | 0      | 0       | 36800      | 415.84  |
| RENCO INVESTMENT                                      | 010-013     | 236200 | 0      | 0       | 236200     | 2669.06 |
| RENELT, SUSAN J                                       | 006-046     | 136300 | 260800 | 25000   | 372100     | 4204.73 |
| RENELT, SUSAN J, & F. PARKER                          | 006-046-00A | 3600   | 0      | 0       | 3600       | 40.68   |
| RENSHAW, JAMES  | 006-019-029 | 14500  | 0      | 0       | 14500      | 163.85  |
| RENY, JOHN, MICHAEL &<br>ROBERT; TRUSTEES             | 006-004     | 39400  | 0      | 0       | 39400      | 445.22  |
| RENY, MARY KATE                                       | 004-024-003 | 327000 | 574000 | 25000   | 876000     | 9898.80 |
| RENY, ROBERT D  | 004-024-005 | 316400 | 131300 | 0       | 447700     | 5059.01 |
| RENZI, MARK A   | 010-016     | 262900 | 356000 | 0       | 618900     | 6993.57 |
| RENZI, MARY ANN                                       | 010-015     | 60300  | 121700 | 0       | 182000     | 2056.60 |
| RICHARDS, BENJAMIN M.                                 | 003-026-00A | 54200  | 78400  | 0       | 132600     | 1498.38 |
| RICHARDS, BRUCE A                                     | 003-003     | 53100  | 106300 | 0       | 159400     | 1801.22 |
| RIGOLETTI, SETH                                       | 008-022-00B | 189500 | 0      | 0       | 189500     | 2141.35 |
| RILEY, JOHN F   | 010-024     | 52400  | 139700 | 25000   | 167100     | 1888.23 |
| RILEY, MICHELLE M                                     | 010-011     | 58200  | 112400 | 25000   | 145600     | 1645.28 |
| RILEY, MICHELLE M                                     | 010-002-00B | 6400   | 0      | 0       | 6400       | 72.32   |
| RILEY, RICHARD JR                                     | 002-014     | 222500 | 7400   | 0       | 229900     | 2597.87 |
| RILEY, ROBERT A.; CAMBER, BRUCE E;<br>BORGAL, VALERIE | 004-089-00A | 186400 | 70200  | 0       | 256600     | 2899.58 |
| ROBERTS JR, GEORGE; TRUSTEE                           | 004-058     | 206500 | 0      | 0       | 206500     | 2333.45 |
| ROBERTS JR, GEORGE; TRUSTEE                           | 004-057     | 193400 | 0      | 0       | 193400     | 2185.42 |
| ROBERTSON, HEIDI G                                    | 004-073     | 212700 | 90300  | 0       | 303000     | 3423.90 |
| ROBINSON, GEOFFREY                                    | 008-023     | 251900 | 223500 | 25000   | 450400     | 5089.52 |
| ROBINSON, LUCY HODGSON; TRUSTEE                       | 004-003     | 16800  | 0      | 0       | 16800      | 189.84  |
| ROBINSON, LUCY HODGSON; TRUSTEE                       | 004-081     | 19100  | 0      | 0       | 19100      | 215.83  |
| ROBINSON, LUCY HODGSON; TRUSTEE                       | 013-016-001 | 55000  | 164600 | 0       | 219600     | 2481.48 |



| Name                                     | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|--|-----------------|--------|--------|---------|------------|---------|
| ROBINSON, LUCY HODGSON; TRUSTEE          | 007-042-001     | 41100  | 0      | 0       | 41100      | 464.43  |
| ROBINSON, LUCY HODGSON; TRUSTEE          | 013-016         | 1000   | 0      | 0       | 1000       | 11.30   |
| ROBINSON, LUCY HODGSON; TRUSTEE          | 004-003-003     | 39100  | 0      | 0       | 39100      | 441.83  |
| ROGERS, ROBERT L.                        | 006-008-004     | 125000 | 45400  | 0       | 170400     | 1925.52 |
| ROMERO, ROBERT H. &<br>CASEY B. TRUSTEES | 004-087         | 205200 | 141800 | 0       | 347000     | 3921.10 |
| ROST, SHELLEY M                          | 008-002-00C     | 285400 | 0      | 0       | 285400     | 3225.02 |
| ROUSHDY, JUANITA C                       | 007-042         | 340000 | 331400 | 25000   | 646400     | 7304.32 |
| ROUSHDY, JUANITA C                       | 007-039         | 38800  | 0      | 0       | 38800      | 438.44  |
| ROWLAND, GRACE L.                        | 004-029         | 355000 | 426200 | 25000   | 756200     | 8545.06 |
| ROWLAND, GRACE L                         | 004-089-003     | 3100   | 0      | 0       | 3100       | 35.03   |
| RUMPF, DAVID                             | 004-074-00A     | 207000 | 61400  | 0       | 268400     | 3032.92 |
| RUSSELL, LYNN M.                         | 003-012-003     | 40000  | 106100 | 0       | 146100     | 1650.93 |
| SAMPSON, BONITA &<br>MATTHEW & LISA      | 006-015-00A     | 85000  | 66100  | 0       | 151100     | 1707.43 |
| SAMPSON, MATTHEW P                       | 007-031-004     | 37400  | 4600   | 0       | 42000      | 474.60  |
| SAMPSON, PAUL                            | 006-015-001     | 102100 | 110600 | 25000   | 187700     | 2121.01 |
| SAN ANGELO, LILA                         | 006-045-001     | 55000  | 61300  | 31000   | 85300      | 963.89  |
| SAN ANGELO, LILA                         | 004-089-002     | 6400   | 0      | 0       | 6400       | 72.32   |
| SANDEFUR, GLENN E                        | 004-050         | 74100  | 2100   | 0       | 76200      | 861.06  |
| SANDEFUR, GLENN E                        | 004-054         | 252300 | 286500 | 25000   | 513800     | 5805.94 |
| SANDS, BRINNA BAIRD                      | 002-010         | 204100 | 206700 | 0       | 410800     | 4642.04 |
| SANTE, STANTON J                         | 004-069-019     | 35600  | 150300 | 25000   | 160900     | 1818.17 |
| SANTE, STANTON J                         | 004-069-020     | 25300  | 0      | 0       | 25300      | 285.89  |
| SANTE, STANTON J                         | 004-069-021     | 25300  | 0      | 0       | 25300      | 285.89  |
| SAUNDERS, FREDERICK C                    | 006-005-002-007 | 134000 | 334600 | 0       | 468600     | 5295.18 |
| SCHAIR, GILLIAN                          | 008-022-00A     | 279200 | 56100  | 0       | 335300     | 3788.89 |
| SCHAIR, GILLIAN                          | 008-022         | 230500 | 0      | 0       | 230500     | 2604.65 |
| SCHMEHL, RICHARD; DEVISES OF             | 004-065-00A     | 318100 | 213300 | 0       | 531400     | 6004.82 |

| Name                                    | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|---|-------------|--------|--------|---------|------------|---------|
| SCHRAMM, HAROLD                         | 008-001     | 180100 | 0      | 0       | 180100     | 2035.13 |
| SCHRAMM, PATRICIA                       | 008-002-00A | 352500 | 160400 | 0       | 512900     | 5795.77 |
| SCIMONE, CHARLES M                      | 014-023     | 50000  | 229700 | 25000   | 254700     | 2878.11 |
| SEIFERT, ANNE W. &<br>SIGBERT; TRUSTEES | 004-024-011 | 116500 | 0      | 0       | 116500     | 1316.45 |
| SEIFERT, ANNE W. &<br>SIGBERT; TRUSTEES | 004-024-010 | 31000  | 0      | 0       | 31000      | 350.30  |
| SEIFERT, ANNE W. &<br>SIGBERT; TRUSTEES | 004-031     | 5500   | 0      | 0       | 5500       | 62.15   |
| SEIFERT, ANNE W. &<br>SIGBERT; TRUSTEES | 004-022     | 600    | 0      | 0       | 600        | 6.78    |
| SEIFERT; TRUSTEES                       | 012-019     | 207800 | 246100 | 0       | 453900     | 5129.07 |
| SETZ, LUKE                              | 004-004     | 69900  | 18000  | 0       | 87900      | 993.27  |
| SHAPIRO, JOSEPH                         | 004-042     | 362000 | 146700 | 0       | 508700     | 5748.31 |
| SHAPIRO, KENNETH E                      | 004-038     | 370000 | 254800 | 0       | 624800     | 7060.24 |
| SHATTUCK, JOHN                          | 004-094     | 97000  | 61600  | 0       | 158600     | 1792.18 |
| SHAW, JOHN M                            | 010-047-012 | 50800  | 309400 | 0       | 360200     | 4070.26 |
| SHELL, MARTIN                           | 003-033-001 | 181000 | 295600 | 0       | 476600     | 5385.58 |
| SHERMAN, ROBERT S                       | 016-003     | 132800 | 130000 | 0       | 262800     | 2969.64 |
| SHINE, LEONARD                          | 010-039-001 | 52100  | 0      | 0       | 52100      | 588.73  |
| SHINE, LEONARD                          | 010-039-006 | 50000  | 162700 | 0       | 212700     | 2403.51 |
| SHOTT, ROBIN A                          | 006-005-00B | 161600 | 144800 | 25000   | 281400     | 3179.82 |
| SILVERSTONE, ROSALIND                   | 006-019-020 | 40500  | 0      | 0       | 40500      | 457.65  |
| SIMMONS, ANTONINA                       | 010-046     | 342800 | 282800 | 25000   | 600600     | 6786.78 |
| SIMMONS, BERT                           | 011-028     | 50000  | 111700 | 25000   | 136700     | 1544.71 |
| SIMMONS, CHARLES A                      | 003-024-005 | 55500  | 75100  | 0       | 130600     | 1475.78 |
| SIMMONS, JANE P                         | 011-001-003 | 19400  | 5200   | 0       | 24600      | 277.98  |
| SIMPSON, ROBERT D                       | 014-002     | 51500  | 78000  | 0       | 129500     | 1463.35 |

| Name                                | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|-------------------------------------|-----------------|--------|--------|---------|------------|---------|
| SKINNER, JOHN                       | 006-005-002-013 | 50300  | 81100  | 25000   | 106400     | 1202.32 |
| SMITH, DEBORAH C                    | 016-011         | 168000 | 88200  | 0       | 256200     | 2895.06 |
| SMITH, JAMES EASTMAN                | 005-008         | 169600 | 58000  | 0       | 227600     | 2571.88 |
| SMITH, LAWRENCE                     | 010-017         | 35400  | 68900  | 25000   | 79300      | 896.09  |
| SMYTHE, WALTER C                    | 016-008         | 123200 | 170500 | 0       | 293700     | 3318.81 |
| SOOHEY, DONALD E                    | 006-032-00D     | 50000  | 11600  | 25000   | 36600      | 413.58  |
| SPADORO, LAURENCE                   | 006-038-00A     | 36200  | 1700   | 0       | 37900      | 428.27  |
| SPARKES, KENNETH L                  | 006-019-008     | 160200 | 268500 | 25000   | 403700     | 4561.81 |
| SPEARS, GREGORY L                   | 008-024         | 375500 | 140300 | 0       | 515800     | 5828.54 |
| SPEH, RENEE &<br>MATTHEW.; TRUSTEES | 014-006         | 327500 | 43300  | 0       | 370800     | 4190.04 |
| SPRAGUE, JODY A                     | 011-001-007     | 41800  | 0      | 0       | 41800      | 472.34  |
| SPRAGUE, JOHN H.                    | 004-069-001     | 9000   | 0      | 0       | 9000       | 101.70  |
| SPROUL, ERIN                        | 010-047-007     | 35000  | 0      | 0       | 35000      | 395.50  |
| SPROUL, ERIN                        | 010-047-008     | 52000  | 180600 | 0       | 232600     | 2628.38 |
| SPROUL, KEVIN M                     | 007-014         | 73200  | 131700 | 25000   | 179900     | 2032.87 |
| STAILEY, JUSTIN                     | 006-019-00A     | 222200 | 622400 | 25000   | 819600     | 9261.48 |
| STALLFORT, KATHERINE E              | 012-027-010     | 260700 | 289000 | 0       | 549700     | 6211.61 |
| STANLEY, CHRISTOPHER                | 014-035         | 46400  | 60000  | 25000   | 81400      | 919.82  |
| STAPP, DAVID S                      | 013-004         | 25000  | 220700 | 25000   | 220700     | 2493.91 |
| STAPP, DAVID S                      | 013-005         | 89600  | 39100  | 0       | 128700     | 1454.31 |
| STARR, TERESA N GINNATY             | 007-022-008     | 30200  | 35800  | 25000   | 41000      | 463.30  |
| STATE OF MAINE                      | 005-018         | 230000 | 13600  | 243600  | 0          | 0       |
| STATE OF MAINE                      | 002-002         | 115000 | 0      | 115000  | 0          | 0       |
| STATE OF MAINE                      | 002-003         | 115000 | 0      | 115000  | 0          | 0       |
| STATE OF MAINE                      | 002-001         | 137000 | 0      | 137000  | 0          | 0       |
| STEPHAN, ROBERT M                   | 007-020-003     | 341000 | 385200 | 31000   | 695200     | 7855.76 |
| STEPHAN, ROBERT M                   | 007-020-001     | 252600 | 0      | 0       | 252600     | 2854.38 |

| Name  | Map/Lot     | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|---|-------------|--------|--------|---------|------------|---------|
| STEPHAN, ROBERT M. &<br>JUDITH S.; TRUSTEES | 007-020-002 | 252500 | 0      | 0       | 252500     | 2853.25 |
| STEPPING STONE HOUSING, INC.                | 010-002-00A | 52000  | 33900  | 0       | 85900      | 970.67  |
| STEVENS, GEORGE R. JR                       | 001-003     | 34700  | 163200 | 0       | 197900     | 2236.27 |
| STEVENS, JENNIFER                           | 006-037-00A | 55600  | 238600 | 25000   | 269200     | 3041.96 |
| STIRRATT, JOHN C                            | 004-039     | 304100 | 201300 | 0       | 505400     | 5711.02 |
| STOUTER, GEORGE                             | 003-015     | 27700  | 60200  | 25000   | 62900      | 710.77  |
| SUDRABIN, MARGARET ANN                      | 006-008-00A | 88300  | 38300  | 0       | 126600     | 1430.58 |
| SULLIVAN, JOANNE C.                         | 004-065-00C | 205100 | 94500  | 0       | 299600     | 3385.48 |
| SWEDROE FAM. INVESTMENTS LTD.               | 006-019-011 | 188500 | 244700 | 0       | 433200     | 4895.16 |
| TAPPAN, ROGER W                             | 012-005     | 52000  | 149100 | 0       | 201100     | 2272.43 |
| TARKA, LISA F                               | 004-086     | 27000  | 0      | 0       | 27000      | 305.10  |
| TAYLOR, MATTHEW                             | 007-022     | 45900  | 3300   | 0       | 49200      | 555.96  |
| TAYLOR, RALPH W                             | 003-024-007 | 52600  | 123300 | 0       | 175900     | 1987.67 |
| TAYLOR, RICHARD &<br>NANCY & NICOLE M.      | 003-024-004 | 52800  | 65700  | 25000   | 93500      | 1056.55 |
| TEELE, ALLEN R                              | 011-028-002 | 50000  | 141400 | 25000   | 166400     | 1880.32 |
| TEELE, ERIC A                               | 007-036-00H | 51600  | 106900 | 25000   | 133500     | 1508.55 |
| TEELE, JR. DAVID E., & SALLY M.L.           | 007-029     | 18300  | 0      | 0       | 18300      | 206.79  |
| TEELE, JR., RUFUS & KATHLEEN                | 007-036-002 | 55500  | 157500 | 25000   | 188000     | 2124.40 |
| TEELE, SR., DAVID E. &<br>JOAN L.; TRUSTEES | 007-036-00G | 52800  | 80000  | 31000   | 101800     | 1150.34 |
| TEELE, THOMAS H                             | 007-036     | 53300  | 113200 | 25000   | 141500     | 1598.95 |
| TENNEY, MARK                                | 003-034-002 | 35000  | 0      | 0       | 35000      | 395.50  |
| TENNEY, MARK                                | 003-034-004 | 167500 | 160800 | 0       | 328300     | 3709.79 |
| TENNEY, THERESA                             | 003-034-003 | 140400 | 46300  | 0       | 186700     | 2109.71 |
| TERRELL HALL, NANCY                         | 010-033-001 | 40600  | 2100   | 0       | 42700      | 482.51  |
| THOMAS, J WILLIAM                           | 001-007     | 408200 | 418600 | 25000   | 801800     | 9060.34 |
| THOMPSON, DANIEL C                          | 001-004     | 46500  | 0      | 0       | 46500      | 525.45  |

| Name                      | Map/Lot         | Land   | Bldg.  | Exempt. | Net Assess | Tax     |
|---------------------------|-----------------|--------|--------|---------|------------|---------|
| THOMPSON, EDWARD P. ET AL | 001-009         | 425000 | 227500 | 0       | 652500     | 7373.25 |
| THORPE, DAVID             | 010-032         | 47700  | 163400 | 0       | 211100     | 2385.43 |
| TICHY, KAREN N.           | 004-069-005     | 25500  | 0      | 0       | 25500      | 288.15  |
| TIDEWATER TELEPHONE,      | 003-025         | 19400  | 109800 | 0       | 129200     | 1459.96 |
| TIDEWATER TELEPHONE,      | 010-019-00B     | 3500   | 0      | 0       | 3500       | 39.55   |
| TIERNEY, MEGGIN S         | 007-001         | 51500  | 187500 | 0       | 239000     | 2700.70 |
| TIGERT, MARY JANE &       |                 |        |        |         |            |         |
| DOUGLAS J.; TRUSTEES      | 008-012         | 395000 | 510900 | 25000   | 880900     | 9954.17 |
| TIGERT, MARY JANE &       |                 |        |        |         |            |         |
| DOUGLAS J.; TRUSTEES      | 008-010-001     | 49300  | 0      | 0       | 49300      | 557.09  |
| TITHERINGTON, JEANNE      | 004-046         | 97500  | 0      | 0       | 97500      | 1101.75 |
| TITHERINGTON, JEANNE      | 004-060         | 154500 | 0      | 0       | 154500     | 1745.85 |
| TITHERINGTON, JEANNE      | 004-075         | 54100  | 156800 | 25000   | 185900     | 2100.67 |
| TOMASELLO, ALLEN          | 010-001-00B     | 55200  | 2300   | 0       | 57500      | 649.75  |
| TOMASELLO, ALLEN          | 010-001-00C     | 54700  | 183000 | 25000   | 212700     | 2403.51 |
| TOMASELLO, ALLEN          | 010-001-001     | 21200  | 0      | 0       | 21200      | 239.56  |
| TOMLIN, MARK S            | 008-002-00F     | 200600 | 0      | 0       | 200600     | 2266.78 |
| TOWNE, CAROLYN R.;        |                 |        |        |         |            |         |
| DEVISES OF                | 012-010         | 349500 | 347700 | 0       | 697200     | 7878.36 |
| TRACY, GLENN S            | 004-069-007     | 25500  | 0      | 0       | 25500      | 288.15  |
| TRACY, GLENN S            | 004-069-006     | 25500  | 0      | 0       | 25500      | 288.15  |
| TREES, JONNE              | 004-082-00A-001 | 37000  | 0      | 0       | 37000      | 418.10  |
| TRUPP, MATTHEW T.         |                 |        |        |         |            |         |
| ET AL.; TRUSTEES          | 006-005-002-010 | 148000 | 189400 | 0       | 337400     | 3812.62 |
| TUTTON, JOHN H            | 011-001-002     | 25800  | 22800  | 0       | 48600      | 549.18  |
| TWIN MAPLES FARM, LLC     | 004-089         | 133400 | 0      | 0       | 133400     | 1507.42 |
| TWIN MAPLES FARM, LLC     | 004-009-00D     | 395000 | 454300 | 0       | 849300     | 9597.09 |
| TYLER, EDWIN T            | 003-033-003     | 53300  | 286600 | 0       | 339900     | 3840.87 |
| TYLER, GLIDDEN            | 007-022-012     | 33900  | 62200  | 31000   | 65100      | 735.63  |

|                                |                 |        |         |       |         |          |
|--------------------------------|-----------------|--------|---------|-------|---------|----------|
| UDDER HOLDINGS, LLC            | 002-004         | 911300 | 1077400 | 0     | 1988700 | 22472.31 |
| UNCLE CEPHAS LITTLE ISLAND LLC | 002-005         | 475000 | 108600  | 0     | 583600  | 6594.68  |
| UNGIER, DANIEL                 | 007-022-015     | 50600  | 206100  | 0     | 256700  | 2900.71  |
| VACCARO, DENNIS                | 006-019-007     | 180800 | 187000  | 0     | 367800  | 4156.14  |
| VAN RENSSELAER, CORT           | 008-008-00C     | 302500 | 400     | 0     | 302900  | 3422.77  |
| VARNEY, PAMELAA                | 006-005-001     | 180200 | 6400    | 0     | 186600  | 2108.58  |
| VARNEY, STEVEN                 | 009-004         | 33500  | 0       | 0     | 33500   | 378.55   |
| VERMEULEN, RICHARD             | 010-041         | 52400  | 384300  | 0     | 436700  | 4934.71  |
| VERMEULEN, RICHARD             | 010-041-001     | 3100   | 0       | 0     | 3100    | 35.03    |
| VERRILLO, CATHERINE            | 004-065-002     | 298500 | 407500  | 0     | 706000  | 7977.80  |
| VINAL, KENNETH                 | 006-005-002-015 | 51200  | 130500  | 25000 | 156700  | 1770.71  |
| VITTI, JOSEPH A                | 004-092         | 54400  | 158000  | 25000 | 187400  | 2117.62  |
| VITTI, JOSEPH A                | 003-026-001     | 37700  | 19300   | 0     | 57000   | 644.10   |
| VOSKIAN, MARY                  | 003-032         | 21900  | 0       | 0     | 21900   | 247.47   |
| VOSKIAN, WALTER                | 003-031         | 194800 | 344600  | 31000 | 508400  | 5744.92  |
| VOSS, MATTHEW J                | 007-027         | 109500 | 34000   | 0     | 143500  | 1621.55  |
| WALLACE, STEVEN                | 004-012         | 50000  | 189100  | 25000 | 214100  | 2419.33  |
| WALSH, MILDRED; DEVICES OF     | 003-036         | 129000 | 80800   | 0     | 209800  | 2370.74  |
| WARD, BARBARA JEAN             | 016-005         | 180800 | 36500   | 0     | 217300  | 2455.49  |
| WARD, BARBARA JWINFREE         | 016-006         | 500    | 0       | 0     | 500     | 5.65     |
| WARREN, DAPHNE G. &            |                 |        |         |       |         |          |
| WILLARD C. III; TRUSTEES       | 007-022-00H     | 47200  | 0       | 0     | 47200   | 533.36   |
| WASHBURN, SUZANNE L.; TRUSTEE  | 007-040         | 52700  | 32500   | 0     | 85200   | 962.76   |
| WATSON, ROBERT J               | 003-018-00B     | 38300  | 0       | 0     | 38300   | 432.79   |
| WATSON, ROBERT J               | 003-030         | 135200 | 393700  | 0     | 528900  | 5976.57  |
| WEBB, R DREW S                 | 008-010         | 366300 | 52900   | 0     | 419200  | 4736.96  |
| WEBBER, KATHERINE M            | 001-002         | 35400  | 90100   | 0     | 125500  | 1418.15  |
| WEBBER, KATHERINE M            | 001-001-00C     | 2000   | 0       | 0     | 2000    | 22.60    |
| WEBBER, KATHERINE M            | 012-022-00A     | 99000  | 0       | 0     | 99000   | 1118.70  |
| WEBBER, KATHERINE M            | 012-013-00A     | 62000  | 222600  | 25000 | 259600  | 2933.48  |

|                                |                 |        |        |       |        |         |
|--------------------------------|-----------------|--------|--------|-------|--------|---------|
| WEBBER, NELSON                 | 001-001-00A     | 44300  | 0      | 0     | 44300  | 500.59  |
| WEBBER, NELSON                 | 001-005         | 67000  | 0      | 0     | 67000  | 757.10  |
| WEBBER, NELSON                 | 001-005-00A     | 50500  | 15100  | 0     | 65600  | 741.28  |
| WEBBER, NELSON                 | 003-007         | 65100  | 0      | 0     | 65100  | 735.63  |
| WEBBER, NELSON (LE)            | 012-013         | 62000  | 325300 | 31000 | 356300 | 4026.19 |
| WEBBER, NELSON W               | 004-068-009     | 9000   | 0      | 0     | 9000   | 101.70  |
| WEBBER, NELSON W               | 004-068-002     | 9000   | 0      | 0     | 9000   | 101.70  |
| WEBBER, NELSON W               | 004-068-008     | 9000   | 0      | 0     | 9000   | 101.70  |
| WEBBER, NELSON W               | 004-068-006     | 9000   | 0      | 0     | 9000   | 101.70  |
| WEBBER, NELSON W               | 004-068-005     | 9000   | 0      | 0     | 9000   | 101.70  |
| WEBBER, NELSON W               | 004-068-004     | 9000   | 0      | 0     | 9000   | 101.70  |
| WEBBER, NELSON W               | 004-068-007     | 9000   | 0      | 0     | 9000   | 101.70  |
| WEBBER, NELSON W               | 004-068-003     | 9000   | 0      | 0     | 9000   | 101.70  |
| WEBBER, NELSON W               | 004-068-010     | 9000   | 0      | 0     | 9000   | 101.70  |
| WEBBER, NELSON W               | 010-005-00B-002 | 37400  | 0      | 0     | 37400  | 422.62  |
| WEBBER, NELSON W               | 004-068-011     | 7000   | 0      | 0     | 7000   | 79.10   |
| WEBBER, NELSON W               | 004-068-012     | 9000   | 0      | 0     | 9000   | 101.70  |
| WEBBER, NELSON W               | 004-068-013     | 9000   | 0      | 0     | 9000   | 101.70  |
| WEBBER, WILLIAM P.; DEVISES OF | 012-014         | 100    | 2000   | 0     | 2100   | 23.73   |
| WEBBER, WILLIAM P.; DEVISES OF | 012-022         | 172300 | 15400  | 0     | 187700 | 2121.01 |
| WEBBER, WILLIAM P.; DEVISES OF | 001-005-00B     | 35000  | 0      | 0     | 35000  | 395.50  |
| WEBER, KERRY W                 | 011-013         | 50000  | 65300  | 25000 | 90300  | 1020.39 |
| WEEKS, LESLIE                  | 006-008-002     | 125000 | 24400  | 0     | 149400 | 1688.22 |
| WEEKS, MARY SUE                | 011-012-001     | 35400  | 54000  | 0     | 89400  | 1010.22 |
| WEEKS, MARY SUE                | 011-012-002     | 51000  | 169100 | 25000 | 195100 | 2204.63 |
| WELCH, JAMES H                 | 008-004         | 355000 | 205700 | 25000 | 535700 | 6053.41 |
| WELLMAN, JASON M               | 010-005-00B-003 | 52700  | 36600  | 0     | 89300  | 1009.09 |
| WELLMAN, JASON M               | 010-005-00B-004 | 37700  | 0      | 0     | 37700  | 426.01  |
| WELLS, CHRISTOPHER             | 006-019-027     | 55300  | 316400 | 25000 | 346700 | 3917.71 |
| WESSON, ANNE                   | 004-001-001     | 9400   | 0      | 0     | 9400   | 106.22  |

|  |                 |        |        |       |         |          |
|--|-----------------|--------|--------|-------|---------|----------|
| WESSON, LAURENCE N                     | 004-001         | 204500 | 61400  | 0     | 265900  | 3004.67  |
| WEST, HYLIE A.; TRUSTEES               | 009-009-003     | 189300 | 281200 | 0     | 470500  | 5316.65  |
| WESTON, T. S. & T.C. & T.A.; TRUSTEES  | 004-020         | 400    | 0      | 0     | 400     | 4.52     |
| WESTON, T. S. & T.C. & T.A.; TRUSTEES  | 004-018-00A     | 89400  | 24000  | 0     | 113400  | 1281.42  |
| WESTON, T. S. & T.C. & T.A.; TRUSTEES  | 004-018         | 122500 | 142800 | 0     | 265300  | 2997.89  |
| WESTON, TIMOTHY S.; TRUSTEE            | 004-021         | 400    | 0      | 0     | 400     | 4.52     |
| WHEELER, MAHLON                        | 011-022         | 50700  | 0      | 0     | 50700   | 572.91   |
| WHEELER-CYR, LAURA                     | 004-074-00B     | 170500 | 31800  | 0     | 202300  | 2285.99  |
| WHEELOCK, A. MORGAN                    | 004-065-AA1     | 238700 | 248300 | 31000 | 456000  | 5152.80  |
| WHITAKER, BRENT & FISK, ALENE W. &     | 001-008         | 431000 | 245700 | 0     | 676700  | 7646.71  |
| WHITE, BOBBI WEBBER                    | 010-005-00B-001 | 52100  | 66000  | 0     | 118100  | 1334.53  |
| WHITEBEAR, LINDA                       | 003-024-006     | 50200  | 102200 | 25000 | 127400  | 1439.62  |
| WHITMAN, WM K & BARBARA J.; TRUSTEE    | 012-027-012     | 42400  | 321900 | 0     | 364300  | 4116.59  |
| WILLCOX, FAITH M                       | 004-082-002     | 50400  | 116600 | 25000 | 142000  | 1604.60  |
| WILLIAMS, ROGER                        | 009-013         | 56300  | 200900 | 25000 | 232200  | 2623.86  |
| WILLIAMS, ROGER M                      | 007-015         | 25500  | 0      | 0     | 25500   | 288.15   |
| WILLIAMS, ROGER M. & HUGH D.; TRUSTEES | 009-005         | 36200  | 0      | 0     | 36200   | 409.06   |
| WILLIARD, PAUL G                       | 010-039         | 350600 | 655500 | 0     | 1006100 | 11368.93 |
| WILSON, JOHN T                         | 010-039-003     | 261600 | 186800 | 0     | 448400  | 5066.92  |
| WINCHENBACH, DEBORAH                   | 013-009-00L     | 0      | 5400   | 0     | 5400    | 61.02    |
| WINEBERG, DON E.                       | 004-069-013     | 25000  | 0      | 0     | 25000   | 282.50   |
| WINEBERG, DON E.                       | 004-069-012     | 90000  | 0      | 0     | 90000   | 1017.00  |
| WINEBERG, DON E.                       | 004-069-008     | 25500  | 0      | 0     | 25500   | 288.15   |
| WINEBERG, KATHERINE                    | 004-070         | 180500 | 0      | 0     | 180500  | 2039.65  |
| WITHAM, DALE                           | 014-019         | 43300  | 46800  | 25000 | 65100   | 735.63   |
| WITHERS, BRIAN                         | 011-024         | 52400  | 207200 | 25000 | 234600  | 2650.98  |
| WOOD, DOUGLAS G                        | 010-042         | 187500 | 65900  | 25000 | 228400  | 2580.92  |



|                        |             |       |        |       |        |         |
|------------------------|-------------|-------|--------|-------|--------|---------|
| WOOD, JANICE           | 011-019     | 56500 | 0      | 0     | 56500  | 638.45  |
| WOOD, JANICE           | 011-020-00A | 100   | 0      | 0     | 100    | 1.13    |
| WOOD, JANICE           | 011-020     | 53800 | 67000  | 25000 | 95800  | 1082.54 |
| WOODED LANES, INC. HOA | 009-010     | 21300 | 0      | 0     | 21300  | 240.69  |
| WORTHLEY, GARY R       | 003-007-001 | 45400 | 143200 | 25000 | 163600 | 1848.68 |
| ZUIDEMA, CRAIG S       | 007-022-006 | 34600 | 82600  | 0     | 117200 | 1324.36 |

**2020 HOMESTEAD EXEMPTIONS**

| <b>Name</b>                         | <b>Map/lot</b>  | <b>Exemption</b> |
|-------------------------------------|-----------------|------------------|
| 276 SHORE ROAD, LLC                 | 004-066         | 25,000           |
| ADKINS, DAVID W                     | 010-027         | 25,000           |
| ANDERSON, ANNLOU S                  | 010-047-011     | 25,000           |
| ANDERSON, DEBORAH L                 | 011-014-001     | 25,000           |
| ANDERSON, JR., GERALD & MICHELLE    | 011-018-00L-002 | 4,600            |
| ANDERSON, SHIRLEY                   | 011-018         | 25,000           |
| APGAR, GEORGE B                     | 003-024-001     | 25,000           |
| AUTIO, DAVID                        | 014-031         | 25,000           |
| AVANTAGGIO, WILLIAM                 | 003-026         | 25,000           |
| AWAMLEH, MAJED                      | 012-027-009     | 25,000           |
| BARBER, WAYNE                       | 004-082-00A     | 25,000           |
| BARNES, JURATE & STEPHEN E, CO-TTES | 011-027         | 25,000           |
| BARNETT, BARBARA                    | 003-024-003     | 25,000           |
| BARTLETT, CONSTANCE J               | 003-030-00B     | 25,000           |
| BARTOLOTTA, JR., SALVATORE & REBEC  | 011-031-003     | 25,000           |
| BERG, RENHOLT S                     | 011-031-004     | 25,000           |
| BERGER, KARL                        | 006-003         | 25,000           |
| BEWELL, RICHARD T                   | 013-024         | 25,000           |
| BOAK, JAMES K IV                    | 003-028-00A     | 25,000           |
| BOOTHBY, GENE                       | 007-008         | 25,000           |
| BOOTHBY, JAMES H                    | 007-022-001     | 25,000           |
| BOOTHBY, THOMAS                     | 010-023         | 25,000           |
| BOSSLER, ANNETTE                    | 004-009-00F     | 25,000           |
| BOTELHO, LYNDA                      | 011-031-001     | 25,000           |
| BOUTILIER, JAMES ERNEST             | 004-095         | 25,000           |
| BURNHAM, LAWRENCE                   | 003-053-003     | 25,000           |
| BURNS, JANICE Q                     | 012-024         | 25,000           |
| BUSTARD, LAUREN                     | 003-024-002     | 25,000           |
| BUTLER, CHRISTOPHER                 | 004-017         | 25,000           |
| CAMPBELL, BRUCE                     | 008-014         | 25,000           |
| CARD, PENELOPE N                    | 004-082-005     | 25,000           |
| CARROLL, ERNEST E                   | 016-013-00A     | 25,000           |
| CARROLL, JOHN                       | 003-041-00A     | 25,000           |
| CHRISTENSEN, VICTOR H               | 008-002         | 25,000           |
| CLANCY, JOHN JR                     | 006-019-019     | 25,000           |
| CLARK, DIANE                        | 016-010         | 25,000           |
| COLLAMORE, ELLEN R                  | 010-020         | 25,000           |
| COLLAMORE, PATRICIA                 | 010-020-001     | 25,000           |
| COLLINS, BENNETT B                  | 011-009-00A     | 25,000           |
| COLLINS, KARYN E                    | 006-023         | 25,000           |
| COOMBS, ALEXANDER                   | 007-005         | 25,000           |
| CORBETT, JAMES                      | 006-019-021     | 25,000           |
| CORSON, CAMILLE                     | 006-020-00A     | 25,000           |
| COTTON, JANET M                     | 008-019-00A     | 25,000           |
| COTTON, JEFFERSON                   | 004-037         | 25,000           |
| CRAIG, GEORGE                       | 003-053-002     | 25,000           |
| CROCETTI, ALFRED                    | 006-041         | 25,000           |
| CROSS, JAMES                        | 011-030         | 25,000           |

|                                  |                 |        |
|----------------------------------|-----------------|--------|
| CROSSLEY, JEAN M.H.              | 003-018         | 25,000 |
| CRUZ, RANDOLPH                   | 010-019-00A     | 25,000 |
| DALOT, GREG L                    | 007-022-004     | 25,000 |
| DAVIS, SUSAN B                   | 014-003         | 25,000 |
| DAVISON, CATHY G                 | 001-006         | 25,000 |
| DAWSON, HAROLD                   | 010-005-00A     | 25,000 |
| DEMPSEY, PETER S                 | 010-038         | 25,000 |
| DICKINSON, CHRISTOPHER           | 011-028-001     | 25,000 |
| DONSBACH, HAGUE                  | 006-019-001     | 25,000 |
| DUFFY, ERIC J                    | 007-030-00A     | 25,000 |
| DUNN, MARTYN J                   | 010-005         | 25,000 |
| EMMET, MARJA TUULIKKI; TRUSTEE   | 004-065-0AA     | 25,000 |
| EUGLEY, SUSAN                    | 007-036-00C     | 25,000 |
| FERRARA, ANTHONY E               | 006-019-026     | 25,000 |
| FIELDS, DAVID                    | 003-020         | 25,000 |
| FINNERAN, MICHAEL                | 013-018         | 25,000 |
| FISH, VAUGHN                     | 015-004         | 25,000 |
| FLOOD, CHRISTINA L               | 007-036-00E     | 25,000 |
| FORDE, MARY                      | 004-003-001     | 25,000 |
| FORTI, THOMAS                    | 014-027         | 25,000 |
| FRINK, MARTHA                    | 014-009         | 25,000 |
| GELHAR, LYNN & ELEANOR, TRUSTEES | 006-019-005     | 25,000 |
| GENT, FLOYD M                    | 008-008-00A     | 25,000 |
| GENTHNER, RICKY                  | 010-020-00A     | 25,000 |
| GENTHNER, SR., GARY E.           | 007-036-001     | 25,000 |
| GIGUERE, SCOTT S                 | 007-037-00A     | 25,000 |
| GILBERT, JOHN                    | 013-001-00A     | 25,000 |
| GILL, MERIWETHER WINSTON         | 013-020-00A     | 25,000 |
| GINNATY, PATRICK S               | 010-003         | 25,000 |
| GLIDDEN, KENNETH                 | 010-012-00B     | 25,000 |
| GOLDBERG, GRACE                  | 006-005-002-003 | 25,000 |
| GOTH, BRENDA G                   | 013-012         | 25,000 |
| GOTH, CORDELIA                   | 003-014         | 25,000 |
| GRIERSON, INGRID                 | 007-035         | 25,000 |
| GRINDLE, BRADLEY A               | 003-004         | 25,000 |
| GUSTAFSON, ARTHUR L III          | 008-019         | 25,000 |
| HAFFORD, SAM                     | 001-001-00E     | 25,000 |
| HALL, ELIZABETH A                | 003-027         | 25,000 |
| HALL, NANCY TERRELL              | 010-038-00A     | 25,000 |
| HALL, STEPHEN H                  | 011-029         | 25,000 |
| HAMMATT, MERVYN S                | 004-059         | 25,000 |
| HANLEY, JEWEL R                  | 003-037-00A     | 25,000 |
| HANLY, MATTHEW                   | 003-038-00D     | 25,000 |
| HANSEN, BARBARA                  | 007-041-00A     | 25,000 |
| HANSON, CAROLE                   | 010-021         | 25,000 |
| HARLOR, SUSAN B                  | 008-026         | 25,000 |
| HARPER, BRENT                    | 007-009-001     | 25,000 |
| HARRINGTON, FREDERICK W          | 014-020-00A     | 25,000 |
| HATCH, HARLAND D & JANET N. &    | 015-001         | 25,000 |
| HENSON, CHRISTINE M              | 010-026         | 25,000 |

|                                  |                 |        |
|----------------------------------|-----------------|--------|
| HERBERT, DAVID                   | 011-016         | 25,000 |
| HETHERINGTON, KIM                | 014-010         | 25,000 |
| HOPKINS, MARK                    | 006-006         | 25,000 |
| HOPPER, DAVID P FAM TRST         | 006-034         | 25,000 |
| HORNBERGER, JAMES                | 007-021-001     | 25,000 |
| HORNBERGER, WILLIAM              | 007-018         | 25,000 |
| HUDSON, TODD                     | 010-028         | 25,000 |
| HURWITZ, EDWARD F                | 006-047         | 25,000 |
| HUTCHINSON, SANDRA O             | 007-012         | 25,000 |
| JAGELA, JOHN R                   | 011-026-002     | 25,000 |
| JANSEN, JESSE                    | 003-034         | 25,000 |
| JICHA, MARGARET                  | 012-003         | 25,000 |
| JOBE, LORA JANE                  | 006-019-002     | 25,000 |
| JOHNS, JR., EDGAR M. & SANDRA L. | 015-017-00A     | 25,000 |
| JOHNSON, BONITA                  | 006-045-00A     | 25,000 |
| JOHNSON, LAURIE                  | 007-036-00B     | 25,000 |
| JONES, ROBERT H                  | 006-019-004     | 25,000 |
| KALER, HOWARD                    | 010-019         | 25,000 |
| KALER, WALTER III                | 014-008         | 25,000 |
| KAUFFMAN, STEPHEN B              | 006-027         | 25,000 |
| KEARNEY, EDITH; TRUSTEE          | 006-005-002-009 | 25,000 |
| KEENE, AVA                       | 014-022         | 25,000 |
| KELLEY, PHILIP                   | 010-005-00C     | 25,000 |
| KELLEY, SCOTT                    | 010-005-00D     | 25,000 |
| KEMPER, ROBERT B                 | 010-018-001     | 25,000 |
| KENNEY, MICHAEL J                | 004-082-001     | 25,000 |
| KINNEY, ELEANOR H                | 003-041         | 25,000 |
| KLEPEIS, MARTIN SR               | 014-021         | 25,000 |
| KOSTENBADER, THOMAS              | 006-019-012     | 25,000 |
| KOUBEK, DAVID E                  | 011-002         | 25,000 |
| KOUBEK, RICHARD                  | 011-003         | 25,000 |
| LAILER, GARY L                   | 007-031-003     | 25,000 |
| LARSON, SARA A                   | 003-024         | 25,000 |
| LAURICH, STEPHEN                 | 003-023         | 25,000 |
| LEEMAN, JR, DONALD               | 010-022         | 25,000 |
| LEONARD, MICHAEL                 | 007-031-00D     | 25,000 |
| LIGHT, DAVID R                   | 010-035         | 25,000 |
| LILLY, FREDERIC J                | 010-014         | 25,000 |
| LIND, JR., GORDON                | 006-038-00B     | 25,000 |
| LIVERMORE, WARREN J              | 010-024-00B     | 25,000 |
| LOVEJOY, RHONDA L                | 003-024-008     | 25,000 |
| MACLACHLAN, STEPHEN A            | 007-034         | 25,000 |
| MAGNUSSON, KURT F                | 008-003-00A     | 25,000 |
| MAHONEY, AUTUMN H                | 006-005         | 25,000 |
| MALONE, LESLIE M                 | 007-016         | 25,000 |
| MANK, DAVID                      | 010-028-00A     | 25,000 |
| MARCHI, RICHARD                  | 004-033         | 25,000 |
| MARIANI, GLENN                   | 004-072         | 25,000 |
| MARSH, JOHN B III                | 004-009-00G     | 25,000 |
| MARTIN, J DAVID                  | 006-040         | 25,000 |

|                              |               |        |
|------------------------------|---------------|--------|
| MCBRIEN, MICHAEL             | 006-019-00B   | 25,000 |
| MCFARLAND, MILES             | 010-022-001   | 25,000 |
| MCLAUGHLIN, ROBERT P         | 003-002-001   | 25,000 |
| MCLAUGHLIN, SHANNON W        | 003-026-003   | 25,000 |
| MCLAUGHLIN, STEVEN M         | 003-026-002   | 25,000 |
| MCLAUGHLIN, WILLIAM F        | 011-006-00A   | 25,000 |
| MCLEOD, NOREEN               | 009-009-004 L | 25,000 |
| METZGER, SUSAN               | 006-044       | 25,000 |
| MICHAUD, RICHARD             | 010-044-00A   | 25,000 |
| MILLER, DANIEL               | 016-013       | 25,000 |
| MILLER, HEATHER L            | 007-032       | 25,000 |
| MOHR JR., JUDITH F.; TRUSTEE | 012-015-00B   | 25,000 |
| MONKMAN, RICHARD             | 006-019-025   | 25,000 |
| MOODY, ROBIN (ROBERT)        | 006-011       | 25,000 |
| MOONEY, ORVILLE E            | 009-014       | 25,000 |
| MORTIMER, DORIS I            | 003-030-004-L | 17,300 |
| MORTIMER, MARCIA R           | 003-030-001   | 25,000 |
| MOXCEY, RALPH                | 014-030       | 25,000 |
| NELSON, JON S                | 003-038-00C   | 25,000 |
| NELSON, LOGAN                | 006-032       | 25,000 |
| NESSLAGE, ANN                | 004-091-00A   | 25,000 |
| NEVINS, HENRY                | 010-024-00A   | 25,000 |
| NICOLOSI, LOUISE A           | 007-002       | 25,000 |
| NORTON, REBECCA L            | 010-036       | 25,000 |
| O'BRIEN, BRADY               | 007-026-00C   | 25,000 |
| O'BRIEN, TRAVIS M            | 006-048       | 25,000 |
| OLSON, LENNART               | 004-016       | 25,000 |
| O'MELIA, STEPHEN             | 006-041-001   | 25,000 |
| ORCUTT, HARRIS A             | 011-008       | 25,000 |
| OSIER, DAVID                 | 013-022       | 25,000 |
| OSIER, DAVID J               | 013-023       | 25,000 |
| OSIER, DAVID J               | 013-002       | 25,000 |
| OSIER, DAVID N               | 013-023-00A   | 25,000 |
| OTTERBEIN, JOHN              | 003-038-00B   | 25,000 |
| PATTON, JEANNE               | 010-047-003   | 25,000 |
| PEABODY, JANE                | 011-014-00A   | 25,000 |
| PETAN, MICHAEL B             | 010-044       | 25,000 |
| PIEH, WENDY                  | 003-011       | 25,000 |
| POIRIER, MARC N              | 013-015       | 25,000 |
| POLAND, AMANDA               | 006-037       | 25,000 |
| POLAND, BOBBIE S             | 011-032       | 25,000 |
| POLAND, BRUCE                | 006-019-024   | 25,000 |
| POLAND, ELIZABETH (LE)       | 007-004       | 25,000 |
| POLAND, FERNALD              | 011-032-001   | 25,000 |
| POLAND, RONALD               | 006-032-00C   | 25,000 |
| PRESCOTT, ROBERT             | 014-001-00A   | 25,000 |
| PRICE, DANIEL E.             | 011-012-003   | 25,000 |
| PRIOR, CLEVELAND E           | 014-016       | 25,000 |
| PRIOR, CRAIG E               | 013-013       | 25,000 |
| PRIOR, DENNIS                | 014-024-00A   | 25,000 |

|  |                 |        |
|--|-----------------|--------|
| PRIOR, JEREMY R                          | 014-002-00A     | 25,000 |
| PRIOR, JR, VERGE S & RUTH A              | 013-009         | 25,000 |
| PRIOR, LISA                              | 007-026-00A     | 25,000 |
| PRIOR, STEPHEN                           | 014-036         | 25,000 |
| PUSEY, CALEB W                           | 004-069-017     | 25,000 |
| PYNE, LEDYARD BLAIR                      | 010-044-00C     | 25,000 |
| RAFTER, MARY S                           | 004-006         | 25,000 |
| RAGATZ, VERONICA A                       | 001-001-00D     | 25,000 |
| RANCOURT, JEFFREY                        | 011-015-00A     | 25,000 |
| RANSOM, CAROL; TRUSTEE                   | 008-002-00B     | 25,000 |
| RAY, JOAN                                | 011-001-005     | 25,000 |
| REDLINE, KEVIN R                         | 008-021         | 25,000 |
| REED, DAVID                              | 011-031-002     | 25,000 |
| RENELT, SUSAN J                          | 006-046         | 25,000 |
| RENY, MARY KATE                          | 004-024-003     | 25,000 |
| RILEY, JOHN F                            | 010-024         | 25,000 |
| RILEY, MICHELLE M                        | 010-011         | 25,000 |
| ROBINSON, GEOFFREY                       | 008-023         | 25,000 |
| ROUSHDY, JUANITA C                       | 007-042         | 25,000 |
| ROWLAND, GRACE L                         | 004-029         | 25,000 |
| SAMPSON, PAUL                            | 006-015-001     | 25,000 |
| SAN ANGELO, LILA                         | 006-045-001     | 25,000 |
| SANDEFUR, GLENN E                        | 004-054         | 25,000 |
| SANTE, STANTON J                         | 004-069-019     | 25,000 |
| SCIMONE, CHARLES M                       | 014-023         | 25,000 |
| SHOTT, ROBIN A                           | 006-005-00B     | 25,000 |
| SIMMONS, ANTONINA                        | 010-046         | 25,000 |
| SIMMONS, BERT                            | 011-028         | 25,000 |
| SKINNER, JOHN                            | 006-005-002-013 | 25,000 |
| SMITH, LAWRENCE                          | 010-017         | 25,000 |
| SOOHEY, DONALD E                         | 006-032-00D     | 25,000 |
| SPARKES, KENNETH L                       | 006-019-008     | 25,000 |
| SPROUL, KEVIN M                          | 007-014         | 25,000 |
| STAILEY, JUSTIN                          | 006-019-00A     | 25,000 |
| STANLEY, CHRISTOPHER                     | 014-035         | 25,000 |
| STAPP, DAVID S                           | 013-004         | 25,000 |
| STARR, TERESA N GINNATY                  | 007-022-008     | 25,000 |
| STEPHAN, ROBERT M                        | 007-020-003     | 25,000 |
| STEVENS, JENNIFER                        | 006-037-00A     | 25,000 |
| STOUTER, GEORGE                          | 003-015         | 25,000 |
| TAYLOR, RICHARD & NANCY & NICOLE M.      | 003-024-004     | 25,000 |
| TEELE, ALLEN R                           | 011-028-002     | 25,000 |
| TEELE, ERIC A                            | 007-036-00H     | 25,000 |
| TEELE, JR., RUFUS & KATHLEEN             | 007-036-002     | 25,000 |
| TEELE, SR., DAVID E. & JOAN L; TRUSTEES  | 007-036-00G     | 25,000 |
| TEELE, THOMAS H                          | 007-036         | 25,000 |
| THOMAS, J WILLIAM                        | 001-007         | 25,000 |
| TIGERT, MARY JANE & DOUGLAS J.; TRUSTEES | 008-012         | 25,000 |
| TITHERINGTON, JEANNE                     | 004-075         | 25,000 |
| TOMASELLO, ALLEN                         | 010-001-00C     | 25,000 |

|                      |                 |        |
|----------------------|-----------------|--------|
| TYLER, GLIDDEN       | 007-022-012     | 25,000 |
| VINAL, KENNETH       | 006-005-002-015 | 25,000 |
| VITTI, JOSEPH A      | 004-092         | 25,000 |
| VOSKIAN, WALTER      | 003-031         | 25,000 |
| WALLACE, STEVEN      | 004-012         | 25,000 |
| WEBBER, KATHERINE M  | 012-013-00A     | 25,000 |
| WEBBER, NELSON (LE)  | 012-013         | 25,000 |
| WEBER, KERRY W       | 011-013         | 25,000 |
| WEEKS, MARY SUE      | 011-012-002     | 25,000 |
| WELCH, JAMES H       | 008-004         | 25,000 |
| WELLS, CHRISTOPHER   | 006-019-027     | 25,000 |
| WHEELLOCK, A. MORGAN | 004-065-AA1     | 25,000 |
| WHITEBEAR, LINDA     | 003-024-006     | 25,000 |
| WILLCOX, FAITH M     | 004-082-002     | 25,000 |
| WILLIAMS, ROGER      | 009-013         | 25,000 |
| WITHAM, DALE         | 014-019         | 25,000 |
| WITHERS, BRIAN       | 011-024         | 25,000 |
| WOOD, DOUGLAS G      | 010-042         | 25,000 |
| WOOD, JANICE         | 011-020         | 25,000 |
| WORTHLEY, GARY R     | 003-007-001     | 25,000 |

**2020 VETERANS' EXEMPTIONS**

| <b>Name</b>                         | <b>Map/lot</b> | <b>Exemption</b> |
|-------------------------------------|----------------|------------------|
| ANDERSON, ANNLOU S                  | 010-047-011    | 6,000            |
| BARNES, JURATE & STEPHEN E, CO-TTES | 011-027        | 6,000            |
| BARTLETT, CONSTANCE J               | 003-030-00B    | 6,000            |
| BURNS, JANICE Q                     | 012-024        | 6,000            |
| COTTON, JEFFERSON                   | 004-037        | 6,000            |
| ERENCE, RAYMOND J                   | 004-005        | 6,000            |
| FIELDS, DAVID                       | 003-020        | 6,000            |
| FISH, VAUGHN                        | 015-004        | 6,000            |
| FORDE, MARY                         | 004-003-001    | 6,000            |
| HAFFORD, SAM                        | 001-001-00E    | 6,000            |
| HAMMATT, MERVYN S                   | 004-059        | 6,000            |
| HARRINGTON, FREDERICK W             | 014-020-00A    | 6,000            |
| HETHERINGTON, KIM                   | 014-010        | 6,000            |
| HUTCHINSON, SANDRA O                | 007-012        | 6,000            |
| JICHA, MARGARET                     | 012-003        | 6,000            |
| JONES, ROBERT H                     | 006-019-004    | 6,000            |
| KALER, HOWARD                       | 010-019        | 6,000            |
| KEENE, AVA                          | 014-022        | 6,000            |
| KEMPER, ROBERT B                    | 010-018-001    | 6,000            |
| MARCHI, RICHARD                     | 004-033        | 6,000            |
| MCLEOD, NOREEN                      | 009-009-004 L  | 6,000            |
| MOHR JR., JOHN; TRUSTEE             | 012-009-001    | 6,000            |
| MORTIMER, DORIS I                   | 003-030-004-L  | -                |
| MOXCEY, RALPH                       | 014-030        | 6,000            |
| NELSON, JON S                       | 003-038-00C    | 6,000            |
| NEVINS, HENRY                       | 010-024-00A    | 6,000            |
| ORCUTT, HARRIS A                    | 011-008        | 6,000            |

|   |             |       |
|---|-------------|-------|
| PATTON, JEANNE                          | 010-047-003 | 6,000 |
| POLAND, BRUCE                           | 006-019-024 | 6,000 |
| POLAND, RONALD                          | 006-032-00C | 6,000 |
| SAN ANGELO, LILA                        | 006-045-001 | 6,000 |
| STEPHAN, ROBERT M                       | 007-020-003 | 6,000 |
| TEELE, SR., DAVID E. & JOAN L; TRUSTEES | 007-036-00G | 6,000 |
| TYLER, GLIDDEN                          | 007-022-012 | 6,000 |
| VOSKIAN, WALTER                         | 003-031     | 6,000 |
| WEBBER, NELSON (LE)                     | 012-013     | 6,000 |
| WHELOCK, A. MORGAN                      | 004-065-AA1 | 6,000 |

**2020 BLIND EXEMPTIONS**

There are no exemptions in this category.

**2020 FARM SPACE CLASSIFICATION**

| <b>Name</b>                         | <b>Map/lot</b> | <b>Value Enrolled</b> |
|-------------------------------------|----------------|-----------------------|
| BARNES, JURATE & STEPHEN E, CO-TTES | 011-027-001    | 9,574                 |
| BARNES, JURATE & STEPHEN E, CO-TTES | 011-026-001    | 1,994                 |
| BARNES, JURATE & STEPHEN E, CO-TTES | 011-026-003    | 6,752                 |
| KOUBEK, DAVID E                     | 011-002        | 19,028                |
| DIRT CAPITAL PARTNERS               | 011-012-003    | 15,096                |
| DIRT CAPITAL PARTNERS               | 010-025        | 15,096                |

**2020 OPEN SPACE CLASSIFICATION**

| <b>Name</b>                          | <b>Map/lot</b> | <b>Assessed Value</b> |
|--------------------------------------|----------------|-----------------------|
| BOOTHBY, GENE & ELIZABETH            | 007-038        | 6,655                 |
| BOOTHBY, GENE & ELIZABETH            | 007-008        | 22,660                |
| BRADLEY, ROBERT B.                   | 002-009-00A    | 11,000                |
| GREGOIRE, JOAN                       | 004-093        | 8,100                 |
| HOLMES, ANNE                         | 004-096        | 1,350                 |
| LEEER, DONALD & JANE                 | 005-010        | 25,740                |
| LIGHT, DAVID R. & LACLAIR, JOELLE H. | 010-035        | 22,297                |
| LIGHT, DAVID R. & LACLAIR, JOELLE H. | 010-037        | 2,913                 |
| ROBERTSON, HEIDI G. & PETER A.       | 004-073        | 47,680                |
| NELSON, LOGAN                        | 006-032        | 13,956                |
| UDDER HOLDINGS, LLC                  | 002-004        | 128,825               |
| WESSON, ANNE                         | 004-001-001    | 9,375                 |
| WOODED LANES, INC. HOA               | 009-010        | 21,300                |
| HOCKOMOCK CORPORATION                | 008-025        | 18,200                |
| WEST, HYLIE A.; TRUSTEES             | 009-009-003    | 5,400                 |
| MOODY, ROBERT & STOCK, TAMARA        | 006-011        | 5,300                 |
| RENCO INVESTMENT,                    | 010-013        | 42,000                |

**2020 WORKING WATERFRONT CLASSIFICATION**

| <b>Name</b>                                | <b>Map/lot</b> | <b>Value Ww Enrolled</b> |
|--|----------------|--------------------------|
| ECOHUSE, LLC                               | 004-009-00A    | 53,870                   |
| OSIER, DAVID L.                            | 013-001-001    | 161,700                  |
| SIMMONS, ANTONINA & MACKENZIE, JEAN        | 010-046        | 272,800                  |
| WORKING WATERFRONT<br>CLASSIFICATION TOTAL |                | 488,370                  |



**2020 LITERARY EXEMPTIONS**

| <b>Name</b>                 | <b>Map/lot</b> | <b>Exemption Amount</b> |
|-----------------------------|----------------|-------------------------|
| BREMEN LIBRARY ASSOC.,      | 010-031        | 17,500                  |
| BREMEN LIBRARY ASSOC., INC. | 010-030-001    | 253,500                 |

**2020 Church Exemptions**

| <b>Name</b>         | <b>Map/lot</b> | <b>Exemption Amount</b> |
|---------------------|----------------|-------------------------|
| BREMEN UNION CHURCH | 007-013        | 407,600                 |

**2020 Municipal Exemptions**

| <b>Name</b>     | <b>Map/lot</b> | <b>Exemption Amount</b> |
|-----------------|----------------|-------------------------|
| BREMEN, TOWN OF | 005-020        | 157,500                 |
| BREMEN, TOWN OF | 007-007        | 58,600                  |
| BREMEN, TOWN OF | 007-007-00A    | 52,700                  |
| BREMEN, TOWN OF | 007-024        | 672,900                 |
| BREMEN, TOWN OF | 007-025        | 38,400                  |
| BREMEN, TOWN OF | 010-030        | 301,900                 |
| BREMEN, TOWN OF | 010-040        | 285,000                 |
| BREMEN, TOWN OF | 010-048        | 13,600                  |
| BREMEN, TOWN OF | 014-010-00A    | 358,600                 |
| BREMEN, TOWN OF | 016-002        | 64,200                  |

**2020 NON-PROFIT EXEMPTIONS**

| <b>Name</b>                       | <b>Map/lot</b> | <b>Exemption Amount</b> |
|-----------------------------------|----------------|-------------------------|
| COASTAL RIVERS CONSERVATION TRUST | 006-009        | 6,800                   |
| COASTAL RIVERS CONSERVATION TRUST | 009-011-002    | 10,300                  |
| COASTAL RIVERS CONSERVATION TRUST | 006-017        | 15,000                  |
| KIEVE AFFECTIVE EDUCATION INC.    | 004-009-00E    | 343,000                 |
| MAINE AUDUBON SOCIETY             | 004-009-00C    | 62,900                  |
| MEDOMAK VALLEY LAND TRUST         | 005-003-006    | 173,700                 |
| MEDOMAK VALLEY LAND TRUST         | 005-003-00A    | 226,300                 |
| MUSCONGUS COMMUNITY CLUB          | 003-035-00A    | 64,500                  |
| NATIONAL AUDUBON SOCIETY,         | 004-013        | 1,111,100               |
| NATIONAL AUDUBON SOCIETY,         | 001-013        | 4,007,000               |

**2020 STATE OF MAINE EXEMPTIONS**

| <b>Name</b>    | <b>Map/lot</b> | <b>Exemption Amount</b> |
|----------------|----------------|-------------------------|
| STATE OF MAINE | 002-001        | 137,000                 |
| STATE OF MAINE | 002-002        | 115,000                 |
| STATE OF MAINE | 002-003        | 115,000                 |
| STATE OF MAINE | 005-018        | 243,600                 |

# Town Clerk's Report

## 2020-2021

### HUNTING AND FISHING LICENSES

|                           |    |                        |   |
|---------------------------|----|------------------------|---|
| Season Fish .....         | 23 | Season Hunt .....      | 4 |
| Salt Water Registry ..... | 45 | Res. Junior Hunt ..... | 1 |
| Non-Res. Fish .....       | 2  | Archery .....          | 5 |
| Hunt/Fish Combo .....     | 13 | Muzzleloading .....    | 0 |
| Migratory Waterfowl.....  | 2  | Crossbow .....         | 0 |
| Coyote Night Hunt.....    | 0  | Turkey .....           | 0 |

### CLAM LICENSES

|    |  |          |
|----|--|----------|
| 35 | Resident Commercial at no charge for 2020-2021 .....         | \$00.00  |
| 5  | Nonresident Commercial at no charge for 2020-2021 .....      | \$00.00  |
| 5  | Resident Student Commercial at no charge for 2020-2021 ..... | \$00.00  |
| 10 | Resident Recreational at \$12.50 .....                       | \$125.00 |
| 5  | Nonresident Recreational at \$25 .....                       | \$125.00 |

### DOG LICENSES

#### Male/Female 9

|                       |         |
|-----------------------|---------|
| State Treasurer ..... | \$90.00 |
| Town Treasurer .....  | \$9.00  |

#### Spayed/Neutered 116

|                              |          |
|------------------------------|----------|
| State Treasurer .....        | \$348.00 |
| Town Treasurer .....         | \$456.00 |
| Late Registration Fees ..... | \$0.00   |

### VITAL STATISTICS

|                        |   |                          |   |
|------------------------|---|--------------------------|---|
| Recorded Births: ..... | 4 | Recorded Marriages:..... | 5 |
| Recorded Deaths: ..... | 6 |                          |   |

# Bremen Volunteer Fire Department

The Bremen Fire Department responded to 144 calls last year. Last year, we responded to an above average number of structure fires. The Fire Department is part of a countywide mutual aid system. With the number of firefighters decreasing each year, this allows towns to meet the requirements to successfully and safely fight fires.

**Last year’s calls:**

|   |    |
|---|----|
| Medical assist.....   | 48 |
| Motor vehicle accident .....                                    | 10 |
| Trees down.....   | 44 |
| Fire/CO alarms.....   | 7  |
| Mutual aid (includes structures fires) .....                    | 20 |
| Ice rescue .....  | 1  |
| Fire other (woods/grass, smoke investigations).....             | 10 |
| Service call (boat on rocks, vehicle stuck, flooded road) ..... | 3  |
| Missing person.....   | 1  |

The Fire Department works hand-in-hand with the First Responders. The Fire Department assists with lifting, help moving patients, and anything else that the First Responders request.

This past year has created many hurdles for the department, even with all the coronavirus pandemic restrictions, the Fire Department continued to respond to calls. All training and meetings were suspended for most of the year. I am happy to say that almost all members have received their vaccines; this allows the Fire Department to start training sessions beginning in March.

The Fire Department still has blue street address signs that are available. There is no charge for these. If you need one, please contact the Town Office or the firehouse for one. Minutes make a difference when an emergency happens.

This year, the Fire Department has responded to a few fire alarms where no one was home. Please make sure to update your alarm company with a person that has a key to respond or a key location so that we can gain access and conduct an investigation to ensure there is no fire. The days of just looking and seeing nothing are long gone. We don’t want to get called back to find a fire that could have been prevented.

I want to thank everyone who supported the Fire Department last year. I want to thank the families that have supported our fighters while they trained and responded to calls all times of the day and night. Without your support the Fire Department would not be where it is today.

The Fire Department is always looking for new members. We meet at 6 p.m. on Tuesday nights. Please stop by and check us out. Ask any questions you might have about joining the Fire Department.

Respectfully submitted,  
DONALD LEEMAN  
Bremen Fire Chief



## **Bremen Rescue/ First Responders**

Bremen Rescue/First Responders is a group of six Emergency Medical Technicians, trained and licensed by the State of Maine. We respond, when paged, to medical and trauma emergencies in Bremen. Our job is to assess, stabilize and treat patients, as well as gather information for and assist the transporting ambulance service personnel (Central Lincoln County Ambulance Service).

Our last year has included a variety of calls, from simply assisting someone who has fallen and needs help getting up, to treating those with serious and life-threatening illness and/or injury. In the past year, we responded to 43 emergency calls.

We are pleased to announce that we have a new EMT, Joshua Tomasello, and are excited to have him join us. We continue our education with monthly training sessions with Kevin Curry, a licensed paramedic with many years of experience. We also join the Fire Department on some of their trainings.

We are thankful for the members of the Bremen Fire Department, as they reliably respond with us to give directions, direct traffic, carry equipment, handle communications, help with patient movement, and ensure our safety as we treat patients.

To reach the First Responders in the event of an emergency, please call 911, and we will be paged to your location. Be sure your house number is visible so that we can safely and quickly find you. Thanks for your support and cooperation; we wish everyone good health and safety!

Yours truly,  
CHERYL TOMASELLO,  
EMT-Advanced, Director  
JIM CORBETT,  
EMT-B, Deputy Director  
HENRY NEVINS, EMT-B  
LINDA NEVINS, EMT-B  
LARRY SMITH, EMT-B  
JOSHUA TOMASELLO, EMT-B

## Code Officer

This was a very busy year for Bremen, considering the coronavirus and the shut down of so many services. A lot of people moved into town this year, and a lot of residents are now staying here year-round and not going to a winter home.

The Town almost doubled the amount of permits this year over last year.

2018 issued permits: 5 Growth cap permits, 21 building permits

2019 issued permits: 7 Growth cap permits, 30 building permits

2020 issued permits: 5 Growth cap permits, 52 building permits

There has been more interest in Solar, and we have been issuing a few permits, more than in the past. We had 12 septic permits and 13 plumbing permits issued this year and quite a few dock and float permits. As always, if you have any questions, please call the office.

Respectfully submitted,  
STAN WALTZ  
Plumbing Inspector  
Code Officer  
Shoreland Zone Officer  
911 Addressing Officer  
Cell: 207-380-9873

## K-12 EDUCATION REPORT

Craig Jurgensen, Superintendent of Schools, AOS 93

In January and February – and well into March 2020, students and teachers at all AOS 93 schools were engaged in rich and varied learning activities. At Bristol Consolidated School students were enjoying “Winter Kids Winter Olympics” and at Jefferson Village School “Winter Palooza” was celebrated. Nobleboro Central School and Great Salt Bay Community School students were at Coastal Rivers Education Center and students from South Bristol School were continuing their weekly boat building course at the Maine Maritime Museum in Bath. Eighth grade students across the district were planning visits to secondary schools and preparing their high school course selections. Students and teachers in all schools district were completing mid-year NWEA reading and math assessments. The CLCSS Administrative Team worked together in a day-long workshop “Using Data to Inform Instruction and Improve Student Achievement”; all staff were reviewing digital security and safety protocols as follow up to trainings provided in November by AOS 93 technology director. It was a great start to the second half of another school year in mid-coast Maine. Then, on March 19, we closed the doors of all five schools, sent teachers and students home, and implemented the first phase of our remote learning plan in response to the global COVID-19 pandemic.

This unprecedented change to all aspects of school operations was challenging. We began a review of the essential components of our public school educational system: Physical Health and Safety (facilities and transportation); Social, Emotional, Behavioral, and Mental Health, Academic Programs and Student Learning, and the Foundations for Remote Instruction and Learning. From our review and using a decision making tool provided by the CDC we started planning for the reopening of our schools, anticipating that we would be back to our normal routines and schedules before the end of spring, certainly before the end of the school year. Unfortunately, this did not happen. Instead we continued our contingency planning looking at three broad options for September 2020: a return to “normal” school; a hybrid model of “normal” school and remote learning, and a continued but more rigorous and well-planned remote/distance learning for all students. We continued to plan for the future educational opportunities provided to our students and the operations of our schools.

Budgets and funding were significant concerns but all of our member towns provided the support our schools needed to plan for and provide for student and staff needs. Staff layoffs and/or furloughs were discussed as we addressed adjustments and accommodations to instructional and class size recommendations. Paradoxically, however, smaller class sizes pointed to the need for more staff due to the need for increased attention social distancing, containing students in instructional pods and the essential needs related to medical considerations and facilities cleaning. Additional custodial hours were added in all schools and every school extended nursing coverage. The support of our Lincoln Health nurses and their supervisors has been a critical component in our understanding of how to address and respond to specific issues and concerns regarding appropriate personal protective equipment, symptom monitoring, contact tracing, and quarantining, as well as interpreting, understanding and effectively using local and regional data about the pandemic.

Each of our schools – Jefferson Village, Nobleboro Central, Great Salt Bay Community, Bristol Consolidated, and South Bristol – worked with its Coordinated Planning Team to discuss the implementation of enforcement of standard operating procedures and educational supports to meet the needs of their community of learners as they returned to school in the fall. Each CPT adhered to the basic charge of creating a back-to-school plan but they tailored their planning to fit the needs of their students, staff, and school facilities. The work was intense, sometimes controversial, and often done without clear direction from state and national experts. We learned quickly about the importance of making decisions but also the essential awareness that the decisions we made were not always permanent and that all decisions needed flexibility to respond effectively and quickly to new situations.

All schools opened in September with most, if not all, instruction being in person and five days per week. A remote online option was made available to families whose personal circumstances prevented their students from returning to in-person instruction. Throughout the spring and fall, AOS teachers and staff continued their professional development engagement using Zoom or completing online classes. Professional learning communities, committees, and grade level teams continued to meet regularly. The district's Administrative Leadership Team met weekly for status updates related to the pandemic but more importantly to address topics concerned with special education, instruction, assessment and finance. All staff upheld the highest professional standards and commitment to all aspects of their work and commitment to our students, families, and one another.



School budgets provide the backdrop for telling the story of every school. How a school appropriates and uses its available funding translates to and defines what is important to the administration, teachers, support staff and the community because it represents what these groups want and need to provide for their students. Budget preparation is a complicated process. From one budget year to another, school administrators work with local officials and community members to ensure that each school budget is adequate, equitable, and predictable and that it is developed with input from all stakeholders in a clear and transparent process.

The AOS 93 School Board which includes a representative from each member town (Bremen, Bristol, Damariscotta, Jefferson, Newcastle, Nobleboro, and South Bristol) initiated a revision of the interlocal agreement that defines the operational structures and relationship of the seven towns that form the Central Lincoln County School System. At the AOS 93 Central Office in Damariscotta there were several staffing changes:

Michelle Miller was hired in January as the new Food Services Director. Michelle had previously worked at Jefferson Village School as the Cafeteria Manager.

Kelly Stokes was hired in as the Director of Special Services. Kelly previously worked for MSAD #6 in Buxton, Maine.

Lynsey Johnston was hired as the Assistant Superintendent, Business Manager for AOS 93. Lynsey had previously worked as the Jefferson Village School Principal. Lynsey was replaced at JVS by Lauren Arnold.

Our work together in the schools and communities is complex, challenging, and unquestionably essential and rewarding. Together we make a positive difference in the lives of our students, their families, and the communities in which we live and work. We are increasingly coming together as a learning community to engage in expanding our shared commitment for improving the education we provide to our children. The pandemic did not distract us from our mission. I encourage you to visit the AOS 93 website ([www.aos93.org](http://www.aos93.org)) for current news and information about our students and school activities, as well as school policies, School Committee meeting agendas and minutes. This website will also provide you with links to individual school websites and to useful information from numerous resources.

Maine law recognizes the critical role schools have in the lives of our children: “Compulsory education is essential to the preservation of the rights and liberties of the people and the continued prosperity of our society and our nation. Maintaining regular student attendance is necessary to achieve

the goal of an educated citizenry.” The vibrancy of our local communities and their support for our CLCSS schools is essential for the attainment of student aspirations and success.

Respectfully Submitted by,  
CRAIG JURGENSEN  
Superintendent of Schools

## Great Salt Bay Community School K-8

Great Salt Bay Community School is a K-8 grade school serving the children of Bremen, Damariscotta, and Newcastle. The mission of the school is to provide a nurturing, safe, and enjoyable environment in which all children are challenged and inspired to pursue excellence in all aspects of their education.

At all grade levels our learning curriculum is guided by the Maine learning standards. As described by the Maine Department of Education, these “academic standards provide a set of clear expectations as to what students should know, understand, and be able to explain as they progress through each K-12 grade level.” These standards include: English language arts, mathematics, science & technology, social studies, health & physical education, and visual & performing arts. The strength of our educational programming is validated by our students’ performance on the district and state assessments, reports from high school educators, and most importantly the feedback from our students and their parents and guardians. Our teachers and staff strive to provide our students with an enriching, vibrant, 21st century education.

Recognizing that co-curricular and extracurricular programs are an integral part of the total educational program, our school offers students opportunities that include drama club, jazz band, math team, robotics club, 8th grade girls’ group, and yearbook. Our student athletes can participate in archery, basketball, cheerleading, cross country, field hockey, golf, soccer, softball, and track & field. In all of these sports, students have the opportunity to develop their athletic skills as well as good sportsmanship while playing against other schools in AOS 93, as well as the other schools in the Busline League.

Throughout the year, the school hosts a number of events to strengthen the sense of community within the school and with the families of GSB. In the fall we gather together for our Open House and PTO sponsored Welcome Back Dinner, the Harvest Fair, and parent/teacher conferences. In the winter we showcase our music and arts programs with the Winter Band and Choral Concerts, the Strings Concert, and the on-going display of our students’ artwork. In the spring we encourage families to get involved in Unplug It Week, the Bike Rodeo, spring concerts, and finally our 8th grade graduation.

Recognizing the importance of connecting our students to their community, our school has built strong community educational collaborations. These include the Coastal Rivers Conservation Trust, Farms Kitchen, Hidden Valley Nature Center, Kieve, Miles of Friends, Skidompha Library, the Twin Villages Food Bank and the CLC YMCA. Moreover, we pride ourselves in our efforts to give back to community.

Finally, Great Salt Bay Community School is fortunate to have an active PTO. The mission of the PTO is “to act as an organization that supports GSB students in their many activities and provide assistance to GSB staff in their numerous programs.” The PTO organizes fundraisers, including a Jog-a-thon in September, with all proceeds benefiting the school in the form of school-wide cultural events, classroom tools, student scholarships, and extracurricular events. The PTO provides parents the opportunity to learn more about what goes on at GSB, as well as information on issues and topics that are important to parents and students. In addition to the PTO, the school community benefits from the Friends of Great Salt Bay. This non-profit organization is specifically dedicated to supporting our school with a mission to “Enhance the Education of GSB students.”

Each year the Great Salt Bay Community School strives to make the educational experience stronger for its students. Our goal is to “Be Better Than Our Best.” Our students are blessed to live in a community that recognizes that supporting its public school is one of the most important investments of all. Together we are making our future stronger as a community and as a nation by educating our children. Thank you for your support of Great Salt Bay Community School.

# AOS 93 Enrollment

October Enrollment 2020

|                          | Pre-K     | Kdgn.     | 1st<br>Grade | 2nd<br>Grade | 3rd<br>Grade | 4th<br>Grade | 5th<br>Grade | 6th<br>Grade | 7th<br>Grade | 8th<br>Grade | TOTAL<br>ELEM. |
|--------------------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|
| Bristol                  | 19        | 26        | 15           | 15           | 20           | 22           | 18           | 15           | 19           | 21           | 190            |
| Open Enrollment          |           | 3         | 2            |              |              |              |              |              | 1            |              | 6              |
| <b>Bristol Total</b>     | <b>19</b> | <b>29</b> | <b>17</b>    | <b>15</b>    | <b>20</b>    | <b>22</b>    | <b>18</b>    | <b>15</b>    | <b>20</b>    | <b>21</b>    | <b>196</b>     |
| Bremen                   |           | 8         | 5            | 6            | 7            | 4            | 5            | 6            | 11           | 8            | 60             |
| Damariscotta             |           | 14        | 16           | 18           | 15           | 17           | 18           | 21           | 16           | 17           | 152            |
| Newcastle                |           | 11        | 11           | 12           | 10           | 9            | 18           | 16           | 21           | 22           | 130            |
| Open Enrollment          |           | 1         |              | 1            |              | 2            | 5            | 1            | 4            | 6            | 20             |
| Superintendent's Agree   |           |           | 1            |              |              |              |              |              | 1            | 1            | 3              |
| Public Tuition           |           |           | 2            | 1            |              | 1            | 3            | 2            | 2            | 4            | 15             |
| <b>GSB, CSD Total</b>    |           | <b>34</b> | <b>35</b>    | <b>38</b>    | <b>33</b>    | <b>34</b>    | <b>48</b>    | <b>46</b>    | <b>54</b>    | <b>58</b>    | <b>380</b>     |
| Jefferson                |           | 23        | 22           | 22           | 19           | 23           | 20           | 27           | 23           | 23           | 202            |
| Open Enrollment          |           |           |              |              |              |              |              |              |              | 1            | 1              |
| Superintendent's Agree   |           | 1         |              | 1            | 1            | 1            |              |              | 1            |              | 5              |
| <b>Jefferson Total</b>   |           | <b>24</b> | <b>22</b>    | <b>23</b>    | <b>20</b>    | <b>24</b>    | <b>20</b>    | <b>27</b>    | <b>24</b>    | <b>24</b>    | <b>208</b>     |
| Nobleboro                |           | 14        | 12           | 11           | 11           | 13           | 12           | 14           | 14           | 15           | 116            |
| Open Enrollment          |           | 1         |              | 1            | 1            | 1            |              | 3            |              | 1            | 8              |
| CAL (from out of NCS)    |           |           |              |              |              |              |              |              |              | 1            |                |
| Public Tuition           |           |           |              |              |              |              |              |              |              |              |                |
| Superintendent's Agree   |           |           |              |              |              |              |              |              |              | 1            |                |
| <b>Nobleboro Total</b>   |           | <b>15</b> | <b>12</b>    | <b>12</b>    | <b>12</b>    | <b>14</b>    | <b>12</b>    | <b>17</b>    | <b>14</b>    | <b>18</b>    | <b>126</b>     |
| South Bristol            | 4         | 2         | 4            | 3            | 6            | 6            | 4            | 6            | 9            | 5            | 49             |
| Superintendent's Agree   |           |           |              |              | 1            |              |              |              | 1            |              | 2              |
| Open Enrollment          | 1         | 1         |              | 1            | 1            | 1            | 3            | 1            | 4            |              | 13             |
| <b>So. Bristol Total</b> | <b>5</b>  | <b>3</b>  | <b>4</b>     | <b>4</b>     | <b>8</b>     | <b>7</b>     | <b>7</b>     | <b>7</b>     | <b>14</b>    | <b>5</b>     | <b>64</b>      |
| <b>TOTAL ELEMENTARY</b>  | <b>24</b> |           | <b>90</b>    | <b>92</b>    | <b>93</b>    | <b>101</b>   | <b>105</b>   | <b>112</b>   | <b>126</b>   | <b>126</b>   | <b>869</b>     |

SECONDARY ENROLLMENT and home school

|                        | 9th<br>Grade | 10th<br>Grade | 11th<br>Grade | 12th<br>Grade | TOTAL<br>SEC.                     |
|------------------------|--------------|---------------|---------------|---------------|-----------------------------------|
| Bremen                 | 8            | 7             | 8             | 12            | 35                                |
| Bristol                | 18           | 31            | 22            | 18            | 89                                |
| Damariscotta           | 27           | 24            | 21            | 18            | 90                                |
| Jefferson              | 27           | 24            | 23            | 24            | 98                                |
| Newcastle              | 29           | 29            | 20            | 16            | 94                                |
| Nobleboro              | 15           | 21            | 20            | 16            | 72                                |
| South Bristol          | 8            | 7             | 12            | 3             | 30                                |
| <b>TOTAL SECONDARY</b> | <b>132</b>   | <b>143</b>    | <b>126</b>    | <b>107</b>    | <b>508</b>                        |
|                        |              |               |               |               | <b>AOS No. 93 Total K-12 1377</b> |

## Lincoln Academy

To the Residents of Bremen:

Greetings from Lincoln Academy, where, like schools around Maine and the world, we have had a most unusual year. I am currently in my second year as Head of School, and what a tenure it has been! Despite the many challenges of 2020 and 2021, I am happy to report that we continue to deliver a top-notch education to our 534 students from 25 towns in Maine and nine countries around the world.

Last March in accordance with recommendations by the Maine Department of Education, we closed campus and moved to remote learning. Using Canvas, our Learning Management System, and a new schedule, we completed the 2019-20 school year with incredible innovation, quick learning by our faculty and staff, and hard work under imperfect conditions by our students. Starting the week we closed in March, the LA dining services team prepared and delivered food to any LA family that requested it. In June we graduated the Class of 2020 in a series of mini commencement ceremonies on Clark Field in a celebration we'll never forget.

We spent the summer improving campus safety and remote teaching methods, and opened in September with a hybrid learning schedule that keeps us on campus with students at half capacity, completing academic work through a combination of in-person and remote classes and assignments. We completed a full academic trimester and a shortened, masked, and spectatorless fall sports season before moving to four weeks of remote learning around the holidays. This pause in daily campus traffic allowed time to install an upgraded ventilation system throughout the main building to further improve our campus safety. I am happy to report that in January of 2021 we are back on campus for hybrid learning and a modified winter sports season.

In the last year we have learned that our strength as a community comes from our willingness to support one another, our belief that together we can confront even the most complex challenges, and that humility in the face of difficult times provides reassurance and comfort to all of our constituents.

There have been changes to our campus footprint this year. We consolidated the Alternative Education and IDEAL programs and Special Education offices into Hall House. We balanced this move by consolidating the boarding program into a single building, Kiah Bayley Hall. It has been

wonderful to have all of our students on our central campus, and even in our hybrid schedule we have seen the benefits.

Other bright spots this year include the professional development and collaboration faculty undertook to improve their teaching. Necessity compelled innovation: music teachers taught outside under two “learning tents” well into the fall, and our theater program experimented with recorded and live streamed performances. Teachers retooled lab experiments and art projects for completion at home, and the math department is helping students work remotely together in small peer groups. This winter students are partnering with Bigelow scientists to build a device in the Applied Technology and Engineering Center (ATEC) that will allow them to count and identify organisms in the Damariscotta River.

As we approach our 220th anniversary as an independent, comprehensive town academy serving students from the midcoast region, we appreciate the support of all of our sending towns. We look forward to a full return to campus in the fall of 2021. We feel confident in a bright future for Lincoln Academy, and we cannot do it without your support.

Sincerely,  
JEFFREY S. BURROUGHS  
Head of School

## **Central Lincoln County (AOS 93) Adult & Community Education**

Despite the onset of a world-wide pandemic and periodic closures of our program for safety reasons, your CLC Adult & Community Education nonetheless managed to provide services to nearly 700 people in 2020. It was a year like no other and we are still trying to adapt to the change in delivery systems and to the recruitment of enrichment instructors who are comfortable with technology and delivering content remotely. As you might imagine, we took a huge financial hit due to the pandemic and the forced closures we experienced. Our enrichment program, which funds the bulk of our academic programs along with the AOS 93 town contributions, was hit drastically. We typically bring in \$12,000-\$15,000 in enrichment fees each fall but this past fall that number was reduced to \$4,000! We hope to secure enough donations to cover the significant revenue loss we experienced due to the pandemic but that remains to be seen. One significant cost cutting measure we have taken is to no longer print and distribute two thirty-page brochures each year. Beginning January 2021, we will send only postcards to all area residents directing them to our website where they can access the brochure on our web page. All of our academic programs are FREE to Maine residents and we hope we will be able to keep the lights on and the learning going despite the loss in revenue.

Between 2018-2020 we served 35 learners in our high school equivalency program. Due to the pandemic, we had only one student able to complete his studies this past June and obtain his high school equivalency diploma. However, that one graduate's accomplishment was noteworthy in that he became the first person in his family to ever earn a high school diploma! The celebration of our graduate's achievement was joyful beyond all imagining! Anyone who is sixteen years or older, out of school and without a diploma, should contact us to explore options and develop a plan to acquire a high school equivalency diploma. Our dedicated staff is ready and eager to provide instructional support and ongoing encouragement to help each learner reach his or her goals.

Throughout 2018-2020, 46 learners accessed our college transition courses and services. Many of these are now enrolled in college or in a workforce training program of some kind. Anyone seeking support in navigating the college transition process, meeting the academic placement



requirements for college acceptance, determining college and/or career goals, or understanding and completing college related paperwork/forms should contact us. Our college transition coordinator and instructional staff are ready to help with all of the above.

More than 600 community members accessed one or more of our low cost, high impact community enrichment offerings between 2018-2020. Our partnership with the other adult education programs in Sagadahoc, Knox, and Waldo counties along with our partnerships with LincolnHealth, the YMCA, the National Digital Equity Center, the American Academy of Medical Professions, and the Learning Resources Network allows us to provide offerings that we typically would not be able to provide. Fortunately, most of the offerings through these partnerships can be accessed remotely. We will likely be relying more and more on remote classes even when the pandemic is no longer an issue. However, once the health landscape looks brighter, we hope to see a return to in-person learning and some of our long-standing enrichment favorites such as ballroom dancing, bird identification, juggling, and jewelry making. Fingers crossed that we get to have a nice balance of in-person and on-line offerings in the future!

Despite all that has happened this past year, the desire to learn and grow is alive and well in Lincoln County and in all the counties across Maine. Your CLC Adult & Community Education program is proud to be helping people make their dreams come true! For more information about any of our programs and services, please visit our website at: <http://clc.maineadulted.org>

Respectfully submitted,  
PAMELA J. SPERRY  
CLC Adult &  
Community Education Director

## **Planning Board**

The April 2020 to April 2021 period was an especially busy and productive time for the Bremen Planning Board. Continuing an upward trend over the last two years, the Board reviewed 18 formal applications for permits. The applications, considered largely under the Shoreland Zoning and Land Use Ordinances, required legal opinions and exceptional teamwork from the Board.

The past year also saw a continuation of the trend toward more complex applications coming our way. Many applications required research by Board members and by Town staff, who consistently demonstrated their commitment, hard work, and professionalism. Examples of these more complicated applications included commercial activities, shoreline stabilization projects, and complex pier installations. In a reflection of their complexity, the latter two types of projects also required review and approval from state and federal agencies. The Board also saw an increase in applications for enlargements of legal, non-conforming structures in tidal and non-tidal areas of the Shoreland Zone that predate – often by many years – the introduction of Bremen’s Shoreland Zoning Ordinance and other ordinances.

In addition to considering formal applications, the Planning Board continued to conduct informal, non-binding conferences with prospective applicants under the Land Use Ordinance. These conferences allow the Board to hear prospective applicants’ proposals before they go through the formal application process. In these conferences, the Board advises prospective applicants on what ordinances apply and what they allow regarding the proposed projects, without making a formal decision.

The Board also has been very busy with administrative issues. Bremen’s recent adoption of the new Shoreland Zoning Ordinance – a process in which Planning Board members played a key role – and state approval of the new ordinance highlighted discrepancies between the new ordinance and Bremen’s older ordinances. To resolve these inconsistencies, we are drafting appropriate revisions. As part of this process, we have established a valuable dialogue with the Shoreland Zoning Coordinator in Maine’s Department of Environmental Protection. With the completion of the Shoreland Zoning Ordinance, the new Planning Board Ordinance, and the first-ever Planning Board bylaws, the Board has taken on necessary

revisions to its basic documents, such as the Building Permit form, and the creation of other documents, such as the Application Checklist, the “Guide to Building in Bremen,” and form letters to permit holders with outstanding conditions. All of this is designed to aid the application, review, and permit processes.

The Planning Board continues to produce comprehensive minutes, providing an inclusive record for public, Town, Board, and possible legal uses. The minutes demonstrate that all Board decisions are based on applicable ordinances and legal opinions. All of this would not be possible without our ever-patient recording secretary Cheryl Ferrara.

Planning Board members have worked to keep up to date on planning related developments. To keep Select Board members current on our decisions and deliberations, the Planning Board Chair attends all Select Board meetings, and the Chair of the Select Board regularly attends and participates in Planning Board meetings. The Code Enforcement Officer attends Planning Board meetings on an as-needed basis. And the Planning Board Chair represents the Town at bimonthly meetings of the Lincoln County Regional Planning Commission where the focus is on common planning issues and planning experiences of other local jurisdictions.

The Planning Board quickly met the challenges posed by the coronavirus by going from in-person to virtual meetings. This move was made possible by vital help from two of our technically skilled members.

Finally, the Board reminds Bremen residents that all are welcome at our meetings and that it is always looking for volunteer members. The Board also reminds Bremen residents and others that a permit most likely is required prior to any construction in the Shoreland Zone. Whether a permit is required or not, landowners should always consult the Shoreland Zoning and Land Use ordinances and other applicable ordinances, available on the town’s website, when considering construction, renovation, change of use, or landscaping projects.

**PLANNING BOARD:**

WALTER VOSKIAN, Chair  
STEVE WALLACE, Vice Chair  
JACK BOAK, Member  
FLOYD GENT, Member  
WALTER RADLOFF, Member  
BRIAN WITHERS, Member  
TOM KRONENBERGER, Alt.  
AUTUMN MAHONEY, Alt.

## Harbor Committee

2020 was a year I don't think anyone will ever forget! Nothing too exciting happened on the waterfront. A few new moorings were approved, but mostly there were a lot of transfers of ownership with people buying other people's property along with the mooring. A mooring can be purchased, but the spot has to be approved and may or may not be approved depending on the size of the boat as well as the location. At this point, I have a waiting list for people that live in town, especially for the town landing.

The tie-up rails on the float straight off the pier were replaced by Ashley Reed who is a summer resident, and daughter of a friend of mine. She will be back this summer to replace the rails along the walkway.

Seamus Gilbert Excavation was hired to regrade and add gravel to the parking area as the potholes were getting pretty deep.

Last year there was \$18,893.49 in Harbor account. Currently there is \$13,324.66 in the Harbor account. Last year \$3,675.86 was spent on repairs and maintenance.

We collect approximately \$6,000.00 a year in mooring fees.

Robin Lailer and Bruce Poland still continue to serve on the Harbor Committee with me. I still rely on Walter and Robert Kaler to bring the floats in and out each Spring and Fall.

Thank you to all of them!

Respectfully submitted,  
MELANEE OSIER-GILBERT  
Harbor Master  
441-3256 | 529-5213

## **Bremen Conservation Commission**

The Bremen Conservation Commission is a town committee tasked with stewarding the public lands of Bremen. We also work with the Select Board to identify appropriate new possibilities for land for the town. In 2020-2021, we continued to work to maintain Bremen's town lands and to make steady progress on the various projects undertaken by the Commission. Although this was a difficult and challenging year, we were able to meet on the first Wednesday of every month at 5 p.m. in our usual time slot by using a virtual chat format and to open the meeting to the town as usual. The virtual meetings actually attracted a larger attendance than our regular meetings – it is easier to join in that way than to drive out in the winter darkness for a meeting. People were also able to join in from a distance. The participation and ideas of the larger group were a real asset, and we hope to continue this meeting model at least part of the time.

The enforced isolation of the shutdown, seemed to draw people outside whenever possible, and the Hay Conservation & Recreation Area was especially popular for walks, photography, and even a wedding. The appreciation of nature and the enjoyment of the town's outdoor possibilities were bright moments in a difficult time. We hope this appreciation will continue into the coming months and will encourage everyone to both enjoy and protect our resources.

Our trail workdays continued on the fourth Saturday of the month although the attendance was limited. Most of the work this year focused on the Hilton O'Connor Trail in the Town Forest although we were unable to complete any of the major projects we had planned. During the fall and winter, we met and talked with Steven Hufnagel, Jim Grenier, and Joan Ray from Coastal Rivers Conservation Trust. They provided guidance and helpful suggestions and told us about their ability to work with towns in an unofficial way. After discussions with the Select Board and with its consent, we have established a trail maintenance partnership with the Coastal Rivers Land Trust for the Hilton O'Connor Trail in the Town Forest. We are all very excited about this opportunity to benefit from the expertise of the Land Trust and to share their volunteers. Although our trail workdays may change to fit new schedules, we will continue to post those days through the town's notices.

Members of the Commission continued to work on specific projects as well. Mary Berger explored different possibilities for the Weston Spring property with the able assistance of volunteers Jack Boak and Kelsey Kalbacher. Kelsey's research confirmed that it would not be safe or practical to use the spring as a water source again. We continue to hope to stabilize the trees, establish an historical marker, and possibly have a pausing spot for kayaks. We must be sure it is clear the water is not safe for drinking and should possibly dismantle the spring house.

Susan Davis continues to work on her project pulling together information on all the trails and public access points in the town so that there are clear links and details on the town's website. Walter Radloff is researching information on the town sites on other links, comparing the presentation of information to that of other towns, and looking at ways to make our listings, signage, and labels consistent and clear.

Thanks to the wonderful writing of Cheryl Ferrara, we have new information sheets for the kiosks on the Hay Conservation & Recreation Area and the Hilton O'Connor Trail.

Although the work on the Hillside Trail remains rather daunting, we will continue to work to find volunteers to help clear and maintain the trail. Someday we hope to find a way to create a destination or loop to make the trail even more appealing.

Because of the increased use of the walks and trails near waterways, we want to remind everyone of the dangers of pollution to the water and to the clam flats from dog waste. We hope to add more receptacles as well. We may also increase water testing.

With the help of the town, we hope to post information about the environment and issues and possibilities involving land and nature through the town's notices and website.

During the summer we hope to find speakers by working with Coastal Rivers Conservation Trust, the Bremen Historical Society, and other organizations and to partner with Bremen Library to create a series of talks (either virtual or actual) on topics like invasive species, native plants, local history, and environmental concerns.

As always, we thank the Friends of Clam Island for its work and for the model of participation that its members provide. We also thank our volunteers Joan Ray, Jack Boak, and Kelsey Kalbacher as well as all the people who joined in and enriched our meetings. Special thanks go to Terry Marsh who stepped down this year after wonderful service as a Commission member and as our secretary. We hope she will still be there for trail workdays.

We could not function without the support of the Town Office and we thank everyone there!

As the coming months free us from isolation, we hope you will join in our meetings and projects and will continue to explore and enjoy the land and trails in the Bremen.

We welcome new members!

Respectfully submitted,  
ANN C. NESSLAGE, Chair  
SUSAN DAVIS, Secretary  
MARY BERGER  
WALTER RADLOFF  
Associate Member:  
VIRGINIA BETTS

## Alewife Committee Report

In 2020, numerous schools of alewives were seen in Muscongus Pond. In the prior two years, because of obstructions in the Beaver Deceiver Tunnel, water merely seeped from the pond. However, some alewives were successful in migrating to the pond. It was feared that obstructive storm-washed debris may have deterred some four-year-old adult alewives from making it to the pond. If that had been the case, then alewives would seek breeding spots in the lower watershed (Muscongus Brook).

A volunteer work party of pond residents spent a day cleaning out the tunnel of obstructive branches and organic matter. It was confirmed that the protective cage needed repair. The Muscongus Pond Association paid for the repairs. In 2020, there were sufficient alewives that one loon couple successfully raised a chick.

The Pemaquid River watershed had alewives travel into the upper ponds. Many probably reproduced in Boyd Pond below the dam in Bristol Mills. Other alewives managed to find and traverse the fish ladder built decades ago. However, that journey is a challenge because the original





fish-ladder is an insufficient size and starts at the wrong location for many alewives to successfully make it into the upper ponds. Currently, the fish ladder is in the process of being rebuilt with a double switchback from the base of the dam upwards around the eastern side of the dam. Hopefully, the ladder will be completed prior to the alewives' migration. Otherwise, they will reproduce below the dam.

The long-term hope is to make the watershed more conducive to increased reproduction sufficient to support alewife fisheries, to provide bait for local fishermen, and to supply live fish for loons to feed their chicks. The adult alewives return to the ocean after mating where they also serve as food for ground fish such as cod, halibut, haddock, etc.

Once the new fish ladder is in place, it will be necessary to have volunteers count alewives migrating into the system for five consecutive years to document the quantity of fish reproducing and returning to the waters. Once sufficient alewives are documented, the fisheries commission should authorize the reopening for harvesting river herring (alewives). The counting will be necessary for the long term in order to document the sustainability of the fisheries.

JACK BOAK  
Mobile: 207-790-1315  
Home: 207-529-6952

## **Nobleboro/Jefferson Transfer Facility**

The Transfer Station, operated by Nobleboro and Jefferson, and under contract with Bremen, Damariscotta and Newcastle, provides for the disposal of most types of solid waste generated in the five towns. In 2020, our household, construction, demolition, and bulky waste went to Waste Management in Norridgewock, Maine. We use the services of Lincoln County Recycling to recycle cardboard, newspaper, plastic and many other products. We also recycle universal hazard waste (televisions, computer, fluorescent light bulbs, mercury switches and rechargeable batteries).

During 2020, we experienced some changes to our staff. In June, Barry Howell semi-retired, and we hired Ernest “Allen” Oliver to take over as manager. It was a smooth transition with the help of Brandon Achorn, Assistant Manager; Glenn Daiute, Transfer Station Attendant; and of course, Barry Howell. They have done a great job keeping the facility running during the coronavirus. We have been able to stay open without interruptions. Allen has done a great job taking over for Barry and keeping the same standards of safety and appearance. We hope your trip to the Transfer Station continues to be a positive experience.

I would like to thank everyone who takes the time to recycle. This effort really helps us save money in the long run. We do have programs for recycling paint, food waste, metals, electronics, paper and cardboard. In 2020, we had a hazardous waste day for people to get rid of their hazardous chemical and other hazardous materials. We hope to do the same again this year. We will be advertising for this, so be watching for it.

In 2021, we hope to continue our efforts to recycle whenever we can. The attendants are more than willing to help you recycle. Everything you recycle helps reduce the amount it costs to put items in the mainstream trash.

For 2021, our budget went up close to 8% to the towns. In the past, we had been using some built-up surplus to keep costs down. This year, we didn’t have as much surplus, so we had to raise the cost to all the towns. Hopefully, in 2022, we can hold the line and not go up again.

The Transfer Station is open from 8 a.m. to 4 p.m., Tuesday through Saturday. The front gate is closed at 3:50 p.m. each night to allow time to close out the computer. We are closed on Sunday and Monday. This allows our staff to have two days off in a row.

We will continue to review our operations in an effort to provide good service and the most efficient Transfer Station possible. We are interested in your comments and recommendations and will attempt to incorporate them whenever possible.

Respectfully submitted,  
RICHARD SPEAR  
Transfer Station Agent

## Bremen Library

“The very existence of libraries affords the best evidence that we may yet have hope for the future of man.” - T.S. Eliot

The past year has been a trying time for our entire nation and indeed the entire world. No person or business has been immune to the effects of the coronavirus pandemic. Despite the difficulties, all across the country community organizations have done their best to continue providing services for the well-being of their patrons. Among those many groups are local libraries.

The Bremen Library was able to re-open after being closed for a few months at the outset of the pandemic, and remain open throughout the remainder of the year. With the necessary precautions in place and only a slight cut back in hours, we managed to serve our patrons needs by providing books, movies, and perhaps best of all, a safe place to chat with friends and neighbors.

The library Board of Directors would like to sincerely thank our Library Director, Yvonne Gloede, who bravely and safely steered us through this difficult time. For the past three years, she has garnered the friendship and respect of our patrons and so when these hard times were upon us, people were so thankful to be able to visit the library and see their trusted friend behind the desk. In addition, we would also like to thank all of our volunteers whose goodwill and kindly interest in the wants and needs of our patrons, help make our library the community anchor that it is.

Although we could not offer our usual evening programs and free passes to various venues throughout the mid-coast region, we were still able to provide learning and entertainment for members of our community. We ran one Zoom program, “Through Woods & Water,” by Laurie Apgar. It was amazingly well attended by 40 people and that has given rise to the possibility of more programs of this kind.

Our Children’s Director, Chris Berg, kept the kids busy by organizing take-home craft projects. Valentine’s cards, make your own snowman, and shamrocks for St. Patrick’s Day, are just a few of the things she came up with to keep the kids creatively motivated. All the projects were well-received by the children and parents alike.

A new program, Free Books for Kids, was met with great success. Free books, from predominately Maine authors, were offered to any child from Bremen or seasonal-resident children. The program was funded through the

Bremen Library's David West Memorial Fund, and we ended up placing books into the hands of thirty-three children. Plans are being made to make this an annual event.

We were able to act as hosts for the Broad Cove Learning Pod, which included students in the 6th, 7th and 8th grades. They were invited to rent our upstairs meeting room, which is separated from the main library space and able to be accessed via its own exterior door. They met four days per week for three trimesters of the school year in a safe environment and were welcomed by our patrons. Many library visitors remarked how nice it was to hear the sound of kids emanating from upstairs, and it brought back memories of when the school was nearby. It was a wonderful community building program and through interaction with Yvonne, we now have new families visiting the library on a regular basis.

Due to the pandemic, we were not able to hold any summer fundraising events, but the fall appeal letter more than made up for it as community members responded generously. Our wreath sale was held as usual, but most wreath makers worked at home. We made fewer wreaths than we normally do and held the sale outside in front of the Bremen Town House. People were thankful they could come out and support this annual event which is very special for the library and the community. With the generosity of our patrons, support from the Town of Bremen and careful husbanding of our financial resources, we were able to fiscally navigate through this difficult year.

With grant money secured during the previous year, we were able to install heat pumps throughout the building. They are meeting our heating needs more efficiently than our old system and we get the additional benefit of air conditioning for those hot summer months. We also replaced our tired front door with a new one of similar design, but dressed in a fresh green color.

We have a dedicated Board of Directors, a knowledgeable and involved Library Director, many volunteers who freely give their time and a supportive, engaged, and appreciative public. With your help the Bremen Library has weathered this difficult time and we look forward to a future where we can continue to serve our community in new and exciting ways.

I'll close with a quote by Albert Einstein, who said, "The only thing that you absolutely have to know, is the location of the library." We hope to see you there!

Respectfully,  
KEVIN REDLINE, President  
Bremen Library Board of Directors

## Bremen Historical Society

The past 12 months were not very productive for the Historical Society. Our usual meetings, for the most part, involved working with our document and artifact collection, not something easily accomplished using Zoom. So, when the coronavirus became an issue, we stopped all group activities. Hopefully, normal workshop meetings will resume in late spring or summer of 2021. We do continue to collect items historically significant to Bremen, and you may contact us at P.O. Box 266, Bremen, Maine, 04551, if you would like to discuss a donation. Just give us a brief description of what you would like to donate and your contact information.

Since this is such a short report, I decided to present two pictures and related information. It will serve as a very short history lesson.

The first photo is of Jeff Miller, local practicing blacksmith and historian, on a day he did a presentation for the Historical Society. Jeff came with his portable 18th century forge to demonstrate the art of the blacksmith and speak about its impact on 18th century life. Back in those days, every town had a blacksmith who produced everything from nails to household items and parts for farming equipment. Blacksmiths were an extremely critical member of the community. Try to picture building without nails.



The other photo is a poggy – also known as poggy or menhaden – fishing scene. Poggy fishing was a major industry along the mid-coast of Maine in the mid to late 1800s.

The Bremen Oil Works, organized in 1870 by Benjamin James and Joseph Smith, was one of the many factories where pogies were pressed to extract their oil and grind up what was left to produce fertilizer. The oil at that time sold for around \$1.25 a gallon. In 1898 the poggy business was booming, employing over 100 local men at factories. It was the largest



industry in the county. Then, for no known reason, around 1900 the pogies stopped coming to Muscongus Bay in large quantities, so the factories were dismantled and shipped to Rhode Island and Long Island, New York.

On Behalf of the  
Bremen Historical Society,  
STEVE LAURICH, President

## **The Patriotic Club**

Well, it's been one heck of a year since we last met. The club had to cancel some meetings and functions due to the coronavirus. But we ladies got inventive and made do very well. We sent out letters to all five of the scholarship students going on to further their education after high school. We have heard back from only one recipient, but do not worry. We have given a year's grace period due to the pandemic, so the other four still have time to complete the forms and send them back to the Patriotic Club.

Unfortunately, the fire auction our club holds with the Fire Department was cancelled. In October, the Fire Department was able to hold its Turkey Dinner "to go," and that went very well. Everybody had plenty of food and full bellies.

We still held the Country Fair in September, with jams and jellies, baked goods, and beautiful silk wreaths for sale. It helped quite a bit to take orders for pies and such and to advertise using pictures of the wreaths. It was our first-ever virtual Country Fair. The club made more money this year than the last two years!!

Sadly, we lost one of our favorite members, Mary Jane Tiggert.

We have gotten outside for walks on the Heath Road when the weather permits, a balm for some of us that are going stir crazy and in desperate need to see our friends. (Masks and social distancing, of course.) Our group started out with four and has grown to eight. Everyone is healthy and happy. If anyone wishes to join us next time, please give me a call. I'll list my phone number with my name below. Feel free to leave a message.

Hopefully, we will get back to semi normal this year and continue to have monthly meetings and invite new members, now that vaccines are coming our way.

The purpose of our club is to promote civic, social, and educational measures to improve the town and surrounding areas.

We help support the Bremen Library, the Bremen Fire Department, the Bremen First Responders, and the Waldoboro Food Bank, we were able to donate \$800 to the food bank! Just shows how generous people are in this time of need. The food bank is a very well-run operation, and I was honored to visit and talk with Jeff Brown who oversees the operation. If anyone needs help, please call them at 207-701-7363. They really do have a lot of food!



Thanks to all for supporting us at our functions. We hope this year will be a little quieter in regards to this virus.

Sincerely,  
CORDELIA GOTH, President  
207-529-2993

## Bremen Union Church

My name is Rev. Rick Newell and I'm the new Pastor of the Bremen Union Church. I was called to the Church this past October in the midst of the coronavirus. We spent the fall months meeting and worshipping together outside of the church building. As it began to get colder, we moved inside, all the while staying within the allowable numbers specified by State guidelines, being socially distanced and wearing appropriate face masks. This did, of course, limit onsite participation, but we made due and made it work.

As the pandemic worsened, we began to use an electronic medium for worship. Zoom allowed members to be a part of the worship from the safety of their homes and also permitted a number of our winter snowbirds to join with us.

As we moved into this new year, we were able to return to our sanctuary. We are posting our live services each Sunday on the Church's Facebook page. As I write this, we are in the midst of our Lenten Season, looking forward to our Easter Celebration of the Resurrection of our Lord, Jesus Christ.

The work of the Church hasn't stopped. We support a number of missions financially. This year Ruthie Poland organized the youth of the church to collect all kinds of interesting items for sale. Proceeds of that sale were used to meet the needs of a number of area organizations and families. Our Men's Breakfast and Bible Study continues every other Friday morning. Our own Marie T. does a magnificent job of maintaining our very active prayer chain. Janet Leonard makes sure each worship service is filled with wonderful music and hymns.

On a personal note, stepping into any church following a long serving pastor presents its own list of challenges, perhaps amplified by the pandemic that, as I write this, is now officially a year old. Having said that, I have felt loved and embraced by my new church family, and together, we look forward to continuing to be the Light of Christ on the hill in this wonderful Town of Bremen.

Blessings,  
PASTOR RICK

## **Town House Committee and Bremen Town House Association**

After a year of the coronavirus, there is little to report on the activities of the Town House Committee or the Bremen Town House Association, Inc.

So, let's look back a little further. . .

Built in 1874 by the Oak Lodge of the Good Templars, the Bremen Town House has had many uses during its 128 years of existence. At various times it has served Bremen as the Town Hall, a grange hall, a library, and a school.

Elections and Bremen's Annual Town Meeting were held on the first floor of the building from 1877 to 1959. The Ocean Grange met on the second floor of the Town House from the 1890s until 1912. Throughout the 20th century, the second floor was used for meetings, public dinners, entertainments, training and other community functions.

The Bremen Library got its start in a corner of the first floor in 1944 where it remained until 1954. The second floor was a temporary school classroom from 1954-1959.

The ell was added to the Town House in 1938 with funds raised by the Patriotic Club of Bremen. The Bremen selectmen used the first floor of the ell for their office until 1959.

The Patriotic Club refurbished the building in 1960. The building continued to be used for public suppers and other events through the 1980s. By 1990, use of the building had dwindled and it was in need of structural repairs. The Town voted in 1999 to repair the building and established a Town House Committee to oversee its maintenance and use. The building may be used for public and private events.

The Bremen Town House is listed on the National Register of Historic Places. It is the only historic building owned by the Town.

With a singleness of purpose - the betterment of the Town House for our use - the Bremen Town House Association, a 501(c)(3) nonprofit organization, accepts tax-deductible contributions, as well as, suggestions for ways to improvement our historic building.

Submitted by,  
The Bremen  
Town House Committee:  
MARY BERGER  
EDGAR JOHNS  
SANDRA JOHNS  
MICHELLE PRIOR  
JEANNE TITHERINGTON  
KATE VARIAN

## Coastal Rivers Conservation Trust

Coastal Rivers Conservation Trust is your community land trust, caring for the lands and waters of the Damariscotta-Pemaquid region by **conserving special places, protecting water quality, creating trails and public access, and deepening connections to nature.**

For the benefit of all Bremen residents, in 2020 we provided:

- **Public access to trails, open space and shorefront** on Coastal Rivers' many nature preserves. We maintain over 48 miles of hiking trails for low impact use, including the universally accessible Rhoda and Leon Cohen River Trail in Damariscotta. Visitors to Pemaquid Pond Preserve in Bremen can enjoy panoramic views of the pond as well as a scenic picnic spot. Also, in Bremen, the McCurdy Islands Conservation Area, a productive loon nesting spot, is protected as wildlife habitat. Studies show that spending time in nature has a significant impact on health and wellness, and we've heard from many people during this pandemic year that the trails have meant a lot to them. We invite you to find trails to explore at [coastalrivers.org](http://coastalrivers.org).
- **Conservation and stewardship of six properties in Bremen.** Four of these are voluntary landowner agreements, or conservation easements, on private land. In addition to opportunities for recreation, these conservation lands serve to keep wildlife habitat intact, protect water quality, and help mitigate the effects of a changing climate.
- **The Courtesy Boat Inspection (CBI) program** at the Pemaquid Pond boat landing, keeping aquatic invasive plants out of our lakes and ponds. Invasive plants can have a devastating impact on water quality, recreation, and property values. Friendly interns spent 88 hours this summer talking to Pemaquid Pond boaters about invasive plants and, with permission, looking over boats and trailers for any sign of invasive plants before they were launched.
- **Water quality monitoring**, in support of Lake Stewards of Maine. Volunteers check for changes in water quality in Pemaquid, Biscay, McCurdy, and Webber Ponds that might lead to algal blooms or other conditions that could have an effect on wildlife habitat, recreational opportunities, or property values.

- **The *LakeSmart* Program**, offering free, individualized technical advice and information to lake and pond-side homeowners about best property care and management practices to prevent erosion and safeguard water quality. In Bremen, we are currently working with a Webber Pond homeowner who wishes to become LakeSmart certified. To learn more or to participate, please contact Sarah Gladu at [sgladu@coastalrivers.org](mailto:sgladu@coastalrivers.org). You can also learn more about how your landscaping choices affect water quality with our recorded “Build a Better Buffer” workshop, available online at [coastalrivers.org/build-a-better-buffer](https://coastalrivers.org/build-a-better-buffer).
- **Coastal Rivers nature education programs** that connect people of all ages with nature. In February, we hosted 5th graders from Great Salt Bay Community School (GSB) for a week at Nature School at Coastal Rivers’ Round Top Farm. The students learned survival skills, build shelters, kept nature journals, explored and played outdoors, wrote forest management plans, conducted experiments on carbon sequestration, counted species, did art projects, and more.

From March 2020 on, our programs have taken the form of online workshops, trainings, and discussions, many of which are available to watch at [coastalrivers.org](https://coastalrivers.org). New this year, we have created trainings and resources for teachers, many of whom have moved classes outdoors in the interest of health and safety. Great Salt Bay Community School hosted our mobile Wabanaki Fair in November and 179 students participated, learning about Wabanaki culture through interactive activities.

School group offerings and teacher resources, including recorded trainings, can be found on our website at [coastalrivers.org/events-programs/for-schools-groups](https://coastalrivers.org/events-programs/for-schools-groups).

- **Information and resources**, including boating and fishing regulations, boating safety materials, lead tackle exchange, and loon habitat information. Annual “Ponders” gatherings give pond-side land owners the opportunity to share concerns and learn about conservation efforts related to the ponds. This year’s gathering took place online; the recording can be viewed online at [coastalrivers.org/virtual-ponders-gathering-2020](https://coastalrivers.org/virtual-ponders-gathering-2020).

Formerly Damariscotta River Association and Pemaquid Watershed Association, Coastal Rivers is a nationally accredited land trust. We are pleased to report our accreditation was renewed in 2020 after rigorous peer review. This distinction signifies we meet the highest standards of financial management, ethical conduct, responsible government, and lasting stewardship.

Coastal Rivers' work is made possible by support from the community, including many members and volunteers who reside in Bremen. To become a member or volunteer, please visit [coastalrivers.org/get-involved](http://coastalrivers.org/get-involved).

We welcome your comments and questions.

Contact us at 207-563-1393 or [info@coastalrivers.org](mailto:info@coastalrivers.org).



*Pemaquid Pond Preserve in Bremen*

## Central Lincoln County Ambulance

The Central Lincoln County Ambulance Service responded to 1,492 emergency calls in 2020 amid the COVID-19 pandemic. I am incredibly proud of the dedicated EMS providers at CLC Ambulances and the Bremen Fire and First Responders. They have all done their very best to navigate the ever-changing treatment and safety guidelines for the pandemic as it evolved throughout the year.

In July of 2020, we took delivery of two new RAM chassis ambulances manufactured by AEV. The ambulances were 100% funded through donations from local citizens and businesses. These new ambulances have provided us with units with a more modern design that increases patient safety and a more efficient layout for the EMS personnel working in them. The new ambulances are also the first units equipped with four-wheel drive, ensuring that we can get to the scene of an emergency even in the winter regardless of the weather conditions.

Through a successful grant process, we were able to fund one new cardiac monitor and one new power stretcher in November of 2020. These new pieces of medical equipment have allowed us to fully equip all four ambulances in our fleet with up-to-date equipment. This new equipment will allow for continuity of equipment across the fleet and allow our EMS caregivers to continue to provide the best medical care to our community.

We have continued to provide Community Paramedicine visits to members of our community for our sixth straight year. This program provides services to patients in their homes that include: at-home blood draws, medical assessments, wound care, medication reconciliation, education, and some point-of-care lab tests. The program is run by referral from your primary care physician or a physician you may see in the Miles ER. The program has demonstrated a positive impact on the patient's ability to manage medical conditions at home. If you or someone you know may benefit from these services, please contact your primary care doctor for more information.

I want to thank Fire Chief Donald Leeman and all the members of the Bremen Fire Department and First Responders for being an essential partner in our effort to supply quality Emergency Medical Service to the Town of Bremen. We look forward to working alongside members of the Bremen Fire and First Responders to provide emergency care to the residents of Bremen again in 2021.

Respectfully,  
NICHOLAS BRYANT, Service Chief



## Lincoln County Sheriff's Office

This past year has certainly been full of challenges related to the current pandemic and various social justice issues. As we put 2020 behind us, it is a good time to look back and think about what we have done right and where we could improve. For those of us in the law enforcement world, it has been a world of challenges and a good time to talk about how we are addressing some of these issues head on. For the Lincoln County Sheriff's Office, it is about giving people the skills they need to be successful. A Sheriff's office is charged with protecting all members of the public. As more and more law enforcement has come under scrutiny, we have chosen to add new hires and increase training.

Because of the COVID-19 pandemic, much of our training was primarily conducted online. Our office choose to add 14 additional classes to our already robust training program. We added training on implicit human bias, de-escalation tactics and crisis management, power authority and discretion, how to respond to people with disabilities and awareness of transgender issues.

2020 also provided some opportunities with the addition of four new deputies to our office. These new employees bring new opportunities for new perspectives and replace employees who have retired or sought other career options during the past year. It is these new perspectives that are more important now than ever before.

Much of the past year has been spent reflecting on ways we can provide law enforcement services and to consider ways to improve these services thru clearer communication and transparency.

In 2021, we have plans to begin this process of improving our communication and transparency. Please take the time to view our website [www.lincolnso.me](http://www.lincolnso.me) to view updated information on our agency and the work we are doing each day. We are all looking forward to the New Year, to continuing our work with you and to keep building your trust - so remember, if you need us we will be there.

Once again, thank you for the opportunity to serve as your Sheriff. Please reach out to me at any time if I can be of assistance to you.

Respectfully Submitted,  
TODD B. BRACKETT, Sheriff

## U.S. Senator's Report

### Washington, DC

Dear Friends,

2020 was a year unlike any in our lifetimes. Our state and nation dealt with unprecedented challenges - the coronavirus pandemic, ensuing economic fallout, and a prolonged, heavily divisive campaign season each took a significant toll on all of us. The worst part? In order to protect each other, we had to face these challenges in isolation. But a new year represents new possibilities; a chance to take stock of what we're grateful for and focus on the opportunities in front of us. As we reflect back on 2020, we will remember heartbreak and loss - but we cannot forget the shining rays of hope that broke through the darkness, reminding us all that better days are ahead.

Throughout the pandemic, my top focus has been on bridging the partisan divide in Washington in order to deliver desperately-needed relief for Maine people. Joined by colleagues last March, we pushed for bipartisan negotiations to produce a strong bill that helped fellow Mainers, businesses, and institutions weather this storm. In the weeks and months after the *CARES Act* passed, our team stayed in close contact with people throughout the state to determine how we should adjust our response to best support our citizens. Unfortunately, the aid provided by the *CARES Act* lapsed without Congressional action, leaving too many families and businesses in limbo. I never stopped pushing for a bipartisan relief bill and, after extensive negotiations, we ended the year on a good note by breaking the gridlock and passing new relief legislation. This new bill isn't perfect; in fact, it should just be the start of our renewed response. As we enter 2021 with a new administration and new Congress, we must fight for additional legislation to help restore stability to our working families and rebuild our economy and public health infrastructure.

In the midst of this crisis, Congress did manage to accomplish a few successes that will outlast this awful pandemic. Among these was the *Great American Outdoors Act*, a bipartisan bill which was enacted into law in August 2020 and will help address a \$12 billion backlog at our national parks so future generations of Americans can enjoy these beautiful lands and create lifelong memories. Also, as we learn more about the recent hacks of our nation's networks, there is help on the way: 27 of the cybersecurity recommendations made by the Cyberspace Solarium Commission - which

I co-chair with Republican Congressman Mike Gallagher - made it into this year's defense bill. While there is no guarantee that these provisions would have prevented the massive hack, they will certainly improve our cyber defenses.

Despite the challenges, I'm hopeful for the future. Vaccines are being distributed across our state - starting with our healthcare heroes, who have sacrificed so much throughout this unprecedented catastrophe and deserve our eternal gratitude. If there can be a silver lining from these challenges of 2020, maybe it will be this: I hope that, in the not-so distant future, we will be able to come together physically and we will be reminded of our love for each other. We have differences, without a doubt. But as Maine people stepped up to support each other, we saw again and again that our differences pale in comparison to the values we share. We are one state, and one community - and there is nothing we cannot or will not do for each other. Mary and I wish you a happy and healthy 2021. We can't wait to see you soon.

Best Regards,  
ANGUS S. KING, JR.  
United States Senator

## **U.S. Senator's Report**

### **Washington, DC**

Dear Friends:

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to reflect on 2020, an incredibly challenging year for Maine families, small businesses, and communities.

When the pandemic struck, our country faced the specter of an overwhelmed health care system and devastation to our small businesses and the millions of people they employ. I immediately worked with Republicans and Democrats to pass multiple laws allocating approximately \$3 trillion to respond to this public health and economic crisis, including more than \$8 billion directed to Maine to support testing, schools, the economy, and other purposes - that is nearly double Maine's annual state budget.

I am especially proud of the bipartisan Paycheck Protection Program (PPP) I co-authored. This program has provided three out of four Maine small businesses with nearly \$2.3 billion in forgivable loans, which has helped sustain more than 250,000 Maine jobs. I have met thousands of Maine small employers and employees in all 16 counties who are surviving because of the PPP. As one small business owner told me, the PPP provided "exactly what we needed at exactly the right time." The PPP also allowed employers to maintain benefits, such as health care, during this challenging time. Another round of PPP is needed to sustain small businesses and their employees.

While the pandemic continues across Maine, our nation, and the world, I thank the first responders, health care professionals, teachers, grocery store employees, factory workers, farmers, truck drivers, postal employees, and so many others who continue to stay on the job during this difficult time. With the deployment of the first vaccines, better tests, and the incredible speed with which these life-saving responses were developed, I am hopeful we can emerge from this crisis in the next few months.

While providing relief to American families was my focus throughout 2020, other accomplishments include the passage of the Great American Outdoors Act, which provides full funding of the Land and Water Conservation Fund and addresses the maintenance backlog at our national parks, forests, and wildlife refuges. As Chairman of the Transportation

Appropriations Subcommittee, in 2020 alone, I secured \$132 million to improve Maine's roads, bridges, airports, buses, rail, ferries, and seaports. Finally, as Chairman of the Aging Committee, I led the reauthorization of the Older Americans Act, which funds programs that improve the well-being, independence, and health of our nation's seniors and their caregivers, and I authored laws to reduce the cost of prescription drugs and protect individuals with Alzheimer's disease.

As the end of 2020 is approaching, I have cast more than 7,535 votes, never having missed one. In the New Year, my focus remains to work with colleagues to find common ground on policies to help support the health and safety of Mainers and the safe, responsible opening of our communities. If ever I or my staff can be of assistance to you, please do not hesitate to contact one of my state offices. May the coming year be a successful one for you, your family, your community, and our state.

Sincerely,  
SUSAN M. COLLINS  
United States Senator

## U.S. Representative's Report

Dear Friends,

2020 has been a year of unconscionable loss and hardship. The COVID-19 pandemic has ravaged our nation, magnifying long-unaddressed inequities. I hear daily from constituents whose lives have been upended by the pandemic. As we navigate these ongoing challenges, my top priority in Congress has been to advocate for the resources Maine residents, businesses, and institutions need to weather this crisis.

In March, the CARES Act was signed into law, providing much-needed relief to Mainers, including expanded unemployment benefits, stimulus checks, grants and loans for small businesses and nonprofits, and funding for health care providers on the front lines of this crisis. As this crisis wore on, I saw increased need; that's why I voted for the Heroes Act in May and again in October to provide further support. I'm relieved we passed another relief package at the end of December, but I know another round of support is still much needed in the coming year.

The pandemic isn't the only crisis we face. Climate change threatens Maine's environment and industries. This summer, the Gulf of Maine recorded its hottest day, and we experienced the longest, most severe drought in 20 years. Maine farms continue to be stymied by climate change, but they can also play a crucial role in combatting it. In February, I introduced the Agriculture Resilience Act to ensure American agriculture is net-zero by 2045. The release of Maine's Climate Action Plan is a major step in the fight against climate change. I will continue to work with state leaders to ensure they have federal support to achieve this agenda.

2021 will offer different challenges. We must distribute a vaccine to millions, restore jobs, uplift the economy, and repair the divisions that undermine our ability to make meaningful change. I look forward to working with the incoming presidential administration to meet these challenges and emerge as a stronger, more resilient nation.

As always, the needs of Mainers guide my work as we recover from this crisis. If there is anything my office can do to help, please reach out.

Sincerely,  
CHELLIE PINGREE  
Member of Congress

## Governor's Report

When I took the oath of office as Maine's 75th governor, I never imagined that we would face a deadly pandemic. But that is our reality, and it is my responsibility to guide our state through this time, to keep Maine people safe and healthy, and to put our economy on a path to recovery.

COVID-19 has wreaked havoc on our national economy, dealing heavy losses to businesses of all sizes, and leaving millions of people unemployed. Here in Maine it has taken the lives of hundreds of people and sickened many more. Since the arrival of the first vaccines in December 2020, we have been working to get as many shots into the arms of Maine people as quickly and efficiently as possible.

While our spirits are lifted and we share in a collective sense of relief, particularly for frontline health care workers who are exhausted and have been working around the clock to save lives, it will take months to administer the vaccine to all Maine people and we must keep our guard up. In the coming months, I look forward to working with you in fully opening our schools and businesses across the state. We will hasten our state's recovery if we wear our masks, watch our distance, avoid gatherings, and wash our hands.

My Administration, in collaboration with public health experts and business leaders across the state, developed a plan to gradually and safely restart Maine's economy. We also formed an Economic Recovery Committee charged with assessing the economic impacts of the pandemic on Maine's economy and providing recommendations for policy changes to deal with these impacts. Together, drawing on the hard work and resilience of Maine people, we will rebuild and strengthen our economy and rise from this unprecedented challenge to be a stronger, better state than ever.

I continue to be amazed by the strength and courage of the Maine people and businesses who have found different ways to do business and the brave first responders in your town and in our health care facilities. Thank you to the people of Maine who have demonstrated patience, kindness, and compassion during this difficult time.

Please take care,  
JANET T. MILLS  
Governor

P.S. For the latest information and guidance on Maine's response to COVID-19, as well as resources for assistance during this time, please visit [www.maine.gov/covid19/](http://www.maine.gov/covid19/).

## State Senator's Report

Dear Neighbors in Bremen,

Thank you for the opportunity to represent you in the Maine Senate; I am truly humbled that you have chosen me to be your voice in Augusta, especially during this unprecedented time.

Since the pandemic arrived in Maine in March 2020, we have been faced with many challenges that few of us could have predicted. This public health crisis has brought with it economic and personal consequences that have touched every person in our state. Though there is hope that a vaccine means we are nearing the end of the worst of the pandemic, our challenges are far from over. The next couple of years will be critical to building a path forward into a bright future for our state.

In the Legislature, I have been appointed to serve on the Marine Resources Committee and the Agriculture, Conservation and Forestry Committee. I am excited work on these committees, which directly impact life for so many in our communities. These committees oversee matters that involve many of our heritage industries, including farming and fishing, and we know that the coming years will present these industries with real challenges if we do not prepare. These industries are critical to our culture and our economy. We need to be proactive in finding ways they can continue to operate and grow sustainably in a changing climate. Maine's natural resources are absolutely essential to our way of life and protecting them is our responsibility.

Over the next couple of years, I look forward to working on these important issues and more. The pandemic has highlighted several areas where we have made progress in recent years, but we also see that we must keep working to improve. All Mainers need access to quality health care and to reliable, high-speed internet, which has become a necessity. We must also support the workers and small businesses, which form the backbone of our economy, as we strive to rebuild in the coming years.

I know many in our community are still struggling, and I want to remind you that I'm here as a resource for you and your family. If you need help securing unemployment benefits, putting food on the table, connecting with a state agency, or just want to talk something through, I'm here to help. You can email me at [Chloe.Maxmin@legislature.maine.gov](mailto:Chloe.Maxmin@legislature.maine.gov) or call me on my cell phone (207) 200-6224. I really mean it when I say reach out anytime.



These difficult times are going to require cooperation and creativity from all of us. I am committed to working with and for everyone in our community, listening to all perspectives, and finding common ground to heal our state.

Sincerely,  
CHLOE MAXMIN  
Maine State Senator

## State Representative's Report

Dear Bremen Residents,

Thank you for the opportunity to serve you in the Maine Legislature. I look forward to providing responsive constituent services, advocating for you in Augusta, and passing measures to improve the quality of our lives.

This new legislative session looks quite different from any other because of the continuing COVID-19 pandemic. We were sworn in at the Augusta Civic Center, and much of our early work has taken place remotely, with both legislators and the public participating via the internet.

We are as determined as ever to continue to do the work you elected us to do accessibly and transparently. All our work is available to access online, either live or after the fact, and I encourage you to visit [www.legislature.maine.gov](http://www.legislature.maine.gov) if you are interested. Please contact me with any questions about how to stay informed about our proceedings.

Our major work in the upcoming session will be the creation of a balanced two-year state budget, and public hearings on this legislation are underway as of this writing. One of my goals for this budget includes making sure our recovery from the economic fallout of the pandemic leaves nobody behind. I am pushing to make sure the budget adequately funds our schools, strengthens our health care and behavioral health resources, provides help to local governments and property taxpayers, and strengthens our efforts to address the climate crisis.

Another critical area of work will be our economy, particularly considering how difficult the pandemic has been for our working families and entrepreneurs. We will also need to continue to improve access to broadband, augment workforce training and invest in Maine's large infrastructure network. And, given the experience of so many constituents last year, we will need to address the serious shortcomings in our unemployment insurance system that were brought to light by the current situation.

Some of my own bills include efforts to help volunteer first responders, strengthen services for students on the autism spectrum, improve training for school counselors, expand local access to drug courts and more.

Like my predecessor, Rep. Devin, I am serving on the Marine Resources Committee, where we will continue to advocate for the working waterfront, emerging industries like aquaculture and the continued health of our oceans and our coastline.

Through both my committee work and other legislative business, I am committed to working with all my colleagues, regardless of party, to advocate for our community and move our state forward.

Please contact me if I can be of any help or if you want to discuss or testify on any legislation. My email is [lydia.crafts@legislature.maine.gov](mailto:lydia.crafts@legislature.maine.gov) and my phone number is 593-2664.

Respectfully,  
LYDIA CRAFTS  
State Representative

## **Independent Auditors' Report**

We have audited the accompanying financial statements of the governmental activities and each major fund of the Town of Bremen, as of and for the years ended June 30, 2020 and 2019, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements.

### **Management's Responsibility for the Financial Statements**

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### **Auditor's Responsibility**

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

### **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and each major fund of the Town of Bremen as of June 30, 2020 and 2019, and the respective changes in financial position and, where applicable, cash flows thereof for the years then ended in accordance with accounting principles generally accepted in the United States of America.

**Other Matters***Required Supplementary Information*

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis; budgetary comparison schedule; and the schedule of expenditures of federal awards information listed in the table of contents be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

*Other Information*

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Bremen's basic financial statements. The introductory section, combining and individual nonmajor fund financial statements, and statistical section, are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual nonmajor fund financial statements are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual nonmajor fund financial statements are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

The introductory and statistical sections have not been subjected to the auditing procedures applied in the audit of the basic financial statements and, accordingly, we do not express an opinion or provide any assurance on them.

Bath, Maine  
July 31, 2020

## Management's Discussion and Analysis For the Year Ending June 30, 2020

As management of the Town of Bremen, Maine we offer readers of the Town's financial statements this narrative overview and analysis of the financial activities of the Town of Bremen for the year ending June 30, 2020. We encourage readers to consider the information presented here in conjunction with additional information that we have furnished in our annual report of the Town of Bremen, Maine.

|                          |              |              | Six Month    |              |              |
|--------------------------|--------------|--------------|--------------|--------------|--------------|
|                          |              |              | Period Ended |              |              |
| Administrative Notes     | FY 2016      | FY 2017      | 6/30/18      | FY 2019      | FY 2020      |
| Excise Tax Revenue       | 142,671.92   | 148,668.55   | 94,061.89    | 172,253.61   | 171,680.29   |
| Unappropriated "Surplus" | 1,180,067.64 | 1,222,842.60 | 1,406,650.00 | 1,537,554.88 | 1,585,213.29 |
| Mil Rate                 | .0126        | .0128        | .0640        | .0128        | .0128        |
| County Tax               | 260,219.46   | 252,469.52   | -0-          | 262,411.26   | 268,329.25   |

### THE FINANCIAL STATEMENTS

The financial statements presented herein include all the activities of the Town of Bremen, Maine (the Town) using the integrated approach as prescribed by GASB Statement No. 34.

The Government-Wide Financial Statements present the financial picture of the Town from the economic resources measurement focus using the accrual basis of accounting. They present governmental activities and business-type activities separately. These statements include all assets of the Town (including infrastructure) as well as all liabilities. Additionally, certain eliminations have occurred as prescribed by the statement in regards to interfund activity, payables, and receivables.

The Fund Financial Statements include statements for each of the categories of activities – governmental and fiduciary. The governmental activities are prepared using the current financial resources measurement focus and modified accrual basis of accounting. Reconciliation of the Fund Financial Statements to the Government-Wide Financial Statements is provided to explain the difference created by the integrated approach.

### REPORTING THE TOWN AS A WHOLE

The Statement of Net Position (see Exhibit A) and the Statement of Activities (see Exhibit B) report information about the Town as a whole and its activities. These statements include all assets and liabilities of the Town using the accrual basis of accounting, which is similar to the accounting used by most private sector companies. All of the current year's revenue and expenses are taken into account regardless of when cash is received or paid.

These two statements report the Town's net position and changes to it. Net position is the difference between assets and liabilities, which is one way to measure the Town's financial health or financial position. Over time, increases and decreases are one indicator of whether its financial health is improving or deteriorating. Other factors to consider are changes to the Town's property tax base and the condition of the Town's infrastructure.

Exhibit A of the audit has a breakdown of the numbers listed below:

|                                | 6/30/19      | 6/30/20      |
|--------------------------------|--------------|--------------|
| Current and Other Assets       | 2,456,253.81 | 2,711,933.45 |
| Capital Assets                 | 2,540,626.27 | 2,461,001.50 |
| Total Assets                   | 4,996,880.08 | 5,172,934.95 |
| Current Liabilities            | 102,015.77   | 24,026.60    |
| Deferred Inflows of Resources  | 2,700.43     | 12,712.09    |
| Net Invested in Capital Assets | 2,540,626.27 | 2,461,001.50 |
| Restricted for:                |              |              |
| Capital Projects               | 447,462.64   | 548,711.65   |
| Other Purposes                 | 296,740.05   | 434,278.88   |
| Unrestricted                   | 1,575,963.86 | 1,660,704.01 |
| Nonspendable Trust Principal   | 30,932.30    | 30,932.30    |
| Trust Fund Purposes            | 438.76       | 567.92       |
| Total Net Position             | 4,892,163.88 | 5,136,196.26 |

#### Governmental Activities

The cost of all Governmental Activities for 2020 was \$2,402,010.42. Charges for services of \$40,036.65 and operating grants and contributions of \$93,132.38 reduced the cost to the Town. The Town's programs listed below show the net cost (total cost less revenues generated by the activities). The cost shows the financial burden that was placed on the Town's taxpayers by each of the functions.

|                           | 6/30/19        | 6/30/20        |
|---------------------------|----------------|----------------|
| <u>Primary Government</u> |                |                |
| Governmental Activities:  |                |                |
| General Government        | (201,142.94)   | (228,690.05)   |
| Health and Welfare        | (59,054.69)    | (63,311.73)    |
| Highways and Bridges      | (238,523.48)   | (306,571.92)   |
| Education                 | (1,305,053.42) | (1,234,694.26) |
| Special Assessment        | (262,411.26)   | (268,329.25)   |
| Protection                | (124,961.05)   | (132,308.36)   |
| Unclassified              | (39,774.21)    | (34,935.82)    |
| Total Primary Government  | (2,230,921.05) | (2,268,841.39) |

The information below shows the revenues of the General fund:

|                           | 6/30/19      | 6/30/20      |
|---------------------------|--------------|--------------|
| <u>Primary Government</u> |              |              |
| Taxes:                    |              |              |
| Property Taxes            | 2,227,525.00 | 2,231,015.15 |
| Homestead Reimbursement   | 41,887.21    | 40,474.27    |
| Excise Taxes              | 172,253.61   | 171,680.29   |
| Boat Taxes                | 7,285.80     | 5,881.40     |
| Unclassified              | 10,800.00    |              |
| Intergovernmental         | 26,218.87    | 30,000.00    |
| Interest Earnings         | 46,150.29    | 38,822.66    |
| Total Primary Government  | 2,532,120.78 | 2,517,873.77 |

In the Statement of Departmental Operations we separate the Town's basic government activities as:

|                                      |                       |
|--------------------------------------|-----------------------|
| General Government                   | County Tax Assessment |
| Health and Welfare                   | Protection            |
| Highways and Bridges                 | Unclassified          |
| Education                            | Recreation            |
| Intergovernmental on Behalf Payments | Contingency           |

Property taxes, excise taxes, fees, interest income, and State and Federal grants finance the activities. Detail relating to the activities is in Schedule A-2 and A-4.

#### REPORTING THE TOWN'S MOST SIGNIFICANT FUNDS

##### Fund Financial Statements

The fund financial statements provide detailed information about the most significant funds, not the Town as a whole. Management established many funds to help it control and manage money for particular purposes to show that it is meeting legal responsibilities for using certain taxes, grants, or other money.

##### Governmental Funds

All of the Town's basic services are reported in governmental funds, which focus on how money flows into and out of those funds and the balances left at year-end. The government statement provides a detailed short-term view of the Town's general Government-Wide Financial Statements as explained in the reconciliation statements.

#### THE TOWN AS A WHOLE

##### (Government-Wide Financial Analysis)

As noted earlier, net position may serve over time as a useful indicator of the Town's financial position. In the case of Bremen, assets exceeded liabilities by \$5,136,196.26 at the close of the fiscal year ended June 30, 2020 compared to \$4,892,163.89 at the close of the fiscal year ended June 30, 2019. This shows an increase in net position of \$244,032.38 for the year 2020.

##### Conclusion

The selectmen, along with the auditors, feel the Town of Bremen is in a sound financial state. In the future the Selectmen will continue to run the Town as efficiently as possible without causing a burden to the taxpayers and continue to maintain and upgrade infrastructure. The Town started the solar panels project to serve the Town Center, Town House, and Fire Department; and is continuing to research companies to provide broadband services to the entire Town.

The selectmen of the Town of Bremen expect reduced funds from revenue sharing, local road assistance, and possibly education. At this point, the interest rate on Town bank accounts has been reduced greatly.



Exhibit A

**TOWN OF BREMEN**  
**STATEMENTS OF NET POSITION**  
**FOR THE SIX MONTH PERIOD ENDED JUNE 30, 2020**

|  | <b>GOVERNMENTAL<br/>ACTIVITIES</b> |                |
|--|------------------------------------|----------------|
|  | <b>2020</b>                        | <b>2019</b>    |
| <b>ASSETS</b>  |                                    |                |
| <b>CURRENT ASSETS:</b>                                   |                                    |                |
| Cash (Note B)  | 2,575,595.28                       | 2,286,523.29   |
| Accounts Receivable (Note C)                             | 18,886.45                          | 25,355.54      |
| Taxes Receivable   | 92,397.33                          | 38,463.24      |
| Tax Liens  | 13,867.76                          | 13,044.04      |
| Due From Other Funds                                     | 16,186.63                          | 92,867.70      |
| Total Current Assets                                     | 2,716,933.45                       | 2,456,253.81   |
| <b>PROPERTY, PLANT, AND EQUIPMENT (NOTE D):</b>          |                                    |                |
| Land and Improvements                                    | 518,897.00                         | 518,897.00     |
| Buildings  | 672,305.16                         | 672,305.16     |
| Equipment  | 828,313.46                         | 790,107.46     |
| Infrastructure   | 2,410,475.92                       | 2,387,287.92   |
| Total Property, Plant, and Equipment                     | 4,429,991.54                       | 4,368,597.54   |
| Less: Accumulated Depreciation                           | (1,968,990.04)                     | (1,827,971.27) |
| Net Property, Plant, and Equipment                       | 2,461,001.50                       | 2,540,626.27   |
| Total Assets   | 5,177,934.95                       | 4,996,880.08   |
|  |                                    |                |
| <b>LIABILITIES, DEFERRED INFLOWS, AND NET POSITION</b>   |                                    |                |
| <b>CURRENT LIABILITIES:</b>                              |                                    |                |
| Accounts Payable - Trade                                 | 7,839.97                           | 9,148.07       |
| Due To Other Funds                                       | 16,186.63                          | 92,867.70      |
| Total Current Liabilities                                | 24,026.60                          | 102,015.77     |
| <b>DEFERRED INFLOWS OF RESOURCES:</b>                    |                                    |                |
| Deferred Revenue (Note K)                                | 12,712.09                          | 2,700.43       |
| <b>NET POSITION:</b>                                     |                                    |                |
| Net Invested in Capital Assets                           | 2,461,001.50                       | 2,540,626.27   |
| Restricted for:  |                                    |                |
| Nonspendable Trust Principal                             | 30,932.30                          | 30,932.30      |
| Trust Fund Purposes                                      | 567.92                             | 438.76         |
| Capital Projects   | 553,711.65                         | 447,462.64     |
| Other Purposes (Note F)                                  | 434,278.88                         | 296,740.05     |
| Unrestricted   | 1,660,704.01                       | 1,575,963.86   |
| Total Net Position                                       | 5,141,196.26                       | 4,892,163.88   |
| Total Liabilities, Deferred Inflows,<br>and Net Position | 5,177,934.95                       | 4,996,880.08   |

The accompanying notes are an integral part of the financial statements

**TOWN OF BREMEN**  
**STATEMENTS OF ACTIVITIES FOR THE SIX MONTH PERIOD ENDED JUNE 30, 2020**  
**Exhibit B**

| Functions/Programs               | Expenses     | Program Revenues        |  | Net (Expense) Revenue and<br>Change in Net Position<br>Governmental Activities |
|----------------------------------|--------------|-------------------------|--|--|
|                                  |              | Charges<br>For Services | Operating<br>Grants And<br>Contributions |  |
| Primary Government:              |              |                         |  | 2020   |
| Governmental Activities:         |              |                         |  | 2019   |
| General Government               | 266,163.10   | 21,350.09               | 16,122.96                                | (201,142.94)   |
| Health and Welfare               | 65,907.73    | 596.00                  | 2,000.00                                 | (63,311.73)  |
| Highways and Bridges             | 343,740.18   | 15,640.26               | 21,528.00                                | (238,523.48)   |
| Education                        | 1,283,549.01 |                         | 48,854.75                                | (1,305,053.42)   |
| Special Assessment               | 268,329.25   |                         |  | (262,411.26)   |
| Protection                       | 137,935.33   | 2,450.30                | 3,176.67                                 | (124,961.05)   |
| Unclassified                     | 36,385.82    |                         | 1,450.00                                 | (39,774.21)  |
| Total Primary Government         | 2,402,010.42 | 40,036.65               | 93,132.38                                | (2,230,921.05)   |
| General Revenues:                |              |                         |  |  |
| Taxes:                           |              |                         |  |  |
| Property Taxes                   |              |                         | 2,231,015.15                             | 2,227,525.00   |
| Homestead Reimbursement          |              |                         | 40,474.27                                | 41,887.21  |
| Excise Taxes                     |              |                         | 171,680.29                               | 172,253.61   |
| Boat Taxes                       |              |                         | 5,881.40                                 | 7,285.80   |
| Unclassified                     |              |                         |  | 10,800.00  |
| Intergovernmental                |              |                         | 30,000.00                                | 26,218.87  |
| Interest and Investment Earnings |              |                         | 38,822.66                                | 46,150.29  |
| Total General Revenues           |              |                         | 2,517,873.77                             | 2,532,120.78   |
| Change in Net Position           |              |                         | 249,032.38                               | 301,199.73   |
| Net Position, July 1             |              |                         | 4,892,163.88                             | 4,590,964.15   |
| Net Position, June 30            |              |                         | 5,141,196.26                             | 4,892,163.88   |

The accompanying notes are an integral part of the financial statements

**TOWN OF BREMEN** Exhibit C  
**RECONCILIATION OF TOTAL GOVERNMENTAL FUND BALANCE**  
**TO NET POSITION OF GOVERNMENTAL ACTIVITIES**  
**FOR THE YEARS ENDED JUNE 30, 2020 AND 2019**

|  | <u>2020</u><br><u>TOTAL</u> | <u>2019</u><br><u>TOTAL</u> |
|--|-----------------------------|-----------------------------|
| GOVERNMENTAL FUND BALANCES:  |                             |                             |
| Restricted for:  |                             |                             |
| Nonspendable Trust Principal   | 30,932.30                   | 30,932.30                   |
| Trust Fund Purposes  | 567.92                      | 438.76                      |
| Capital Projects (Schedule A-11)   | 553,711.65                  | 447,462.64                  |
| Other Purposes (Schedule A-4)  | 434,278.88                  | 296,740.05                  |
| Unrestricted (Schedule A-3)  | <u>1,585,213.29</u>         | <u>1,537,554.88</u>         |
| Total Governmental Fund Balances (Exhibit E)   | 2,604,704.04                | 2,313,128.63                |
| Amounts reported for governmental activities in the Statements of Net Position are different because:  |                             |                             |
| Capital assets used in governmental activities are not financial resources and therefore are not reported in the funds.  | 2,461,001.50                | 2,540,626.27                |
| Property taxes not collected within 60 days after year end are deferred as revenue in the fund financial statements. In the government-wide financial statements the revenue is income in the year assessed. | <u>75,490.72</u>            | <u>38,408.98</u>            |
| Net Position of Governmental Activities (Exhibit A)  | <u><u>5,141,196.26</u></u>  | <u><u>4,892,163.88</u></u>  |

**TOWN OF BREMEN** Exhibit D  
**RECONCILIATION OF THE STATEMENTS OF REVENUES,**  
**EXPENDITURES AND CHANGES IN FUND BALANCES OF**  
**GOVERNMENTAL FUNDS TO THE STATEMENTS OF ACTIVITIES**  
**FOR THE YEARS ENDED JUNE 30, 2020 AND 2019**

|  | <u>2020</u><br><u>TOTAL</u> | <u>2019</u><br><u>TOTAL</u> |
|--|-----------------------------|-----------------------------|
| Net Change in Fund Balances -  |                             |                             |
| Total Governmental Funds (Exhibit F)   | 291,575.41                  | 314,970.44                  |
| Amounts reported for governmental activities in the Statements of Activities are different because:  |                             |                             |
| Governmental funds report capital outlays as expenditures. However, in the Statements of Activities, the cost of those assets is allocated over their estimated useful lives as depreciation expense. This is the amount by which capital outlays exceeds depreciation (depreciation exceeds capital outlays). | (79,624.77)                 | 36,916.46                   |
| Property taxes are deferred in the fund financial statements, but in the government-wide financial statements they are recorded as income in the year they are assessed.   | <u>37,081.74</u>            | <u>(50,687.17)</u>          |
| Change in Net Position of Governmental Activities (Exhibit B)  | <u><u>249,032.38</u></u>    | <u><u>301,199.73</u></u>    |

The accompanying notes are an integral part of the financial statements

Exhibit E

**TOWN OF BREMEN**  
**BALANCE SHEETS - GOVERNMENTAL FUNDS — JUNE 30, 2020 AND 2019**  
**Governmental Fund Types**

|   | General      | Capital<br>Projects | Trust<br>Funds | 2020<br>Total | 2019<br>Total |
|---|--------------|---------------------|----------------|---------------|---------------|
| <b>ASSETS:</b>  |              |                     |                |               |               |
| Cash (Note B)   | 1,974,196.78 | 569,898.28          | 31,500.22      | 2,575,595.28  | 2,286,523.29  |
| Accounts Receivable (Note C)                              | 18,886.45    |                     |                | 18,886.45     | 25,355.54     |
| Taxes Receivable  | 92,397.33    |                     |                | 92,397.33     | 38,463.24     |
| Tax Liens   | 13,867.76    |                     |                | 13,867.76     | 13,044.04     |
| Due From Other Funds                                      | 16,186.63    |                     |                | 16,186.63     | 92,867.70     |
| Total Assets  | 2,115,534.95 | 569,898.28          | 31,500.22      | 2,716,933.45  | 2,456,253.81  |
| <b>LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCES:</b>  |              |                     |                |               |               |
| <b>Liabilities:</b>                                       |              |                     |                |               |               |
| Accounts Payable  | 7,839.97     | -                   | -              | 7,839.97      | 9,148.07      |
| Due To Other Funds  |              | 16,186.63           |                | 16,186.63     | 92,867.70     |
| Total Liabilities   | 7,839.97     | 16,186.63           | -              | 24,026.60     | 102,015.77    |
| Deferred Inflows of Resources:                            |              |                     |                |               |               |
| Deferred Tax Revenue (Note H)                             | 75,490.72    | -                   | -              | 75,490.72     | 38,408.98     |
| Deferred Revenue (Note K)                                 | 12,712.09    |                     |                | 12,712.09     | 2,700.43      |
| Total Deferred Inflows of Resources                       | 88,202.81    | -                   | -              | 88,202.81     | 41,109.41     |
| <b>Fund Balances:</b>                                     |              |                     |                |               |               |
| Nonspendable Trust Principal                              | -            | -                   | 30,932.30      | 30,932.30     | 30,932.30     |
| Trust Fund Purposes                                       |              |                     | 567.92         | 567.92        | 438.76        |
| Assigned for Other Purposes (Note F)                      | 434,278.88   | 553,711.65          |                | 987,990.53    | 744,202.69    |
| Unassigned  | 1,585,213.29 |                     |                | 1,585,213.29  | 1,537,554.88  |
| Total Fund Balances (Exhibit F)                           | 2,019,492.17 | 553,711.65          | 31,500.22      | 2,604,704.04  | 2,313,128.63  |
| Total Liabilities, Deferred Inflows,<br>and Fund Balances | 2,115,534.95 | 569,898.28          | 31,500.22      | 2,716,933.45  | 2,456,253.81  |

The accompanying notes are an integral part of the financial statements

TOWN OF BREMEN  
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE -  
GOVERNMENTAL FUNDS – FOR THE YEARS ENDED JUNE 30, 2020 AND 2019

Exhibit F

|                         | Governmental Fund Types |                  |             |              |
|-------------------------|-------------------------|------------------|-------------|--------------|
|                         | General                 | Capital Projects | Trust Funds | 2019 Totals  |
|                         |                         |                  |             | 2020 Totals  |
| REVENUES:               |                         |                  |             |              |
| Property Taxes          | 2,193,933.41            | -                | -           | 2,193,933.41 |
| Excise Taxes            | 171,680.29              |                  |             | 171,680.29   |
| Education               | 48,854.75               |                  |             | 48,854.75    |
| General Government      | 37,473.05               |                  |             | 37,473.05    |
| Health and Welfare      | 2,596.00                |                  |             | 2,596.00     |
| Highways and Bridges    | 37,168.26               |                  |             | 37,168.26    |
| Protection              | 5,626.97                |                  |             | 5,626.97     |
| Interest                | 32,707.86               |                  | 129.16      | 38,822.66    |
| Boat Taxes              | 5,881.40                |                  |             | 5,881.40     |
| Homestead Reimbursement | 40,474.27               |                  |             | 40,474.27    |
| State Revenue Sharing   | 30,000.00               |                  |             | 30,000.00    |
| Unclassified            |                         | 1,450.00         |             | 1,450.00     |
| Total Revenues          | 2,606,396.26            | 7,435.64         | 129.16      | 2,613,961.06 |
| EXPENDITURES:           |                         |                  |             |              |
| Education               | 1,283,549.01            | -                | -           | 1,283,549.01 |
| General Government      | 279,898.99              |                  |             | 279,898.99   |
| Health and Welfare      | 65,907.73               |                  |             | 65,907.73    |
| Highways and Bridges    | 277,060.82              |                  |             | 277,060.82   |
|                         |                         |                  |             | 1,354,037.34 |
|                         |                         |                  |             | 243,784.11   |
|                         |                         |                  |             | 62,085.91    |
|                         |                         |                  |             | 352,616.70   |

|                                      |              |              |              |
|--------------------------------------|--------------|--------------|--------------|
| Protection                           | 112,581.43   | 112,581.43   | 108,105.77   |
| Special Assessment                   | 268,329.25   | 268,329.25   | 262,411.26   |
| Unclassified                         | 35,058.42    | 35,058.42    | 38,446.81    |
| Total Expenditures                   | 2,322,385.65 | 2,322,385.65 | 2,421,487.90 |
| Excess of Revenues Over Expenditures | 284,010.61   | 129.16       | 314,970.44   |
| OTHER FINANCING SOURCES (USES):      |              |              |              |
| Operating Transfers - In             | 16,186.63    | 115,000.00   | 95,867.70    |
| Operating Transfers - Out            | (115,000.00) | (16,186.63)  | (95,867.70)  |
| Total Other Financing Sources (Uses) | (98,813.37)  | 98,813.37    | -            |
| Excess of Revenues and Other Sources |              |              |              |
| Over Expenditures and Other Uses     | 185,197.24   | 106,249.01   | 314,970.44   |
| Fund Balance, July 1                 | 1,834,294.93 | 447,462.64   | 1,998,158.19 |
| Fund Balance, June 30                | 2,019,492.17 | 553,711.65   | 2,313,128.63 |

The accompanying notes are an integral part of the financial statements

**TOWN OF BREMEN**  
**STATEMENT OF FIDUCIARY NET POSITION**  
**NONSPENDABLE TRUST FUNDS - CEMETERY TRUST**  
**JUNE 30, 2020 AND 2019**

Exhibit G

| ASSETS:                            | <u>2020</u>      | <u>2019</u>      |
|------------------------------------|------------------|------------------|
| Cash (Note B)                      | 31,500.22        | 31,131.06        |
| Due From General Fund              |                  | 240.00           |
| Total Assets                       | <u>31,500.22</u> | <u>31,371.06</u> |
| LIABILITIES                        | <u>-</u>         | <u>-</u>         |
| NET POSITION:                      |                  |                  |
| Restricted for Principal           | 30,932.30        | 30,932.30        |
| Unassigned                         | 567.92           | 438.76           |
| Total Net Position                 | <u>31,500.22</u> | <u>31,371.06</u> |
| Total Liabilities and Net Position | <u>31,500.22</u> | <u>31,371.06</u> |

**STATEMENT OF CHANGES IN FIDUCIARY NET POSITION**  
**NONSPENDABLE TRUST FUNDS - CEMETERY TRUST**  
**FOR THE YEARS ENDED JUNE 30, 2020 AND 2019**

Exhibit H

| REVENUES:              | <u>2020</u>      | <u>2019</u>      |
|------------------------|------------------|------------------|
| Interest               | 129.16           | 63.65            |
| Lot Sales              |                  | 240.00           |
| Total Revenues         | <u>129.16</u>    | <u>303.65</u>    |
| EXPENDITURES           |                  |                  |
| Change in Net Position | 129.16           | 303.65           |
| Net Position, July 1   | 31,371.06        | 31,067.41        |
| Net Position, June 30  | <u>31,500.22</u> | <u>31,371.06</u> |

**TOWN OF BREMEN**  
**STATEMENT OF CASH FLOWS - FIDUCIARY FUND TYPE -**  
**NONEXPENDABLE TRUST FUNDS - CEMETERY TRUST**  
**FOR THE YEARS ENDED JUNE 30, 2020 AND 2019**

Exhibit I

|   | <u>2020</u>      | <u>2019</u>      |
|---|------------------|------------------|
| CASH FLOWS FROM OPERATING ACTIVITIES:     |                  |                  |
| Interest Income                           | 129.16           | 63.65            |
| Transfer in From Town                     | 240.00           |                  |
| Net Cash Provided by Operating Activities | <u>369.16</u>    | <u>63.65</u>     |
| Cash Balance, July 1                      | 31,131.06        | 31,067.41        |
| Cash Balance, June 30                     | <u>31,500.22</u> | <u>31,131.06</u> |

The accompanying notes are an integral part of the financial statements

TOWN OF BREMEN  
NOTES TO FINANCIAL STATEMENTS  
JUNE 30, 2020

NOTE A - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES:

The accounting policies of the Town of Bremen conform to generally accepted accounting principles as applicable to governmental units.

1. Financial Reporting Entity

The Town of Bremen was incorporated in 1828. The Town operates under a town meeting form of government.

In evaluating the Town of Bremen as a reporting entity, management has addressed all potential component units. The primary criteria for including a component reporting entity are the exercise of financial accountability by the Town of Bremen's municipal officials.

The Town's financial statements are prepared in accordance with accounting principles generally accepted in the United States of America. The Governmental Accounting Standards Board (GASB) is responsible for establishing Generally Accepted Accounting Principles (GAAP) for state and local governments through its pronouncements (Statements and Interpretations). Governments are also required to follow the pronouncements of the Financial Accounting Standards Board (FASB) issued through November 30, 1989 (when applicable) that do not conflict with or contradict GASB pronouncements.

2. Basic Financial Statements - Government-Wide Statements

The Town's basic financial statements include both government-wide (reporting the Town as a whole) and fund financial statements (reporting the Town's major funds). Both the government-wide and fund financial statements categorize primary activities as governmental. The Town's fire protection, recreation, public works, and general administrative services are classified as governmental activities.

In the government-wide Statements of Net Position, the governmental column is presented on a consolidated basis by column, and is reported on a full accrual, economic resource basis, which recognizes all long-term assets and receivables as well as long-term debt and obligations. The Town's net position is reported in three parts - net invested in capital assets; restricted; and unrestricted. The Town first utilizes restricted resources to finance qualifying activities.

The government-wide Statements of Activities reports both the gross and net cost of each of the Town's functions and business-type activities (fire, public works, administrative, etc.). The functions are also supported by general government revenues (property, certain intergovernmental revenues, fines, permits, and charges, etc.). The Statements of Activities reduces gross expenses (including depreciation) by related program revenues, and operating and capital grants. Program revenues must be directly associated with the function (fire, public works, etc.). Operating grants include operating-specific and discretionary (either operating or capital) grants while the capital grants column reflects capital-specific grants.

The net costs (by function or business-type activity) are normally covered by general revenue (property, intergovernmental revenues, interest income, etc.).

This government-wide focus is more on the sustainability of the Town as an entity and the change in the Town's net position resulting from the current year's activities.



### 3. Basic Financial Statements - Fund Financial Statements

The financial transactions of the Town are reported in individual funds in the fund financial statements. Each fund is accounted for by providing a separate set of self-balancing accounts that comprise its assets, liabilities, reserves, fund equity, revenues, and expenditures/expenses. The various funds are reported by generic classification within the financial statements.

The following fund types are used by the Town:

#### a. Governmental Funds:

The focus of the governmental funds' measurement (in the fund statements) is upon determination of financial position and changes in financial position (sources, uses, and balances of financial resources) rather than upon net income. The following is a description of the governmental funds of the Town:

##### 1. General Fund:

General Fund is the general operating fund of the Town. It is used to account for all financial resources except those required to be accounted for in another fund.

##### 2. Fiduciary Funds:

Fiduciary Funds are used to report assets held in a trustee or agency capacity for others and therefore are not available to support town programs. The reporting focus is on net position and changes in net position and is reported using accounting principles similar to proprietary funds.

The emphasis in fund financial statements is on the major funds in either the governmental or business-type activities categories. Nonmajor funds by category are summarized into a single column. GASB No. 34 sets forth minimum criteria (percentage of the assets, liabilities, revenues, or expenditures/expenses of either fund category) for the determination of major funds.

The Town's fiduciary funds are presented in the fiduciary fund financial statements.

Since by definition these assets are being held for the benefit of a third party and cannot be used to address activities or obligations of the government, these funds are not incorporated into the government-wide statements.

##### 3. Capital Projects:

Capital Projects funds are used to account for financial resources to be used for various projects.

### 4. Basis of Accounting

Basis of accounting refers to the point at which revenues or expenditures/expenses are recognized in the accounts and reported in the financial statements. It relates to the timing of the measurements made regardless of the measurement focus applied:

#### a. Accrual:

Governmental activities in the government-wide financial statements and fiduciary fund financial statements are presented on the accrual basis of accounting. Revenues are recognized when earned and expenses are recognized when incurred.

#### b. Modified Accrual:

The governmental funds financial statements are presented on the modified accrual basis of accounting. Under the modified accrual basis of accounting, revenues are recorded when susceptible to accrual; i.e. both measurable and available. "Available" means collectible within the current period or within 60 days

after year end. Expenditures are generally recognized under the modified accrual basis of accounting when the related liability is incurred. The exception to this general rule is that principal and interest on general obligation long-term debt, if any, is recognized when due.

**5. Financial Statement Amounts**

**a. Cash and Cash Equivalents:**

The Town has defined cash and cash equivalents to include cash on hand, demand deposits, and cash with fiscal agents. Statutes authorize the Treasurer of the Town, as directed by the municipal officers, to invest all municipal funds, including reserve and trust funds, to the extent that the terms of the instrument, order, or article creating the fund do not prohibit the investment in financial institutions as described in Section 5706 MRSA and securities as described in Sections 5711 through 5717 MRSA.

**b. Capital Assets:**

Capital assets purchased or acquired with an original cost of 1,000.00 or more are reported at historical cost or estimated historical cost. Contributed assets are reported at fair market value as of the date received. Additions, improvements, and other capital outlays that significantly extend the useful life of an asset are capitalized. Other costs incurred for repairs and maintenance are expensed as incurred. Depreciation on all assets is provided on the straight-line basis over the following estimated useful lives:

|                         |             |
|-------------------------|-------------|
| Buildings               | 20-50 Years |
| Machinery and Equipment | 5-10 Years  |
| Improvements            | 10-20 Years |
| Other Infrastructure    | 10-50 Years |

**c. Revenues:**

Substantially, all governmental fund revenues are accrued. Property taxes are billed and collected within the same period in which the taxes are levied. In applying GASB No. 33 to grant revenues, the provider recognizes liabilities and expenses and the recipient recognizes receivables and revenue when the applicable eligibility requirements, including time requirements, are met. Resources transmitted before the eligibility requirements are met are reported as advances by the provider and deferred revenue by the recipient.

**d. Expenditures:**

Expenditures are recognized when the related fund liability is incurred. Inventory costs are reported in the period when inventory items are used, rather than in the period purchased.

**e. Use of Estimates:**

The presentation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

**f. Deferred Inflows of Resources:**

In addition to liabilities, the statement of net position will sometimes report a separate section for deferred inflows of resources. This separate financial statement element, deferred inflows of resources, represents an acquisition of net position that

applies to a future period(s) and so will not be recognized as an inflow of resources (revenue) until that time.

g. Fund Balance:

In accordance with GASB Statement No. 54, the Town employs terminology and classifications for fund balance items as follows:

Nonspendable fund balances include amounts that are not expected to be converted to cash, or that are legally required to be maintained intact. The fund balance of the Town's Cemetery Trust Fund is classified as nonspendable.

Restricted fund balances are amounts that can be used only for specific purposes because of legislation or restrictions imposed by donors.

Committed fund balances are amounts that can be used only for specific purposes because of a formal action taken by town government.

Assigned fund balances are resources that are constrained by the government's intent to be used for specific purposes but are neither restricted nor committed.

Unassigned fund balances are all amounts in the General Fund that are not assigned to another category. Only the General Fund can have an unassigned fund balance.

6. Future Accounting Pronouncements

a. Statement No. 84, "Fiduciary Activities" effective for the fiscal year ending June 30, 2021. The objective of this Statement is to improve guidance regarding the identification of fiduciary activities for accounting and financial reporting purposes and how those activities should be reported. This Statement establishes criteria for identifying fiduciary activities of all state and local governments. The Town is currently evaluating whether the government is controlling the assets of the fiduciary activity and the beneficiaries with whom a fiduciary relationship exists to determine if the fiduciary fund should be included in the basic financial statements of future years.

b. Statement No 87, "Leases" effective for the fiscal year ending June 30, 2022. The objective of this Statement is to better meet the information needs of financial statement users by improving accounting and financial reporting for leases by governments. This Statement increases the usefulness of governments' financial statements by requiring recognition of certain lease assets and liabilities for leases that previously were classified as operating leases and recognized as inflows of resources or outflows of resources based on the payment provisions of the contract. It establishes a single model for lease accounting based on the foundational principle that leases are financings of the right to use an underlying asset. Under this Statement, a lessee is required to recognize a lease liability and an intangible right-to-use lease asset, and a lessor is required to recognize a lease receivable and a deferred inflow of resources, thereby enhancing the relevance and consistency of information about governments' leasing activities. Management has determined that the impact of this statement is not material to the financial statements.

c. Statement No. 89, "Accounting for Interest Cost Incurred before the End of a Construction Period", effective for the fiscal year ending June 30, 2022. The objectives of this Statement are (1) to enhance the relevance and comparability of information about capital assets and the cost of borrowing for a reporting period and (2) to simplify accounting for interest cost incurred before the end of a construction period. This Statement establishes accounting requirements for interest cost incurred before the end of a construction period. Management has determined that the impact

of this statement is not material to the financial statements.

d. Statement No. 90, "Majority Equity Interests", an amendment of GASB Statements No. 14 and No. 61. Effective for the fiscal year ending June 30, 2022. The primary objectives of this Statement are to improve the consistency and comparability of reporting a government's majority equity interest in a legally separate organization and to improve the relevance of financial statement information for certain component units. It defines a majority equity interest and specifies that a majority equity interest in a legally separate organization should be reported as an investment if a government's holding of the equity interest meets the definition of an investment. A majority equity interest that meets the definition of an investment should be measured using the equity method, unless it is held by a special-purpose government engaged only in fiduciary activities, a fiduciary fund, or an endowment (including permanent and term endowments) or permanent fund. Those governments and funds should measure the majority equity interest at fair value. Management has determined that the impact of this statement is not material to the financial statements.

e. Statement No. 91, "Conduit Debt Obligations" is effective for the fiscal year ending June 30, 2023. The objective of the Statement is to provide a single method of reporting conduit debt obligations by issuers and eliminate diversity in practice associated with (1) commitments extended by issuers, (2) arrangements associated with conduit debt obligations, and (3) related note disclosures. This statement achieves those objectives by clarifying the existing definition of a conduit debt obligation; establishing that a conduit debt obligation is not a liability of the issuer; establishing standards for accounting and financial reporting of additional commitments and voluntary commitments extended by issuers and arrangements associated with conduit debt obligations; and improving required disclosures. Management has determined that this statement is not applicable.

f. Statement No. 93, "Replacement of Interbank Offered Rates". The objective of this Statement is to improve guidance regarding the governments that have entered into agreements in which variable payments made or received depend on an interbank offered rate (IBOR) – most notably, the London Interbank Offered Rate (LIBOR). As a result of global reference rate reform, LIBOR is expected to cease to exist in its current form at the end of 2021. The objective of this Statement is to address those and other accounting and financial reporting implications that result from the replacement of an IBOR. Management has determined that this statement is not applicable.

#### 7. Subsequent Events

In March of 2019, the community was impacted by the Covid-19 Virus. The Town has reviewed their operations and is currently evaluating the impact of the virus on their operations. While there is a financial impact to the Town, it is currently unknown the full extent this crisis will have on its operations and funding.

Management has made an evaluation of subsequent events to and including the audit report date, which was the date the financial statements were available to be issued. On Wednesday July 22, 2020 the Selectmen for the Town of Bremen set the mil rate at \$11.30.

## NOTE B - CASH:

Cash

The Town's cash is categorized to give an indication of the level of risk assumed by the Town at year end. These Categories are defined as follows:

Category #1 - Insured or collateralized with securities held by the Town or by its agent in the Town's name.

Category #2 - Collateralized with securities held by the pledging financial institution's trust department or agent in the Town's name.

Category #3 - Uncollateralized (This includes any bank balance that is collateralized with securities held by the pledging financial institution, or by its trust department or agent but not in the Town's name.)

At June 30, 2020 cash consisted of:

| ACCOUNT TYPE              | CARRYING<br>AMOUNT | BANK<br>BALANCE | CATEGsORY    |    |    |
|---------------------------|--------------------|-----------------|--------------|----|----|
|                           |                    |                 | #1           | #2 | #3 |
| Interest Bearing Accounts | 2,575,595.28       | 2,601,708.97    | 2,601,708.97 |    |    |

## NOTE C - ACCOUNTS RECEIVABLE:

Accounts Receivable consists of the following:

|   |                  |
|---|------------------|
| Great Salt Bay School                     | 779.00           |
| State of Maine - Homestead                | 9,552.48         |
| State of Maine - Fuel Tax Refund          | 145.29           |
| State of Maine - Education                | 8,153.68         |
| Midcoast - Conservancy - In Lieu of Taxes | 256.00           |
|   | <u>18,886.45</u> |

Allowance for Uncollectible Accounts

An Allowance for doubtful accounts is not considered necessary at June 30, 2020.

## NOTE D - PROPERTY, PLANT, AND EQUIPMENT:

The following is a summary of changes in fixed assets at June 30, 2020:

|                                       | BALANCE<br>JULY 1, 2019 | ADDITIONS    | DELETIONS | BALANCE<br>JUNE 30, 2020 |
|---------------------------------------|-------------------------|--------------|-----------|--------------------------|
| Land and Improvements                 | 518,897.00              |              |           | 518,897.00               |
| Buildings                             | 672,305.16              |              |           | 672,305.16               |
| Equipment                             | 790,107.46              | 38,206.00    |           | 828,313.46               |
| Infrastructure                        | 2,387,287.92            | 23,188.00    |           | 2,410,475.92             |
|                                       | 4,368,597.54            | 61,394.00    |           | 4,429,991.54             |
| Accumulated Depreciation              | (1,827,971.27)          | (141,018.77) |           | (1,968,990.04)           |
| Net Property, Plant, and<br>Equipment | 2,540,626.27            | (79,624.77)  |           | 2,461,001.50             |

Depreciation expense for the period totaled \$141,018.77. Of that amount, \$24,470.11 was for General Government, \$89,867.36 was for Highways and Bridges, \$25,353.90 was for Protection, and \$1,327.40 was for Unclassified.

**NOTE E - GENERAL FUND BUDGET:**

The Town operates on a net budget as compared with a gross budget. All revenues are not estimated but are credited to the particular operating account. Certain revenues are dedicated for particular purposes by vote of the townspeople at the annual town meeting or at special town meetings.

At the annual town meeting, generally held in June of each year, the townspeople vote on various articles on which amounts for appropriations have been recommended by the Board of Selectmen and/or the Budget Committee.

**NOTE F - ASSIGNED FOR OTHER PURPOSES:**

Historically, the townspeople vote to carry certain departmental unexpended balances forward to the following year for expenditure. This is usually in lieu of additional appropriations in any particular account.

|                      |                   |
|----------------------|-------------------|
| General Government   | 34,403.79         |
| Education            | 209,273.74        |
| Health and Welfare   | 35,149.28         |
| Highways and Bridges | 152,441.46        |
| Protection           | 3,010.61          |
|                      | <u>434,278.88</u> |

**NOTE G - EXPENDITURES IN EXCESS OF APPROPRIATIONS:**

During the current year Homestead appropriation was in excess of revenues by \$1,154.21.

**NOTE H - REVENUE RECOGNITION - PROPERTY TAXES:**

The Town's property tax for the year was levied July 10, 2019 on the assessed value listed as of April 1, 2019 for all taxable real and personal property located in the Town. Taxes were due on October 15, 2019 and April 15, 2020. Interest accrued at 9.00% per annum or part thereof commencing October 16, 2019 and April 16, 2020.

Tax liens are filed against delinquent real estate taxpayers after eight months but within one year of the original tax commitment. If the tax, interest, and costs have not been paid eighteen months after the filing of a lien certificate then the lien is automatically foreclosed.

The National Council on Governmental Accounting (N.C.G.A.) Interpretation No. 3 requires that property tax revenue be recognized only to the extent it will be collected within sixty days following the year end. The deferred tax revenue shown on the balance sheet represents property taxes not expected to be collected within sixty days after the year end.

Property taxes are recognized when they become available. Available includes those taxes expected to be collected within sixty days after year end, as stated above.

**NOTE I - RISK MANAGEMENT:**

The Town is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. All significant losses are covered by commercial insurance. There has been no significant reduction in insurance coverage. Settlement amounts have not exceeded insurance coverage for the current year or the three prior years.

NOTE J - OVERLAPPING DEBT:

The Town of Bremen is situated in Lincoln County and is therefore subject to annual assessment of its proportional share of county expenses. Long-term debt outstanding in Lincoln County, for which the Town of Bremen would be proportionally responsible in the event the County defaulted, is approximately \$3,695,000.00 at June 30, 2020. The Town of Bremen’s share would be 2.63% of the debt, or approximately \$97,169.00.

The Town of Bremen is part of Great Salt Bay Community School District. Long-Term Debt outstanding for the District, for which the Town of Bremen would be proportionally responsible in the event the District defaulted, is approximately \$873.00 at June 30, 2020. The Town of Bremen’s share would be 16.02% of the debt, or approximately \$140.00.

NOTE K - DEFERRED REVENUE:

Deferred revenue at June 30, 2020 consists of the following:

|                        |                         |
|------------------------|-------------------------|
| Prepaid Property Taxes | 3,369.00                |
| Suspense               | <u>9,343.09</u>         |
|                        | <u><u>12,712.09</u></u> |

## Schedule A-1

**TOWN OF BREMEN**  
**BUDGETARY COMPARISON SCHEDULE - GENERAL FUND**  
**FOR THE SIX MONTH PERIOD ENDED JUNE 30, 2020**

|  | ORIGINAL AND<br>FINAL BUDGET | ACTUAL                     |
|--|------------------------------|----------------------------|
| REVENUES:  |                              |                            |
| Property Taxes                                       | 2,230,523.65                 | 2,193,933.41               |
| Excise Taxes   |                              | 171,680.29                 |
| Education  |                              | 48,854.75                  |
| General Government                                   |                              | 37,473.05                  |
| Health and Welfare                                   |                              | 2,596.00                   |
| Highways and Bridges                                 | 20,780.00                    | 37,168.26                  |
| Protection   |                              | 5,626.97                   |
| Interest   |                              | 32,707.86                  |
| Boat Taxes   |                              | 5,881.40                   |
| Homestead Reimbursement                              | 41,628.48                    | 40,474.27                  |
| State Revenue Sharing                                | 30,000.00                    | 30,000.00                  |
| Total Revenues                                       | <u>2,322,932.13</u>          | <u>2,606,396.26</u>        |
| EXPENDITURES:  |                              |                            |
| Education  | 1,304,996.04                 | 1,283,549.01               |
| General Government                                   | 394,670.00                   | 279,898.99                 |
| Health and Welfare                                   | 70,027.00                    | 65,907.73                  |
| Highways and Bridges                                 | 289,280.00                   | 277,060.82                 |
| Protection   | 122,645.00                   | 112,581.43                 |
| Special Assessments                                  | 268,329.25                   | 268,329.25                 |
| Unclassified   | 42,050.00                    | 35,058.42                  |
| Total Expenditures                                   | <u>2,491,997.29</u>          | <u>2,322,385.65</u>        |
| Excess of Revenues Over<br>(Under) Expenditures      | <u>(169,065.16)</u>          | <u>284,010.61</u>          |
| OTHER FINANCING SOURCES (USES):                      |                              |                            |
| Operating Transfers - In                             | -                            | 16,186.63                  |
| Operating Transfers - Out                            | <u>(115,000.00)</u>          | <u>(115,000.00)</u>        |
| Total Other Financing Sources (Uses)                 | <u>(115,000.00)</u>          | <u>(98,813.37)</u>         |
| Excess of Revenues and Other Sources<br>Over (Under) |                              |                            |
| Expenditures and Other Uses                          | <u>(284,065.16)</u>          | <u>185,197.24</u>          |
| Fund Balance, July 1, 2019                           | <u>1,834,294.93</u>          | <u>1,834,294.93</u>        |
| Fund Balance, June 30, 2020                          | <u><u>1,550,229.77</u></u>   | <u><u>2,019,492.17</u></u> |



Schedule A-2

**TOWN OF BREMEN**  
**STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS**  
**FOR THE YEAR ENDED JUNE 30, 2020**

|                             |                  |                            |
|-----------------------------|------------------|----------------------------|
| Cash Balance, July 1, 2019  |                  | 1,890,557.29               |
| ADD: CASH RECEIPTS:         |                  |                            |
| Tax Collections:            |                  |                            |
| Current Year                | 3,369.00         |                            |
| Prior Years                 | 2,136,846.17     |                            |
| Prepaid Taxes               | <u>37,639.52</u> |                            |
|                             |                  | 2,177,854.69               |
| Excise Taxes                |                  | 171,680.29                 |
| Boat Taxes                  |                  | 5,881.40                   |
| Departmental (Schedule A-4) |                  | 155,092.92                 |
| State Revenue Sharing       |                  | 38,414.31                  |
| Homestead Reimbursements    |                  | 43,397.00                  |
| Accounts Receivable         |                  | 12,880.33                  |
| Fees - Secretary of State   |                  | 80,015.41                  |
| Transfer from Reserves      |                  | <u>5,000.00</u>            |
| Total Cash Receipts         |                  | <u>2,690,216.35</u>        |
| Total Cash Available        |                  | 4,580,773.64               |
| LESS: CASH DISBURSEMENTS:   |                  |                            |
| Departmental (Schedule A-4) | 2,320,448.26     |                            |
| Fees - Secretary of State   | 77,832.89        |                            |
| Transfer to Reserves        | 202,627.70       |                            |
| Accounts Payable            | 5,428.01         |                            |
| Trust and Fund Transfer     | <u>240.00</u>    |                            |
| Total Cash Disbursements    |                  | <u>2,606,576.86</u>        |
| Cash Balance, June 30, 2020 |                  | <u><u>1,974,196.78</u></u> |

Schedule A-3

**TOWN OF BREMEN**  
**STATEMENT OF CHANGES IN UNAPPROPRIATED SURPLUS**  
**FOR THE YEAR ENDED JUNE 30, 2018**

|  |                  |                            |
|--|------------------|----------------------------|
| Unappropriated Surplus, July 1, 2019             |                  | 1,537,554.88               |
| INCREASE:  |                  |                            |
| Operating Account Balances Lapsed (Schedule A-4) |                  | <u>423,740.15</u>          |
|  |                  | 1,961,295.03               |
| DECREASE:  |                  |                            |
| Regular Town Meeting                             | 256,000.00       |                            |
| Special Town Meeting - December 12, 2019         | 83,000.00        |                            |
| Increase in Deferred Taxes                       | <u>37,081.74</u> |                            |
|  |                  | 376,081.74                 |
| Unappropriated Surplus, June 30, 2020            |                  | <u><u>1,585,213.29</u></u> |

## TOWN OF BREMEN

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| TOWN OF BREMEN  |                |               |               |              |                |               |                        | Schedule A-             |
|---|----------------|---------------|---------------|--------------|----------------|---------------|------------------------|-------------------------|
| STATEMENT OF DEPARTMENTAL OPERATIONS FOR THE YEAR ENDED JUNE 30, 2020 |                |               |               |              |                |               |                        |                         |
| Balance Forward 7/1/19  | Appropriations | Cash Receipts | Other Credits | Total        | Cash Disbursed | Other Charges | Unexpended (Overdraft) | Balance Forward 6/30/20 |
| EDUCATION:  |                |               |               |              |                |               |                        |                         |
| -   | 35,000.00      | -             | -             | 35,000.00    | -              | 35,000.00     | -                      | -                       |
| 138,971.96  | 512,203.95     | 39,922.07     | 8,932.68      | 700,030.66   | 490,756.92     |               |                        | 209,273.74              |
| General School Fund   |                |               |               | 700,030.66   |                |               |                        |                         |
| Adult Education   | 3,034.18       |               |               | 3,034.18     |                |               |                        |                         |
| GSB Comm School District  | 789,757.91     |               |               | 789,757.91   |                |               |                        |                         |
| 138,971.96  | 1,339,996.04   | 39,922.07     | 8,932.68      | 1,527,822.75 | 1,283,549.01   | 35,000.00     | -                      | 209,273.74              |
| GENERAL GOVERNMENT:   |                |               |               |              |                |               |                        |                         |
| -   | 177,000.00     | -             | -             | 177,000.00   | 135,095.60     | 43.76         | 41,860.64              | -                       |
| Town Officers Salaries  |                |               |               |              |                |               |                        |                         |
| Miscellaneous   | 39,850.00      | 21,233.55     |               | 61,083.55    | 30,847.63      | 989.52        | 29,246.40              |                         |
| Consultant  | 3,000.00       |               |               | 3,000.00     |                |               | 3,000.00               |                         |
| Ordinance Review Compiled   | 1,000.00       |               |               | 1,000.00     | 543.00         |               | 457.00                 |                         |
| Property Revaluation  |                |               | 4,186.63      | 4,186.63     | 4,186.63       |               |                        |                         |
| Planning Board and Board of Appeals                                   | 19,120.00      | 4.00          |               | 19,124.00    | 2,802.74       | 26.25         | 13,295.01              | 3,000.00                |
| Town Report   | 3,200.00       |               |               | 3,200.00     |                |               |                        | 3,200.00                |
| Bremen Town House   | 500.00         |               |               | 500.00       |                |               | 500.00                 |                         |
| Bremen Town Center  |                | 2,000.00      |               | 2,000.00     |                |               |                        | 2,000.00                |
| Interest Income   |                | 32,707.86     |               | 32,707.86    |                |               | 32,707.86              |                         |
| Contingency - Emergency   | 15,000.00      |               |               | 15,000.00    | 4,133.19       |               | 10,866.81              |                         |
| Legal Fees  | 11,000.00      |               |               | 11,000.00    | 621.00         |               | 10,379.00              |                         |
| Solar Power Install   | 83,000.00      |               |               | 83,000.00    | 62,296.21      |               |                        | 20,703.79               |
| In Lieu of Taxes  |                | 1,256.00      | 256.00        | 1,512.00     |                |               | 1,512.00               |                         |
| Capital Improvements - Capital Reserve                                | 5,000.00       |               |               | 5,000.00     |                | 5,000.00      |                        |                         |
| Computer License  | 12,000.00      |               |               | 12,000.00    | 11,122.89      | 228.00        | 649.11                 |                         |
| Building Maintenance  | 30,000.00      |               |               | 35,000.00    | 26,924.57      | 38.00         | 3,037.43               | 5,000.00                |
| State - Tree Growth   |                | 10,997.96     |               | 10,997.96    |                |               | 10,997.96              |                         |
| State - Snowmobile  |                | 112.54        |               | 112.54       |                |               | 112.54                 |                         |
| State - Veterans  |                | 1,113.00      |               | 1,113.00     |                |               | 1,113.00               |                         |
| State - Homestead Reimbursement                                       |                |               | 40,474.27     | 40,474.27    |                | 41,628.48     | (1,154.21)             |                         |
| State - Bicentennial Celebration                                      |                | 500.00        |               | 500.00       |                |               |                        | 500.00                  |
| 5,000.00  | 399,670.00     | 69,924.91     | 44,916.90     | 519,511.81   | 278,573.46     | 47,954.01     | 158,580.55             | 34,403.79               |

|                                    | Balance<br>Forward<br>7/1/19 | Appro-<br>priations | Cash<br>Receipts | Other<br>Credits | Total      | Cash<br>Disbursed | Other<br>Charges | Unexpended<br>(Overdraft) | Balance<br>Forward<br>6/30/20 |
|------------------------------------|------------------------------|---------------------|------------------|------------------|------------|-------------------|------------------|---------------------------|-------------------------------|
| HEALTH AND WELFARE:                |                              |                     |                  |                  |            |                   |                  |                           |                               |
| Central Lincoln County Ambulance   | -                            | 12,000.00           | -                | -                | 12,000.00  | 12,000.00         | -                | -                         | -                             |
| Town Dump Transfer Facility        |                              | 40,880.00           |                  |                  | 40,880.00  | 40,880.04         |                  | (0.04)                    |                               |
| General Assistance                 |                              | 500.00              |                  |                  | 500.00     |                   |                  | 500.00                    |                               |
| Patriot Fund for Needy             | 17,865.59                    |                     | 2,000.00         |                  | 19,865.59  |                   |                  |                           | 19,865.59                     |
| Dog Control                        | 11,068.48                    | 4,500.00            | 596.00           |                  | 16,164.48  | 880.79            |                  |                           | 15,283.69                     |
| Midcoast Community Action          |                              | 1,025.00            |                  |                  | 1,025.00   | 1,025.00          |                  |                           |                               |
| Senior Spectrum                    |                              | 850.00              |                  |                  | 850.00     | 850.00            |                  |                           |                               |
| Coastal Humane Society             |                              | 927.00              |                  |                  | 927.00     | 926.90            |                  | 0.10                      |                               |
| Mobius                             |                              | 300.00              |                  |                  | 300.00     | 300.00            |                  |                           |                               |
| New Hope for Women                 |                              | 1,245.00            |                  |                  | 1,245.00   | 1,245.00          |                  |                           |                               |
| Eldercare Network                  |                              | 4,000.00            |                  |                  | 4,000.00   | 4,000.00          |                  |                           |                               |
| Lifeflight Foundation              |                              | 1,000.00            |                  |                  | 1,000.00   | 1,000.00          |                  |                           |                               |
| Waldoboro Food Pantry              |                              | 800.00              |                  |                  | 800.00     | 800.00            |                  |                           |                               |
| Healthy Kids                       |                              | 1,500.00            |                  |                  | 1,500.00   | 1,500.00          |                  |                           |                               |
| Coastal Rivers Conservation Trust  |                              | 500.00              |                  |                  | 500.00     | 500.00            |                  |                           |                               |
|                                    | 28,934.07                    | 70,027.00           | 2,596.00         | -                | 101,557.07 | 65,907.73         | -                | 500.06                    | 35,149.28                     |
| HIGHWAYS AND BRIDGES:              |                              |                     |                  |                  |            |                   |                  |                           |                               |
| Sand and Salt                      | 24,509.36                    | 20,000.00           | -                | -                | 44,509.36  | 17,763.70         | -                |                           | 26,745.66                     |
| Maintenance and Repair             | 21,977.17                    | 80,000.00           | 20,728.00        |                  | 122,705.17 | 72,469.31         |                  |                           | 50,235.86                     |
| Snow and Ice Removal               | 11,765.66                    | 168,500.00          |                  |                  | 180,265.66 | 168,366.85        |                  |                           | 11,898.81                     |
| Harbor Operations                  | 18,878.95                    | 7,130.00            | 5,364.20         |                  | 31,373.15  | 14,995.38         | 7,130.00         |                           | 9,247.77                      |
| Shellfish                          | 30,613.88                    | 13,650.00           | 11,076.06        |                  | 55,339.94  | 2,652.73          | 13,790.00        |                           | 38,897.21                     |
| Shellfish Grant                    | 16,089.00                    |                     |                  |                  | 16,089.00  | 672.85            |                  |                           | 15,416.15                     |
| Roads and Bridges Reserve          |                              | 20,000.00           |                  |                  | 20,000.00  |                   | 20,000.00        |                           |                               |
|                                    | 123,834.02                   | 309,280.00          | 37,168.26        | -                | 470,282.28 | 276,920.82        | 40,920.00        | -                         | 152,441.46                    |
| PROTECTION:                        |                              |                     |                  |                  |            |                   |                  |                           |                               |
| Fire Dept - Fire Truck Cap Reserve | -                            | 45,000.00           | -                |                  | 45,000.00  | -                 | 45,000.00        | -                         | -                             |
| Fire Department                    |                              | 71,750.00           | 5,140.36         | 8,145.29         | 85,035.65  | 75,455.74         | 166.70           | 9,413.21                  |                               |
| Fire Dept - Equipment Cap Reserve  |                              | 6,000.00            |                  |                  | 6,000.00   |                   | 6,000.00         |                           |                               |
| First Responders                   |                              | 16,200.00           |                  |                  | 16,200.00  | 9,949.85          |                  | 6,250.15                  |                               |

## TOWN OF BREMEN

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|                                   | Balance<br>Forward<br>7/1/19 | Appro-<br>priations | Cash<br>Receipts | Other<br>Credits | Total        | Cash<br>Disbursed | Other<br>Charges | Unexpended<br>(Overdraft) | Balance<br>Forward<br>6/30/20 |
|-----------------------------------|------------------------------|---------------------|------------------|------------------|--------------|-------------------|------------------|---------------------------|-------------------------------|
| First Responders Equipment        |                              |                     |                  | 4,000.00         | 4,000.00     | 989.39            |                  | 569.45                    | 3,010.61                      |
| Workers' Compensation             |                              | 5,665.00            | 214.00           |                  | 5,879.00     | 5,309.55          |                  | 800.00                    |                               |
| Hepatitis B                       |                              | 800.00              |                  |                  | 800.00       |                   |                  | 3,870.32                  |                               |
| Insurance - Property and Casualty |                              | 20,600.00           | 127.32           |                  | 20,727.32    | 16,857.00         |                  | 896.80                    |                               |
| Street Lights                     |                              | 4,750.00            |                  |                  | 4,750.00     | 3,548.04          | 305.16           | 2,880.00                  |                               |
| Lincoln County Sheriff            |                              | 2,880.00            |                  |                  | 2,880.00     |                   |                  |                           |                               |
|                                   | -                            | 173,645.00          | 5,481.68         | 12,145.29        | 191,271.97   | 112,109.57        | 51,471.86        | 24,679.93                 | 3,010.61                      |
| SPECIAL ASSESSMENTS:              |                              |                     |                  |                  |              |                   |                  |                           |                               |
| Overlay                           | -                            | 54,934.84           | -                | -                | 54,934.84    | -                 | -                | 54,934.84                 | -                             |
| Lincoln County                    |                              | 268,329.25          |                  |                  | 268,329.25   | 268,329.25        |                  |                           |                               |
|                                   | -                            | 323,264.09          | -                | -                | 323,264.09   | 268,329.25        | -                | 54,934.84                 | -                             |
| UNCLASSIFIED:                     |                              |                     |                  |                  |              |                   |                  |                           |                               |
| Assessing                         | -                            | 11,200.00           | -                | -                | 11,200.00    | 10,700.00         | -                | 500.00                    | -                             |
| Bremen Library                    |                              | 10,000.00           |                  |                  | 10,000.00    | 10,000.00         |                  |                           |                               |
| Excise Taxes                      |                              |                     |                  | 171,680.29       | 171,680.29   |                   |                  | 171,680.29                |                               |
| Mapping                           |                              | 1,000.00            |                  |                  | 1,000.00     |                   |                  | 1,000.00                  |                               |
| Auditor                           |                              | 8,500.00            |                  |                  | 8,500.00     | 8,400.00          |                  | 100.00                    |                               |
| Website                           |                              | 300.00              |                  |                  | 300.00       | 195.00            |                  | 105.00                    |                               |
| Contingency - Miscellaneous       |                              | 1,000.00            |                  |                  | 1,000.00     |                   |                  | 1,000.00                  |                               |
| Boat Taxes                        |                              |                     |                  | 5,881.40         | 5,881.40     | 6.00              |                  | 5,875.40                  |                               |
| Cemetery Maintenance              |                              | 6,500.00            |                  |                  | 6,500.00     | 5,321.42          |                  | 1,178.58                  |                               |
| Veterans Flags for Graves         |                              | 400.00              |                  |                  | 400.00       | 400.00            |                  |                           |                               |
| Conservation                      |                              | 1,150.00            |                  |                  | 1,150.00     | 36.00             |                  | 1,114.00                  |                               |
| Conservation - Capital Reserve    |                              | 3,000.00            |                  |                  | 3,000.00     |                   | 3,000.00         |                           |                               |
| Abatements/Supplementals          |                              |                     |                  | 491.50           | 491.50       |                   |                  | 491.50                    |                               |
| Cemetery                          |                              | 2,000.00            |                  |                  | 2,000.00     |                   |                  | 2,000.00                  |                               |
| 200th Anniversary Reserve         |                              | 1,000.00            |                  |                  | 1,000.00     |                   | 1,000.00         |                           |                               |
|                                   | -                            | 46,050.00           | -                | 178,053.19       | 224,103.19   | 35,058.42         | 4,000.00         | 185,044.77                | -                             |
|                                   | 296,740.05                   | 2,661,932.13        | 155,092.92       | 244,048.06       | 3,357,813.16 | 2,320,448.26      | 179,345.87       | 423,740.15                | 434,278.88                    |

Schedule A-5

**TOWN OF BREMEN**  
**VALUATION, ASSESSMENT, AND COLLECTIONS**  
**FOR THE YEAR ENDED JUNE 30, 2020**

**VALUATION:**

|          |                       |
|----------|-----------------------|
| Land     | 97,662,600.00         |
| Building | 76,597,060.00         |
|          | <u>174,259,660.00</u> |

**ASSESSMENT:**

|  |               |              |
|--|---------------|--------------|
| Valuation x Rate<br>(174,259,660.00 x .0128) | 2,230,523.65  |              |
| Supplementals                                | <u>491.50</u> | 2,231,015.15 |

**COLLECTIONS AND CREDITS:**

|                                      |                 |                         |
|--------------------------------------|-----------------|-------------------------|
| Cash Collections                     | 2,136,846.17    |                         |
| Prepaid                              | <u>1,771.65</u> | 2,138,617.82            |
| 2020 Taxes Receivable, June 30, 2020 |                 | <u><u>92,397.33</u></u> |

**COMPUTATION OF ASSESSMENT**

|                         |                  |              |
|-------------------------|------------------|--------------|
| Tax Commitment          | 2,230,523.65     |              |
| State Revenue Sharing   | 30,000.00        |              |
| Homestead Reimbursement | 41,628.48        |              |
| Surplus                 | 256,000.00       |              |
| Shellfish Operations    | 13,650.00        |              |
| Harbor Operations       | 7,130.00         |              |
| Solar Array             | <u>83,000.00</u> | 2,661,932.13 |

**REQUIREMENTS:**

|                         |                   |                         |
|-------------------------|-------------------|-------------------------|
| Municipal Appropriation | 1,033,672.00      |                         |
| Education               | 1,304,996.04      |                         |
| County Tax              | <u>268,329.25</u> | 2,606,997.29            |
| Overlay                 |                   | <u><u>54,934.84</u></u> |

Schedule A-6

**TOWN OF BREMEN**  
**RECONCILIATION OF TREASURER'S CASH BALANCE – JUNE 30, 2020**

|   |                            |
|---|----------------------------|
| Petty Cash                                    | 100.00                     |
| GENERAL FUND CHECKING ACCOUNT:                |                            |
| The First, Damariscotta, Maine                |                            |
| Balance Per Bank Statement, June 30, 2020     | 2,044,383.91               |
| Deduct: Outstanding Checks                    | 227,469.39                 |
| Add: Deposits In Transit                      | <u>107,647.67</u>          |
|   | 1,924,562.19               |
| MONEY MARKET ACCOUNTS:                        |                            |
| Bath Savings Institution, Damariscotta, Maine |                            |
| Balance Per Passbook                          | 30,637.94                  |
| Bath Savings Institution, Damariscotta, Maine |                            |
| Balance Per Passbook                          | <u>18,896.65</u>           |
| Cash Balance, June 30, 2020                   | <u><u>1,974,196.78</u></u> |

Schedule A-7

**TAX LIENS – JUNE 30, 2020**

2019

|                              |                 |           |
|------------------------------|-----------------|-----------|
| Collamore, Bridget, Heirs of | 1,221.17        |           |
| Flower, Kennneth & Rhonda    | 1,706.24        |           |
| Genthner, Ricky & Debra      | 1,568.00        |           |
| Jacobs, Dean                 | 58.77           |           |
| Kaler, Joyce, Heirs of       | 1,113.60        |           |
| Libby, Deborah L.            | 814.08          |           |
| McGregor, Sean C.            | 236.80          |           |
| Nairn, Bruce Barker          | 1,366.52        |           |
| O'Brien, Kathleen B.         | 314.30          |           |
| Prior, Stephen & Brenda      | 455.68          |           |
| Tenney, Theresa              | 1,029.88        |           |
| Wood, Douglas G. & Angela R. | <u>2,901.76</u> |           |
|                              |                 | 12,786.80 |

2018

|                          |               |                         |
|--------------------------|---------------|-------------------------|
| Flower, Kenneth & Rhonda | 853.12        |                         |
| Prior, Stephen & Brenda  | <u>227.84</u> |                         |
|                          |               | 1,080.96                |
|                          |               | <u><u>13,867.76</u></u> |

**TAXES RECEIVABLE – JUNE 30, 2020**2020

|  |          |
|--|----------|
| Anderson, Susan K., TTE & Mann, Heather A. | 63.98    |
| Auclair, Jared R.                          | 997.55   |
| Autio, David                               | 405.12   |
| Autio, David                               | 60.16    |
| Autio, David                               | 73.60    |
| Autio, David                               | 983.04   |
| Autio, David                               | 373.76   |
| Autio, David                               | 404.48   |
| Autio, David                               | 60.80    |
| Barnett, Barbara                           | 977.28   |
| Barron, David M.                           | 2,520.96 |
| Barron, David M.                           | 224.00   |
| Bartley, Richard, Jr., Trustee             | 2,303.36 |
| Collamore, Bridget; Devises of             | 1,336.32 |
| Collamore, Ellen R.                        | 711.68   |
| Coolidge, A. Knight                        | 15.36    |
| Coolidge, A. Knight                        | 1,155.20 |
| Coolidge, A. Knight                        | 57.60    |
| Eugley, Susan                              | 1,281.28 |
| Flower, Kenneth                            | 1,706.24 |
| Fraser, Stanley                            | 804.76   |
| Fulweiler, Thomas B., II                   | 1,521.92 |
| Fulweiler, Thomas B., II                   | 3,513.60 |
| Genthner Ricky                             | 581.12   |
| Genthner Ricky                             | 1,570.56 |
| Genthner, Gary, Sr. & Karen                | 527.36   |
| Ginnaty, Patrick S.                        | 516.48   |
| Glidden, Kenneth                           | 343.04   |
| Gustafson, Arthur L., III                  | 965.12   |
| Haas, Barbara                              | 2,740.48 |
| Hafner, Gordon H.                          | 98.56    |
| Hafner, Gordon H.                          | 2,677.76 |
| Hafner, Gordon H.                          | 1,981.44 |
| Harris, Toby S.                            | 426.95   |
| Henderson, Winifred; Heirs of              | 2,161.92 |
| Hornberger, James                          | 390.39   |
| Hyson, Robert O.                           | 1,589.57 |
| Jacobs, Dean                               | 328.96   |
| Kaler, Howard                              | 1,165.18 |
| Kaler, Joyce; Heirs of                     | 1,113.60 |
| Kelley, Daniel M.                          | 160.70   |

|                              |                         |
|------------------------------|-------------------------|
| Kelley, Philip D.            | 312.30                  |
| Lessner, Debra C.            | 1,136.42                |
| Libby, Deborah L.            | 814.08                  |
| Masters, George S., Jr.      | 1,117.44                |
| McFarland, Miles             | 919.04                  |
| McGregor, Sean C.            | 473.60                  |
| Meyers, Jessica J.           | 6,213.12                |
| Miles, Amanda G.             | 1,379.84                |
| Nairn, Bruce Barker          | 2,384.64                |
| Nelson, Logan                | 1,912.32                |
| O'Brien, Kathleen B.         | 455.68                  |
| O'Brien, Travis              | 197.12                  |
| O'Brien, Travis M.           | 1,989.12                |
| Olson, Lee & Susan; Trustees | 3,685.37                |
| Osier, Norma                 | 238.72                  |
| Poland, Bruce                | 1,045.93                |
| Prior, Cleveland E.          | 213.76                  |
| Prior, Lisa                  | 1,189.12                |
| Prior, Stephen               | 458.24                  |
| Ray, Joan                    | 83.20                   |
| Ray, Joan                    | 226.56                  |
| Ray, Joan                    | 5,080.32                |
| Reed, David                  | 1,027.84                |
| Renco Investment             | 1,498.88                |
| Shell, Martin                | 2,431.36                |
| Shott, Robin A.              | 1,628.80                |
| Sim, Charles A.              | 243.84                  |
| Simmons, Charles A.          | 1,313.28                |
| Stanley, Christopher         | 638.08                  |
| Starbird, Kimberly L.        | 701.44                  |
| Stouter, George              | 392.32                  |
| Swedroe Fam. Investment LTD  | 2,247.03                |
| Tenney, Theresa              | 2,311.68                |
| Webb, R. Drew S.             | 2,641.28                |
| Wood, Douglas G.             | 2,904.32                |
|                              | <hr/>                   |
|                              | <u><u>92,397.33</u></u> |



Schedule A-9

**ABATEMENTS and SUPPLEMENTALS — JUNE 30, 2020**

ABATEMENTS

NONE

## SUPPLEMENTALS

2020

Daniel Braverman

491.52

Schedule A-10

**CEMETERY TRUST FUNDS – JUNE 30, 2020**

|  | <u>Principal</u> | <u>Unexp. Income</u> |
|--|------------------|----------------------|
| CEMETERY PERPETUAL CARE FUNDS:               |                  |                      |
| Keene, Aster                                 | 300.00           | 198.17               |
| Keene, Emily                                 | 100.00           | 59.33                |
| Webber, Isaac B., Sr.                        | 195.00           | 91.41                |
| Webber, Samuel                               | 300.00           | 195.16               |
| Webber, Carrie                               | 300.00           | 222.13               |
| Collamore, Leslie & Studley, Byron           | 2,199.62         | 803.75               |
| Nash, CK                                     | 500.00           | 183.95               |
| Albert Kaufman Hillside                      | 1,000.00         | 365.71               |
| Collamore, L., Studley, B., & Sidelinger, E. | 3,000.00         | (34.57)              |
| Hillside Cemetery                            | 4,580.00         | (608.45)             |
| Kennedy Keene Hillside                       | 100.00           | 36.44                |
| Keene, Ralph                                 | 200.00           | (4.76)               |
| Clifford Collamore Fund                      | 300.00           | 109.05               |
| Westen, Frances                              | 1,000.00         | 363.51               |
| Stetson Lot                                  | 200.00           | 72.75                |
| Hillside Cemetery                            | 14,500.00        | (2,154.96)           |
| Theodore Mclain Hillside                     | 300.00           | 109.05               |
| Theodore Mclain Bremen                       | 300.00           | 109.05               |
| Cummings, James                              | 167.68           | 60.87                |
| Mclain, Eugene                               | 300.00           | 108.89               |
| Broad Cove Cemetery                          | 300.00           | 108.89               |
| Woodbury, Sans                               | 500.00           | 181.80               |
| Balcock Field Cemetery                       | 290.00           | (9.25)               |
|  | <u>30,932.30</u> | <u>567.92</u>        |

## Schedule A-11

**CAPITAL RESERVE FUNDS – JUNE 30, 2020****FIRE TRUCK:**

|                             |                  |            |
|-----------------------------|------------------|------------|
| Fund Balance, July 1, 2019  | 175,303.63       |            |
| Add: Interest               | 2,490.90         |            |
| Appropriation               | <u>45,000.00</u> |            |
| Fund Balance, June 30, 2020 |                  | 222,794.53 |

**REVALUATION:**

|                             |                   |          |
|-----------------------------|-------------------|----------|
| Fund Balance, July 1, 2019  | 5,531.97          |          |
| Add: Interest               | 78.60             |          |
| Less: Transfer to Town      | <u>(4,186.63)</u> |          |
| Fund Balance, June 30, 2020 |                   | 1,423.94 |

**CAPITAL IMPROVEMENTS:**

|                             |                 |           |
|-----------------------------|-----------------|-----------|
| Fund Balance, July 1, 2019  | 35,350.40       |           |
| Add: Interest               | 502.30          |           |
| Appropriation               | <u>5,000.00</u> |           |
| Fund Balance, June 30, 2020 |                 | 40,852.70 |

**CONSERVATION COMMISSION:**

|                             |                 |           |
|-----------------------------|-----------------|-----------|
| Fund Balance, July 1, 2019  | 31,911.27       |           |
| Add: Interest               | 32.73           |           |
| Appropriation               | <u>3,000.00</u> |           |
| Fund Balance, June 30, 2020 |                 | 34,944.00 |

**ROADS AND BRIDGES:**

|                             |                  |            |
|-----------------------------|------------------|------------|
| Fund Balance, July 1, 2019  | 131,944.72       |            |
| Add: Interest               | 1,874.81         |            |
| Appropriation               | <u>20,000.00</u> |            |
| Fund Balance, June 30, 2020 |                  | 153,819.53 |

**FIRE EQUIPMENT:**

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| Fund Balance, July 1, 2019  | 22,393.66         |           |
| Add: Interest               | 318.19            |           |
| Appropriation               | 6,000.00          |           |
| Less: Transfer to Town      | <u>(8,000.00)</u> |           |
| Fund Balance, June 30, 2020 |                   | 20,711.85 |

**TOWN HOUSE:**

|                             |              |        |
|-----------------------------|--------------|--------|
| Fund Balance, July 1, 2019  | 938.12       |        |
| Add: Interest               | <u>13.33</u> |        |
| Fund Balance, June 30, 2020 |              | 951.45 |

Schedule A-11 cont.

|                             |                   |                          |
|-----------------------------|-------------------|--------------------------|
| 200th CELEBRATION:          |                   |                          |
| Fund Balance, July 1, 2019  | -0-               |                          |
| Add: Appropriation          | <u>1,000.00</u>   |                          |
| Fund Balance, June 30, 2020 |                   | 1,000.00                 |
| RESCUE/FIRST RESPONDERS:    |                   |                          |
| Fund Balance, July 1, 2019  | 34,088.87         |                          |
| Add: Interest               | 532.69            |                          |
| Deposit                     | 1,450.00          |                          |
| Less: Transfer to Town      | <u>(4,000.00)</u> |                          |
| Fund Balance, June 30, 2020 |                   | 32,071.56                |
| EDUCATION:                  |                   |                          |
| Fund Balance, July 1, 2019  | 10,000.00         |                          |
| Add: Appropriation          | 35,000.00         |                          |
| Interest                    | <u>142.09</u>     |                          |
| Fund Balance, June 30, 2020 |                   | <u>45,142.09</u>         |
|                             |                   | <u><u>553,711.65</u></u> |

# Warrant for Annual Town Meeting

**TO:** RESIDENT OF THE TOWN OF BREMEN

**GREETINGS:**

**Election of Town Officials:**

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the said Town of Bremen, qualified to vote in Town affairs, to assemble at the Bremen Fire Station in said Town on Saturday, on the morning of the 26th of June 2021, any time between 8:00 a.m. and 12:00 p.m. to act on the following Warrant Articles to elect Town Officials.

As required by State and Federal voting laws, only voters registered in the Town of Bremen are authorized to vote in Town Elections.

**To Wit:**

**Article 1** To elect a Moderator to preside at the Annual Town Meeting, the election to be by written ballot at the commencement of the Regular Town Meeting.

**Article 2** To elect the following Town Officials by secret ballot:

One (1) Member to the Board of Selectmen/Assessor/

Overseer of the Poor Three-year term

One (1) Member to the School Board Committee Three-year term

Four (4) Members to the Planning Board Three-year term

One (1) Member to the Alternate Planning Board Three-year term

**Town Meeting:**

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the said Town of Bremen, qualified to participate and vote in Town affairs, to assemble at the Bremen Town Center in said Town for the Annual Town Meeting on the afternoon of Saturday, the 26th day of June 2021, commencing at 2:00 p.m. to act on the following Warrant Articles:

As required by State and Federal voting laws, only voters registered in the Town of Bremen are authorized to participate and vote in Annual Town Meetings.

Results of the elections in Article 2 will be announced at said Town Meeting.

**To Wit:****Articles 3 through 24: General Administration**

**Article 3** To see if the Town will vote to authorize the Selectmen to appoint or act as Road Commissioner and/or Project Manager.

**Article 4** To see if the Town will vote to authorize the Selectmen to appoint a Budget Committee of seven (7) members, preferably from all parts of the Town.

**Article 5** To see if the Town will vote to authorize the Selectmen to appoint all other Town Officials not elected by ballot at the Annual Town Meeting.

**Article 6** To see if the Town will vote to instruct the Tax Collector to charge and collect interest at a rate not to exceed the State's maximum allowable rate of interest that can be charged per Title 36, M.R.S.A. Section 505.4. The current maximum rate allowed by the State is (6) percent (subject to change).

**Article 7** To see if the Town will vote to authorize the Board of Selectmen to sell and convey, by Warranty Deed or Quit Claim Deed, tax-acquired properties, and to execute Waiver of Foreclosure documents as determined to be in the best interests of the Town of Bremen, said authority to continue unless rescinded by voters, except that the Board of Selectmen shall use the special sale process required by 36 M.R.S. Section 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s).

**Article 8** To see if the Town will vote to authorize the Board of Selectmen to accept and expend, as they deem advisable, grants, donations or voluntary contributions for the purpose of carrying out any previously approved or authorized Town project or activity without calling a Special Town Meeting.

**Article 9** To see if the Town will vote to authorize the Board of Selectmen to spend an amount not to exceed 3/12ths of the budgeted amount in each Operating Account of the 2022-2023 fiscal budget during the period from July 1, 2022 through June 30, 2023.

**Article 10** To see what sum of money, if any, the Town will vote to raise and appropriate for the Town Officers' Salaries and Benefits.

Board of Selectmen recommends **\$176,100**.

Budget Committee concurs with the recommendation.

|                             | <b>2020-2021</b>      | <b>2021-2022</b> |
|-----------------------------|-----------------------|------------------|
|                             | <b>Appropriations</b> | <b>Request</b>   |
| Selectmen                   | \$10,500              | \$10,500         |
| Administration              | 115,500               | 120,000          |
| FICA-Town Officials/F. Dept | 14,500                | 16,000           |
| Code Enforcement            | 10,000                | 11,000           |
| Health Officer              | 100                   | 100              |
| Ballot Clerks               | 1,250                 | 1,250            |
| Moderator                   | 250                   | 250              |
| Benefits: Health            | 24,000                | 14,000           |
| Retirement                  | 3,000                 | 3,000            |
| Totals                      | <u>\$179,100</u>      | <u>\$176,100</u> |

**Article 11** To see what sum, if any, the Town will vote to raise and appropriate for the Operating Accounts.

Board of Selectmen recommends **\$132,500**.

Budget Committee concurs

|                                | <b>2020-2021</b>      | <b>2021-2022</b> |
|--------------------------------|-----------------------|------------------|
|                                | <b>Appropriations</b> | <b>Request</b>   |
| Workers' Comp Ins              | \$7,000               | \$7,000          |
| Property/Casualty Ins          | 21,600                | 22,000           |
| Telephone (TC, FD & T.House)   | 5,500                 | 5,500            |
| Electricity (TC, FD & T.House) | 5,000                 | 5,000            |
| Street Lights                  | 4,750                 | 4,700            |
| Fuel (TC, FD & T. House)       | 8,000                 | 8,000            |
| Office Supplies                | 3,200                 | 3,200            |
| Office Equipment/IT Services   | 7,000                 | 7,000            |
| Computer License/Trio          | 12,000                | 12,000           |
| Postage                        | 2,000                 | 2,500            |
| Printing                       | 200                   | 200              |
| Town Reports                   | 3,200                 | 4,000            |
| Advertising                    | 1,250                 | 1,300            |
| Mileage                        | 1,000                 | 1,000            |
| Dues                           | 2,800                 | 2,800            |
| Training                       | 2,200                 | 2,500            |

*continued next page*

|  |           |           |
|--|-----------|-----------|
| Tax Liens                              | 3,000     | 3,000     |
| Repair/Maintenance (TC, FD & T. House) | 31,000    | 32,000    |
| Miscellaneous Contingency              | 1,000     | 1,000     |
| General Assistance                     | 500       | 500       |
| Cemetery Mowing/Maintenance            | 6,500     | 7,000     |
| Website                                | 300       | 300       |
| Totals                                 | \$129,000 | \$132,500 |

**Article 12** To see what sum of money, if any, the Town will vote to raise and appropriate for Professional Services.

Board of Selectmen recommends **\$28,800**.

Budget Committee concurs with the recommendation.

|                         | 2020-2021      | 2021-2022 |
|-------------------------|----------------|-----------|
|                         | Appropriations | Request   |
| Town Attorney           | \$14,000       | \$5,000   |
| Town Auditor            | 8,500          | 8,800     |
| Mapping/Survey          | 1,000          | 1,000     |
| Property Appraisal      | 11,640         | 12,000    |
| Consultant/Grant Writer | 2,000          | 2,000     |
| Totals                  | \$37,140       | \$28,800  |

**Article 13** To see what sum of money, if any, the Town will vote to raise and appropriate to fund a Legal Reserve Account.

Board of Selectmen recommends **\$9,000**.

Budget Committee concurs with the recommendation.

**Article 14** To see what sum of money, if any, the Town will vote to raise and appropriate for Roads and Bridges.

Board of Selectmen recommends **\$292,241**.

Budget Committee concurs with the recommendation.

|                         | 2020-2021      | 2021-2022 |
|-------------------------|----------------|-----------|
|                         | Appropriations | Request   |
| Road Maintenance/Repair | \$90,000       | \$90,000  |
| Snow Removal            | 175,944        | 184,741   |
| Salt/Sand               | 20,000         | 17,500    |
| Totals                  | \$285,944      | \$292,241 |

**Article 15** To see what sum, if any, the Town will vote to raise and appropriate for the Nobleboro/Jefferson Transfer Station.

Board of Selectmen recommends **\$48,423**.

Budget Committee concurs with the recommendation.

|                       | <b>2020-2021</b> | <b>2021-2022</b> |
|-----------------------|------------------|------------------|
| <b>Appropriations</b> |                  | <b>Request</b>   |
|                       | <u>\$40,880</u>  | <u>\$48,423</u>  |

**Article 16** To see what sum, if any, the Town will vote to raise and appropriate for the Town's proportion of Lincoln County taxes.

Board of Selectmen recommends **\$299,262**.

**Article 17** To see what sum of money, if any, the Town will vote to authorize the Board of Selectmen to transfer from Undesignated Funds, and expend as they deem advisable for contingencies that occur during the fiscal year without calling a Special Town Meeting.

Board of Selectmen recommends **\$15,000**.

Budget Committee concurs with the recommendation.

**Article 18** To see what sum of money, if any, the Town will vote to raise and appropriate for the Bremen Fire Department.

Board of Selectmen recommends **\$89,150**.

Budget Committee concurs with the recommendation.

|                            | <b>2020-2021</b>      | <b>2021-2022</b> |
|----------------------------|-----------------------|------------------|
|                            | <b>Appropriations</b> | <b>Request</b>   |
| Equipment Maintenance      | \$27,000              | \$27,000         |
| Building Maintenance       | 1,000                 | 1,000            |
| Fuel (Fuel Force)          | 1,250                 | 1,350            |
| New Equipment              | 9,000                 | 9,000            |
| Fire Chief Salary          | 7,500                 | 7,500            |
| Wages                      | 34,000                | 39,000           |
| Administrative/Bookkeeping | 2,800                 | 2,300            |
| Training                   | <u>2,500</u>          | <u>2,000</u>     |
|                            | <b>\$85,050</b>       | <b>\$89,150</b>  |

**Article 19** To see what sum of money, if any, the Town will vote to raise and appropriate for the Fire Truck Reserve Account.

Board of Selectmen recommends **\$20,000**.



**Article 20** To see what sum of money, if any, the Town will vote to raise and appropriate to fund an Employee Maine Earned Paid Leave Reserve Account.

Board of Selectmen recommends **\$1,000**  
Budget Committee concurs with the recommendation.

**Article 21** To see what sum of money, if any, the Town will vote to raise and appropriate for Disability Insurance for the Bremen Firemen and First Responders.

Board of Selectmen recommends **\$1,200**.  
Budget Committee concurs with the recommendation.

| 2020-2021      | 2021-2022 |
|----------------|-----------|
| Appropriations | Request   |
| \$1,200        | \$1,200   |

**Article 22** To see what sum of money, if any, the Town will vote to raise and appropriate for the Bremen Rescue First Responders.

Board of Selectmen recommends **\$21,000**.  
Budget Committee concurs with the recommendation.

|                       | 2020-2021      | 2021-2022 |
|-----------------------|----------------|-----------|
|                       | Appropriations | Request   |
| Training              | \$3,000        | \$4,000   |
| Administration        | 2,650          | 2,650     |
| Maintenance           | 1,000          | 1,000     |
| New Equipment         | 2,000          | 2,000     |
| EMS Membership        | 550            | 550       |
| EMS Chief             | 1,000          | 500       |
| EMS Deputy Chief      | 0              | 500       |
| Compliance Consultant | 0              | 1,300     |
| Wages                 | 7,000          | 8,500     |
|                       | \$17,200       | \$21,000  |

**Article 23** To see what sum of money, if any, the Town will vote to raise and appropriate for the Selectmen to spend for Hepatitis B vaccinations for all Firemen and First Responders as required by OSHA.

Board of Selectmen recommends **\$800**.  
Budget Committee concurs with the recommendation

**Article 24** To see what sum of money, if any, the Town will vote to raise and appropriate for the operating expenses of the following committees.

Board of Selectmen recommends **\$18,500**.

Budget Committee concurs with the recommendation.

|                            | <b>2020-2021</b>      | <b>2021-2022</b> |
|----------------------------|-----------------------|------------------|
|                            | <b>Appropriations</b> | <b>Request</b>   |
| Planning Board             | \$12,830              | \$14,700         |
| Ordinance Review Committee | 1,000                 | 1,000            |
| Board of Appeals           | 400                   | 300              |
| Conservation Commission    | 1,150                 | 2,000            |
| Town House Committee       | 500                   | 500              |
|                            | <hr/> \$15,880        | <hr/> \$18,500   |

**Article 25** To see if the Town will vote to authorize the Selectmen to transfer monies from the Harbor Savings Account to the General Fund and appropriate for Harbor Committee Operations.

Board of Selectmen recommends **\$7,630**.

Budget Committee concurs with the recommendation.

|                           | <b>2020-2021</b>      | <b>2021-2022</b> |
|---------------------------|-----------------------|------------------|
|                           | <b>Appropriations</b> | <b>Request</b>   |
| Harbor Master Salary      | \$3,000               | \$3,000          |
| Facility Maintenance      | 1,000                 | 1,000            |
| Harbor Committee Expenses | 630                   | 630              |
| For Discretionary Funds   | 3,000                 | 3,000            |
|                           | <hr/> \$7,630         | <hr/> \$7,630    |

**Article 26** To see if the Town will vote to authorize the Selectmen to transfer monies from the Shellfish License Account to the General Fund and appropriate for Shellfish Operations.

Board of Selectmen recommends **\$13,650**.

Budget Committee concurs with the recommendation.

|                  | <b>2020-2021</b>      | <b>2021-2022</b> |
|------------------|-----------------------|------------------|
|                  | <b>Appropriations</b> | <b>Request</b>   |
| Shellfish Warden | \$6,000               | \$6,000          |
| Expenses         | 7,650                 | 7,650            |
|                  | <hr/> \$13,650        | <hr/> \$13,650   |

**Article 27** To see what sum the Town will be authorized to expend for Regular Instruction.

School Committee recommends **\$394,435.55**.

Budget Committee concurs with the recommendation.

**Article 28** To see what sum the Town will be authorized to expend for Special Education.

School Committee recommends **\$57,732.21**.

Budget Committee concurs with the recommendation.

**Article 29** To see what sum the Town will be authorized to expend for Career and Technical Education.

School Committee recommends **\$200.00**.

Budget Committee concurs with the recommendation.

**Article 30** To see what sum the Town will be authorized to expend for Other Instruction.

School Committee recommends **\$0**.

Budget Committee concurs with the recommendation.

**Article 31** To see what sum the Town will be authorized to expend for Student and Staff Support.

School Committee recommends **\$1,258.45**.

Budget Committee concurs with the recommendation.

**Article 32** To see what sum the Town will be authorized to expend for System Administration.

School Committee recommends **\$16,883.80**.

Budget Committee concurs with the recommendation.

**Article 33** To see what sum the Town will be authorized to expend for School Administration.

School Committee recommends **\$0**.

Budget Committee concurs with the recommendation.

**Article 34** To see what sum the Town will be authorized to expend for Transportation and Buses.

School Committee recommends **\$37,500.00**.

Budget Committee concurs with the recommendation.

**Article 35** To see what sum the Town will be authorized to expend for Facilities Maintenance.

School Committee recommends **\$0**.

Budget Committee concurs with the recommendation.

**Article 36** To see what sum the Town will be authorized to expend for Debt Service.

School Committee recommends **\$0**.

Budget Committee concurs with the recommendation.

**Article 37** To see what sum the Town will be authorized to expend for All Other Expenditures.

School Committee recommends **\$0**.

Budget Committee concurs with the recommendation.

#### **ARTICLE 38 SUMMARIZES THE PROPOSED SCHOOL BUDGET**

**Article 38** To see what sum the Town will authorize the school committee to expend for the fiscal year beginning July 1, 2021 and ending June 30, 2022 from the Town's contribution to the total cost of funding public education from grade 9 to grade 12 as described in the Essential Programs and Services Funding Act, non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, Section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools.

School Committee recommends **\$508,010.10**.

Budget Committee concurs with the recommendation.

#### **ARTICLE 36 RAISES FUNDS FOR THE PROPOSED SCHOOL BUDGET**

##### **School Budget Funding Explanation**

|  |                     |
|--|---------------------|
| Article 36 Required Local (EPS) Raise Amount | \$360,958.61        |
| Additional Local Raise Amount                | <u>33,973.42</u>    |
| Total Local Funds Raised                     | 394,932.03          |
| Fund Balance Forward Estimate                | 78,495.18           |
| State Subsidy Estimate                       | <u>34,582.80</u>    |
| Total School Budget Request                  | <u>\$508,010.10</u> |

\*Local Required, Additional, and Subsidy figures are preliminary figures provided by the Maine DOE on February 1, 2021.

**Article 39** To see what sum the Town will appropriate for the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (School Committee Recommends \$395,541.41) and to see what sum the Town will raise as the Town's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, Section 15688.

School Committee recommends **\$360,958.61**.

Budget Committee concurs with the recommendation.

*Explanation: The Town's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.*

**Article 40 (Written ballot required)** To see what sum the Town will raise and appropriate in additional local funds (**Recommend \$33,973.42**) which exceeds the State's Essential Programs and Services allocation model by **\$33,973.42**, as required to fund the budget recommended by the School Committee.

Budget Committee concurs with the recommendation.

The School Committee recommends **\$33,973.42** for additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by **\$33,973.42**.

Statutorily required amounts for secondary tuition, as well as special education, facilities maintenance, and transportation costs, exceed the State's EPS funding model.

*Explanation: The additional local funds are those locally raised funds over and above the Town's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-State funded debt service that will help achieve the Town Budget for educational programs.*

**ARTICLE 41 AUTHORIZES EXPENDITURE OF  
GRANTS AND OTHER RECEIPTS FOR EDUCATION PURPOSES**

**Article 41** Shall the Bremen School Committee be authorized to expend such other sums as may be received from federal or state grants or programs or other sources during the fiscal year for education purposes, provided that such grants, programs, or other sources do not require the expenditure of other funds not previously appropriated.

**ARTICLE 42 AUTHORIZES THE ADULT EDUCATION PROGRAM**

**Article 42** To see if the Town will appropriate **\$99,243.17** for Adult Education and raise **\$3,247** as the local share, with authorization to expend any additional, incidental, or miscellaneous receipts in the interest and for the well-being of the adult education program.

Board of Selectmen and Budget Committee concur with the recommendation.

**Article 43** To see if the Town will vote to authorize the Selectmen to raise and appropriate monies for Animal Control Operations.

Board of Selectmen recommends **\$3,419**.

Budget Committee concurs with the recommendation.

|                        | <b>2020-2021</b>      | <b>2021-2022</b> |
|------------------------|-----------------------|------------------|
|                        | <b>Appropriations</b> | <b>Request</b>   |
| Midcoast Humane        | \$1,048               | \$1,169          |
| Animal Control - Wages | 4,500                 | 2,250            |
|                        | <hr/> \$5,548         | <hr/> \$3,419    |

**Article 44** To see what sum the Town will vote to raise and appropriate for the Bremen Conservation Land Use Reserve Fund, as requested. The funds will be used for land conservation efforts, property purchases, and easements.

Budget Committee recommends **\$3,000**.

**Article 45** To see what sum of money, if any, the Town will vote to raise and appropriate for the Bremen Library, as requested.

Board of Selectmen recommend **\$12,000**.

Budget Committee recommends

|  | <b>2020-2021</b>      | <b>2021-2022</b> |
|--|-----------------------|------------------|
|  | <b>Appropriations</b> | <b>Request</b>   |
|  | <hr/> \$12,000        | <hr/> \$12,000   |

**Article 46** To see what sum of money, if any, the Town will vote to raise and appropriate for Central Lincoln County Ambulance, as requested.  
Board of Selectmen recommends **\$18,000**.  
Budget Committee recommends \$.

**Article 47** To see what sum of money, if any, the Town will vote to recommend, raise and appropriate for Memorial Day observation expenses.  
Board of Selectmen recommends **\$400**.  
Budget Committee concurs with the recommendation.

**Article 48** To see what sum of money, if any, the Town will vote to raise and appropriate for charitable contributions.  
Budget Committee recommends **\$10,820**.  
Board of Selectmen concurs with this recommendation.

|                                   | 2020-2021      | 2021-2022      |
|-----------------------------------|----------------|----------------|
|                                   | Appropriations | Request        |
| Eldercare Network                 | \$4,000        | \$4,000        |
| Healthy Kids                      | 1,500          | 1,500          |
| Lifeflight Foundation             | 1,000          | 1,000          |
| Midcoast Maine Community Action   | 1,025          | 1,025          |
| Mobius                            | 400            | 400            |
| New Hope for Women                | 1,245          | 1,245          |
| Coastal Rivers Conservation Trust | 500            | -              |
| Spectrum Generations              | 850            | 850            |
| Waldoboro Food Pantry             | 800            | 800            |
|                                   | <hr/> \$11,320 | <hr/> \$10,820 |

**Article 49** To see what sum of money, if any, the Town will vote to raise and appropriate for Town Celebration for 200th Anniversary Reserve Account.  
Board of Selectmen recommends **\$1,000**.  
Budget Committee concurs with the recommendation.

**Article 50** To see if the Town will vote to NOT operate an alewife fishery in Muscongus Harbor or Muscongus Brook for July 1, 2022 to June 30, 2023.

**Article 51** To see if the Town will vote to authorize the Tax Collector to accept prepayments of taxes not yet committed, and to pay interest at a rate of 0% (zero) as a courtesy to taxpayers who wish to prepay some or all of their uncommitted taxes.

**Article 52** To see what sum of money, if any, the Town will authorize the Board of Selectmen to transfer from Unexpended Funds for the following accounts:

|                                      |          |
|--------------------------------------|----------|
| Fire Equipment Reserve Account       | 6,000    |
| Capital Improvements Reserve Account | 5,000    |
| Property Revaluation Reserve         | 5,000    |
| Digital Map Reserve Account          | 8,500    |
|                                      | <hr/>    |
|                                      | \$24,500 |

**Article 53** To see what sum of money, if any, the Town will authorize the Board of Selectmen to transfer from Unexpended Funds to lower taxes in an amount not to exceed **\$350,000**.

Respectfully submitted by,  
The Bremen Board of Selectmen  
WENDY PIEH, Chairperson  
JOHN MARSH  
HENRY NEVINS



## Municipal Office Notes

This year's Spirit of America Award was given to the Bremen Broadband Committee. The Committee was created by the Select Board on September 5, 2019, and adopted the goal of bringing reliable, affordable, "future-proof" high-speed internet access to every home in Bremen. The Committee collected data and mapped internet access in Bremen; researched various options for achieving the goal; worked with the selected provider, Tidewater Telecom, to obtain a ConnectMe infrastructure grant of \$120,000; engaged the public through forums and surveys; and began the process of establish free community "hot spots" around the town. All of this has occurred at no-charge to the taxpayers of Bremen. Every home in Bremen now has access to reliable, affordable and high-speed broadband thanks to the hard work of this Committee.

Committee Members:

Christa Thorpe, Chair;

Matthew Hanly,

Brian Withers,

Ernie Carroll

Sam Hafford

Ex-officio Boe Marsh

Legal consultant Henry Goldberg.

The zoning map and Town Ordinances can be found on the Town's website ([Bremenmaine.org](http://Bremenmaine.org)) and at the Town Office. Also, you will find instructions for contacting the Code Enforcement Officer and the Planning Board on the website.

Please remember to register your dog(s). Registrations for the next year are available after October 15. They are due December 31st. After January 31, you will be charged a late fee of \$25.00 (Maine State Law).

Please remember it is illegal under Maine State Law (29A MRSA 2396) to push snow or slush into public roads. The law provides for penalties to violators. It is against the law and also very dangerous. Your cooperation in ending this practice will be appreciated.

If you see a street light in Town that is not working, please call the Town Office with the location and pole number. The Town pays for the street lights whether they are in working order or not. This is also a safety issue.

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## WE NEED VOLUNTEERS



Bremen Town House



Bremen Library

Budget Committee

Conservation Commission



Fire Department

Historical Society

Library Association



Muscongus Community Club

Patriotic Club



Rescue/First Responders

Shellfish Committee

Town House Committee



Contact the  
Town Office  
for Information



Bremen Fire Dept.

WE NEED YOU



## Telephone Directory

|   |                |
|---|----------------|
| Animal Control Officer (Lincoln County Sheriff's Dept.) ..... | 882-7332       |
| Bremen Post Office .....                                      | 529-5494       |
| Bremen Public Library .....                                   | 529-5572       |
| CLC Ambulance (Non-Emergency) .....                           | 563-1414       |
| County Commissioners' Office .....                            | 882-6311       |
| Fire Department (Non-Emergency) .....                         | 529-5104       |
| Forest Fire Warden .....                                      | 529-5326       |
| Lincoln Academy .....   | 563-3596       |
| Medomak Valley High School .....                              | 832-5389       |
| Miles Memorial Hospital .....                                 | 563-1234       |
| Northern New England Poison Center .....                      | 1-800-222-1222 |
| Selectmen's Office .....                                      | 529-5945       |
| Shellfish Warden .....  | 563-3200       |
| Sheriff's Dept. (Non-Emergency) .....                         | 563-3200       |
| State Police (Augusta) .....                                  | 1-800-452-4664 |
| Superintendent of Schools .....                               | 563-3044       |
| Town Office .....   | 529-5945       |

### DIAL 9-1-1 FOR

Sheriff's Dept. (Emergency)  
 Fire Dept. (Emergency)  
 Ambulance (Emergency)  
 First Responders (Emergency)

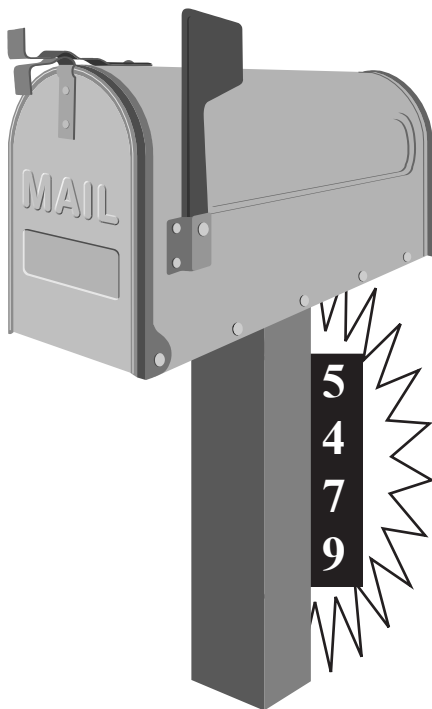
## We can't help you

### IF WE CAN'T FIND YOU!

**Bremen Volunteer Fire Department and Bremen First Responders** are offering all Bremen residents reflective address markers free of charge. They are 6 x 18 inch metal plates with 4 inch reflective numbers. We will install them for you. All you need to do is contact the Town Office and ask for a free address marker.

We strongly urge everyone to take advantage of this offer which is possible only because of your generosity in our recent fund-raising drive. Too many homes in our Town have no markers or are inadequately marked, particularly at night.

Please help us to help you by contacting us as soon as possible.



• Notes •

• Notes •

• Notes •



• Notes •

**Town of Bremen**

P.O. Box 171

Bremen, Maine 04551

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